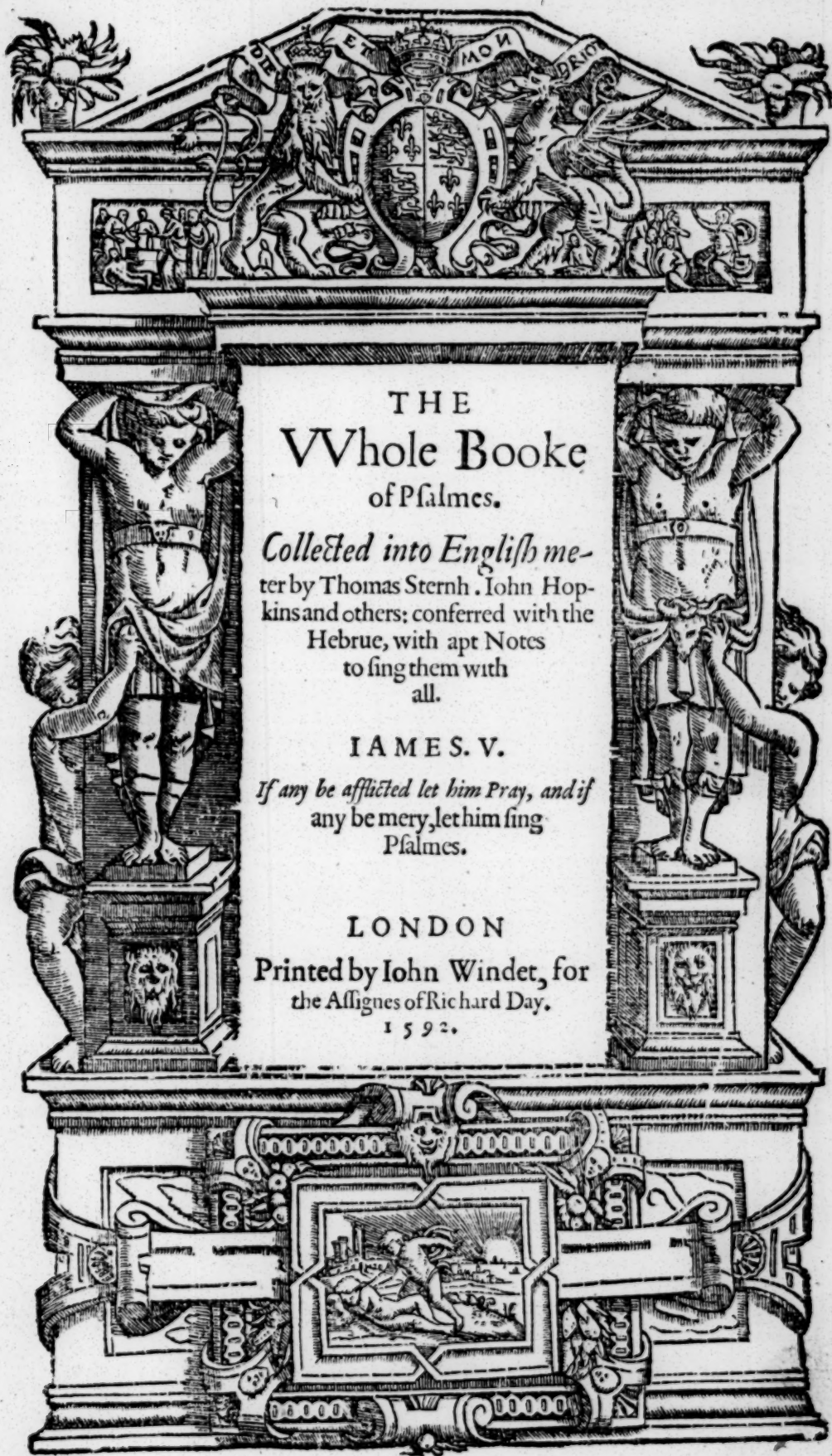




THE
VWhole Booke
of Psalmes.

Collected into English me-
ter by Thomas Sternh. Iohn Hop-
kins and others; conferred with the
Hebrue, with apt Notes
to sing them with
all.

IAMES V.

*If any be afflicted let him Pray, and if
any be mery, let him sing
Psalmes.*

LONDON

Printed by Iohn Windet, for
the Assignes of Richard Day.

1592.

— the rendition of the obligation

Richard Marshall
1870

22

Veni Creator.



One holy ghost eter-
nall God, proceeding
from aboue. Both fro

the Father and the Sonne, the God of peace

and loue, 2 Visite our mindes and into vs,

thy heauenly grace inspire: That in all

trueth & godlines, we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiaall:
The fire so bright, the loue so cleere;
and vndion spirituall,

Thou in thy gifts art manifolde,
whereby Christes Church doth stand:
In faithfull harts writing thy law,
the finger of Gods hand,
According to thy promise made,
thou giuest speech of grace:
That though thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weakenes
so feeble and so fraile:
That neither flesh, the world nor deuil,
against vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdain.
And graunt O Lord that thou being
our leader and our guide:

We may eschewe the snares of sinne,
and from the neuer slide.

To vs such plenty of thy grace,
god Lord graunt we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and discention,
O Lord dissolve the bands
And make the knots of peace and loue,
throughout all Christen lands.

Graunt vs O Lord through thee to know,
the father most of might:
That of his deere beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Land and praise be to the father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
bought his spirite to send:
To all that doe professe his name,
vnto the worldes end, Amen.

The humble sute of a sinner.

O Lord of whom I doe depend, behold my

carefull heart, and when thy wil & pleasure

is, releafe me of my smart, thou seest my

so; rowes what they are, my geef is known

to thee, and there is none that can remoue or

take the same from me.

But onely thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thee,

Venite exultemus Psalme. xcvi.

For succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:
That I am now remediable,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But even thy Christ my Lord and God,
who for my sinne was slaine,

Whose bloudy woundes are yet to see,
though not with mortall eye:
Yet doe thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it god:
I shall enjoy the sight of him,
and see his woundes and bloud.

And as thine Angels and thy saints,
do now beholde the same:
So trust I to possesse that place,
with them to praise his name.
But whilest I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sinnes still to lament.

Least that I treade in sinners trace,
and giue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recover that

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of praise:
And in thy Church and house of saints
sing psalmes to thee alwayes.

Venite exultemus, Psal. xcvi.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence:

Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide,
And in his handes are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and shepe of his pasture,
On whome he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilbernes,
A great and grievous crime.
Where as your fathers tempted me,
And tried me euery way:
They proued me and salve my woakes,
What I could do or say.

These forty yers I haue bene graued,
With all this generation:
And euermore I said, they erred,
In their imagination.
Where with their hearts were soze combed,
Long time and many daies:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swoze,
That they should not be blest:
For see my ioy celestiall,
For enter in my rest.

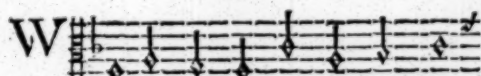
Te Deum.

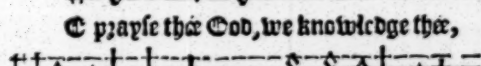
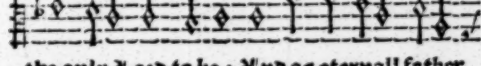
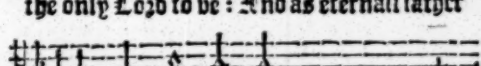
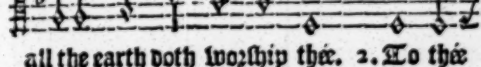
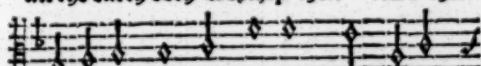
Gloria patri.

All laud and praise be to the Lord,
O that of might art most :
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore :
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called
Te Deum.

W



C praise thee God, we knowledg thee,

the only Lord to be : And as eternall father

all the earth both worship thee. 2. To thee

all Angels crye, the heauens, and all the

powers therein : To the Cherub, and Se-

raphin, to cry they do not linnē.

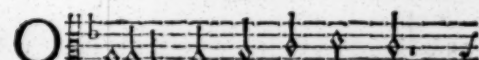
- 3 O holy, holy, holy Lord,
of Saboth Lord the God.
Through heauen and earth thy praise is spread
and glorie all abroad.
- 4 The Apostles glorious company,
yelde praises vnto thee:
The Prophets godly felowship,
praise thee continually.
- 5 The noble and victorious host,
of Martyrs sound thy praise :
Thy holy Church throughout the world,
both knowledg thee alwaies.
- 6 Father of endlesse Maiestie,
they do acknowledge thee :
Thy Christ, thine honozable true,
and only Sonne to be.
- 7 The holy Ghost, the comforter,
of glory thou art king :
O Christ and of thy Father art,
thy Sonne euerlasting.

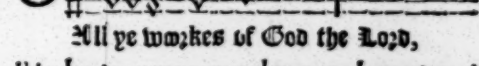
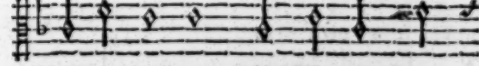
The Song of the three Children:

- 8 When full man decay in hand,
thou takest to resioze :
To be inclosed in Virgins wombe,
thou diddest not abhoze.
- 9 When thou hadst ouercome of death,
the sharpe and cruell might :
Thou heauens kingdome didst set ope,
to eache beleeuing wight.
- 10 In glorie of the Father thou,
dost sit on Gods right hand :
We trust that thou shalt come our Judge,
our cause to vnderstand.
- 11 Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory set,
them with thy Saints to good.
- 12 O Lord do thou thy people saue,
blesse thine inheritance :
Lord gouerne them, and Lord do thou,
for euer them aduance.
- 13 We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
- 14 From sinne this day haue mercy Lord;
haue mercy on vs all :
And on vs as we trust in thee,
Lord let thy mercy fall.
- 15 O Lord I haue reposed all,
my confidence in thee :
But to confounding shame therfoze,
Lord let me neuer be.

The song of the three Children, praying
God, promoking all creatures to doo
the same.

O



All ye workes of God the Lord,

blesse ye the Lord, praise him and mag-

nifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him and magnifie
him for euer.
- 3 O ye the starrie heauens hie,
blesse ye the Lord, praise him and magnifie
him for euer.
- 4 O ye the waters aboue the Skie,
blesse ye the Lord, praise him and magnifie
him

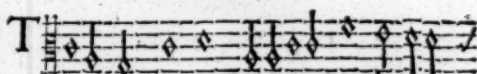
The Song of the three children.

- him for ever.
- 5 All ye powers of the Lord,
bless ye the Lord, praise him and magnifie
him for ever.
 - 6 Ye the shining Sunne and Moone,
bless ye the Lord praise him and magnifie
him for ever.
 - 7 Ye the glistering Starres of Heauen,
bless ye the Lord, praise him and magnifie
him for ever.
 - 8 Ye the showers and dropping dew,
bless ye the Lord, praise him and magnifie
him for ever.
 - 9 Ye the blowing winde of God,
bless ye the Lord, &c.
 - 10 Ye the fire and warming heate,
bless ye the Lord, &c.
 - 11 Ye Winter and the Summer tide,
bless ye the Lord, &c.
 - 12 Ye the dewes and binding frosts,
bless ye the Lord, &c.
 - 13 Ye the frost and chilling colde,
bless ye the Lord, &c.
 - 14 Ye the congeled Ice and Snowe,
bless ye the Lord, &c.
 - 15 Ye the nightes & lightsome daies,
bless ye the Lord, &c.
 - 16 Ye the darkenes and the light,
bless ye the Lord, &c.
 - 17 Ye the lightnings & the cloudes,
bless ye the Lord, &c.
 - 18 Let the earth eke bless the Lord,
yea bless the Lord, &c.
 - 19 Ye the mountaines and the hills,
bless ye the Lord, &c.
 - 20 All ye greene things on the earth,
bless ye the Lord, &c.
 - 21 Ye the ever springing welles,
bless ye the Lord praise him and
magnifie him for ever.
 - 22 Ye the Seas and ye the founts,
bless ye the Lord, &c.
 - 23 Whales and all that therein swime,
bless ye the Lord, &c.
 - 24 All ye flying fowles of the aire,
bless ye the Lord, &c.
 - 25 All ye beastes and cattell eke,
bless ye the Lord, &c.
 - 26 Ye the Children of mankinde,
bless ye the Lord, &c.
 - 27 Let Israell eke bless the Lord,
yea bless the Lord, &c.
 - 28 Ye the Priests of God the Lord,
bless ye the Lord, &c.
 - 29 Ye the seruants of the Lord,
bless ye the Lord, &c.
 - 30 Ye spirites & soules of righteous men,
bless ye the Lord, &c.
 - 31 Ye holy and ye meeke of hart,
bless ye the Lord, &c.
 - 32 Ananias bless ye the Lord,

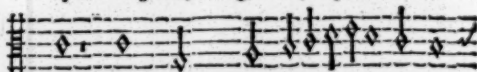
Benedictus.

- bless ye the Lord, &c.
- 33 Azarias bless the Lord,
bless thou the Lord, &c.
 - 34 And Misael eke bless the Lord,
bless thou the Lord, praise him, &c.

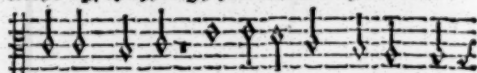
The Song of Zacharias called Benedictus.



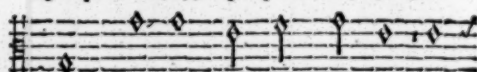
The onely Lord of Israell, be praised enor



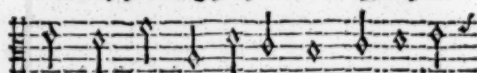
more: For through his visitation, and mer-



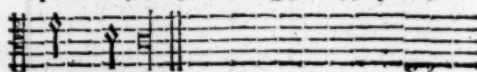
cy kept in store, his people now he hath re-



demde, that long hath bene in thy all, and



spread abroad his sauing health, vpon his



seruants all.

In Dauids house his seruant true,
According to his minde:
And also his annointed king,
As we in Scripture finde.
As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From such as make debate:
Our enemies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfill:
And think vpon his couenant made,
According to his will.

And also to performe the othe,
Which he before had swozne:
To Abraham our father deare,
For vs that were forlozne.
That he would giue himselfe for vs,
And vs from bondage bying:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousness:

Magnificat.

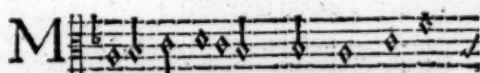
And also for to lead our liues,
In steadfast holines.
And thou O childe which now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their,
Saluation is nere:
And that remission of their finnes,
Is through his mercy mere.

Whereby the day spring from on hie,
Is come vs for to visit:
And those for to illuminate,
Which do in darkenes sit.

To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their fete,
The way to peace and rest.

The Song of blessed Mary called
Magnificat.

M 
 My soule doth magnifie the Lord, my spi-
 rite eke euermore, reioyareth in the Lord
 my God which is my saviour. And why:
 because he did regard, and gaue respect vnto:
 so base estate of his handmaide, and let the
 mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

Nunc dimittis.

For with his mercy and his grace,
All men he dooth inflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they bare in their hart.

He hath put down the mighty ones,
From their supernall seate:
And did exalte the meke in hart,
As he hath thought it mete.
The hungrie he replenished,
With all things that were good:
And through his power he made the rich,
Wit times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen by assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuelly,
To stand for euermore.

The Song of Simeon, called
Nunc dimittis.

O 
 Lord because my hartes desire, hath
 wished long to see: My only Lord and Sa-
 uour, thy sonne before I dye. The ioy and
 health of all mankind, desired long before:
 Which now is come into the world, of mer-
 cy bringing store.

Thou sufferest thy seruant now,
In peace for to departe:
According to thy holy word,
Which lighteneth my hart.
Because mine eyes which thou hast made,
To giue my body light:

Vane

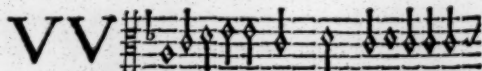
Quicunque vult.

Hane now beheld thy saving health,
which is the Lord of might.

Whom thou mercifully hast let,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of,
Thy people Israel.

The Simbole or Creed of Athanasius, called
Quicunque vult.



That man soever he be that, saluation wil
attaine: The Catholike beleefe he must be-

foze al things retaine, which faith vnlesse he

holly keepe & vndefiledly: without all doubt

eternally, he shall be sure to dye.

The Catholike beleefe is this,
that God we worship one:
In trinitie, and trinitie
and vniety alone.
So as we neither do confound,
the persons of the thre:
For yet the substance whole of one
in sunder parted be.

One parson of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
his Sonne in eche degree:
And such also we do beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so,
vncreate is echone.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is,
the holy Ghost of none.
The Father is eternal, and
the Sonne eternall so:
And in like sort eternal is,
the holy Ghost also.

And yet though we beleue that ech,
of these eternal be,
Yet there but one eternal is
and not eternals thre.
As ne incomprehensible, one
ne yet vncreate thre:
But one incomprehensible, one
vncreate holde to be.

Almightie so the father is,
the Sonne almightie so:
And in like sort almightie is
the holy Ghost also.
And albeit that eterie one
of these almightie be:
Yet there but one almightie is
and not almighties thre.

The father God is, God the Sonne,
God holy Ghost also:
Yet are there not thre Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thre Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselte,
both God and Lord to be.
So Catholike religion,
forbiddeyth vs alway:
That either Gods be thre or that
there Lords be thre to say.

Of none the father is, ne made
ne create, nor begot:
The sonne is of the father, not
create, ne made but got.
The holy Ghost is of them both
the father and the sonne:
He made, ne create, nor begot
but both procede alone.

So we one father hold, not thre,
one sonne also, not thre,
One holy Ghost alone, and not
thre holy Ghostes to be.
None in this Trinitie before
nor after other is:
He greater any then the rest
ne lesser be likewise.

The Lamentation of a sinner.

But enery one among themselves
of all these persons thre:
Togither coeternall all
and all coequal be.
So vnitie in trinitie
as said it is befoze:
And trinitie in vnitie,
in althings we adoze.

Therefore what man soeuer that
saluation will attaine:
This faith touchin the trinitie
of foze he must retaine.
And needefull to eternall life
it is that enery wight:
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is that we
beleue and eke do know:
That Christ our Lord the sonne of God
is God and man also.
God of his fathers substance got
befoze the world began:
And of his mothers substance bozne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
Which both of reasonable soule,
and humaine flesh subist.
Touching his Godhead, equall with
his father God is he:
Touching his manhood, lower then
his father in degre.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
Doe not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance in to one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is
So in one person God and man
is but one Christ likewise.

Who suffered for to save vs all
to hell he did descend:
The third day rose againe from death
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:

From thence to iudge the quicke and dead
again he shall retire.

At whose returne all men shall rise
with bodies new restord:
And of their owne woakes they shall giue
account vnto the Lord.
And they vnto eternall life,
shall go that haue done well:
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike belefe
who both not faithfully:
Beleue the same, without all doubt
he saued cannot be
To father, Sonne, and holy Ghost
all glorie be therefore:
As in beginning was is now
and shall be euermore.

The Lamentation of a sinner. M.

O Lord turne not away thy face, from him
that lieth prostrate: Lamenting for his sin
full life, befoze thy mercy gate. 2. Which
gate thou openest wide to those, that do la-
ment their sin: Shut not that gate against
me Lord, but let me enter in.

And call me not to mine accountes
How I haue liued here:
For then I know right well O Lord
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell
What I haue bene and what I am
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be:
Thou knowest also what is to come
Nothing is hid from thee.
Befoze the heauens & earth were made
Thou knowest what things were then

The x. Commandements.

As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Say, nay thou knowest them all O Lord
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the childe that hath done euil
And feareth to be beat.

So come I to thy mercy gate
Where mercy both abound:
Requiring mercy for my sinne
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute
Lord let thy mercy come.

The Lords prayer or Pater noster.

O Father which in heauen art, Lord haue
loved be thy name: Thy kingdome come.
Thy wil be done in earth euen as the same
in heauen is. 2. Giue vs O Lord our dayly
bread this day: As we forgive our debtors,
so forgive our debtors we pray. 3. Into temp-
tation lead vs not, from euil make vs free
For kingdome, power, and glory thine,
both now and euer be

The x. Commandements. Audi Israel.
Exod. 20. N.

Hearke Israel, and what I say, giue
heede to vnderstand: I am the Lord
thy God that brought thee out of Egypt
land. 2. Euen from the house wherein thou
didst in thraldome liue a slaue: None
other Gods at all before my presence shalt
thou haue.

So maner graven Image shalt
thou make at all to thee:
For any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue
nor in the earth below:
Nor in waters beneath the earth
to them thou shalt not bow.

For shall them serue. The Lord thy God
a ielious God am I:
That punish parents faultes vnto
the third and fourth degree.
Upon their childezen that me hate
and mercy do display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred sabboth day:
Six daies thou labour shalt and doe,
thy needefull woorkes alway.

The seauenth day is set by the Lord,
thy God to rest vpon:
So worke then shalt thou doe on it,
ne thou nor yet thy sonne.

The

The Complaint of a sinner.

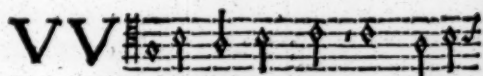
Why daughter, servant, nor handmaide,
thine Ore nor yet thine asse:
Nor straunger that within thy gates,
hath his abiding place.

For in six daies God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seauenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Weld hono: to thy parents, that
prolonge thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, thou shalt not,
commit adulterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house that to,
the neighbour doth be long:
He couet shalt in hauing of,
his wife to doe them wrong.
Nor his manservant nor his maide,
nor Or nor Ma of his:
Nor any other thing, that to
thy neighbour proper is.

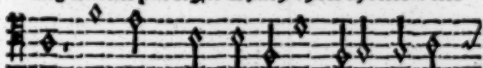
The complaint of a sinner.

VV 

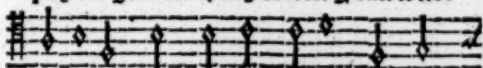
Here: righteousness doth say, Lord for



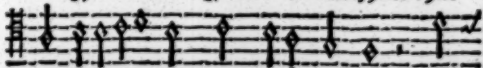
my sinfull part: In wrath thou shouldst me



pay vengeance for my desert. I can it not



deny, but needes I must confesse, how that



continually, thy lawes I do transgresse. Why



lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall split,
And be lost without end.

For who liueth here so right,
That rightly he can say:
He sinneth not in the sight,
Full oft and euery day.

The scripture plaine telleth me
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he saith now and then
In daunger of thy wrath.

When sith the case so stands,
That euen the man rightwise:
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteous none haue:
Wherefore then shall I trust,
My sinfull soule to saue.

But truely to that poast
Whereof I cleaue and shal:
Which is thy mercy most
Lord let thy mercy fall.
And mitigate thy mode
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let these drops most sweete,
So moist my hart so drie:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sin,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keep,
From those infernall foes:
And from that lake so deep,
Whereas no mercies growes.
And I shall sing the songs,
Confirmed with the iust:
That unto thee belongs,
Which art my onely trust.

FINIS.

¶ The

Psalme i. ii.

¶ The Psalme of Dauid.

Beatus vir. Psal. i. T. S.

Whether it was Esdras or any other, that gathered the Psalme into a booke, it seemeth he did set this Psalme first in manner of a Preface to exhort all godly men to studie and meditate the heauenlye wisdom. For the effect is, that they be blessed that giue themselves wholly all their life to Gods lawe. And that the wicked contemners of God, though they seem for a while fortunate, yet at length shall come to miserable destruction.

The man is blest that hath not bent
to wicked rede his eare: For led his
life as sinners doe, nor sat in scoyners
chayre. 2. But in the lawe of God the
Lord, doth set his whole delight: And
in that lawe doth exercise himselfe both
day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind byrnes to and fro
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,

shall come in place of sight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrow.

Quare fremuerunt. Psal. ii. T. S.

¶ Dauid reioyceth, that albeit enimies and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit them selues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

VVhy did the Gentiles tumultes raise
what rage was in their baine?

Why did the Jewish people muse,
seeing all is but vaine.

2 The kings and rulers of the earth,
conspire and all are bent:

Against the Lord and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bondes be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:

And make them all as mocking stockes,
thzoughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:

And in his furie trouble them,
and then the Lord will say:

6 I haue annointed him my king,
vpon my holy hill:

I will therefore Lord preach thy law,
and eke declare thy wil.

7 For in this wise the Lord himselfe,
did say to me I wot:

Thou art my deer and onely Sonne,
to day I thee begot.

8 All people I will giue to thee,
as heaire at thy request:

The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them byrse euen with a mace,
as men vnderfote trod:

And as the potters sheardes shall byeake,
them with an yron rod.

10 Now ye Kings and rulers all,
be wise therefore and learnd:

By whom the matters of the world,
be indged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed Sonne I say:
Least in his wrath ye suddenly
perish in the midway.

13 If once his wrath neuer so small,
shall kinde in his brest:
Wh. then al they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. S.

David drinen out of his kingdome by his sonne Absolon, was greatly tormēted in minde for his sins: Therefore he called vpon God and is bolde in his promises against the terror both of enemies and present death. Then he reioyceth for the victorie giuen to him and the Church, ouer his enemies.

O Lord how are my foes increast, which

here me more and more? They kill my

hart when as they say, God can him not

rescōe. 2. But thou O Lord art my defence

when I am hard beset: my worship and

mine honour both, & thou holdest vp my head.

3 When with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I laide me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

5 If ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my sauntour and mine aide.

6 Rise vp therfore, saue me my God,
for now to thee I call:

For thou hast broke the chēkes and teeth,
of these wicked men all.

7 Saluation one! y doth belong,
to thee O Lord aboue:
Thou doost bestowe vpon thy flock,
thy blessing and thy loue.

Cum inuocarem. Psal. iii. T. S.

David persecuted by Saul, calleth vpon God with assured trust, reproveth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousness,
Lord heare me when I call.

Thou hast set me at libertie,
when I was bound and thral.

2 Haue mercy Lord therfore on me,
and graunt me my request:

For vnto thee vncestantly,
to crye I will not rest.

3 O most tall men how long will ye,
my glory thus despise?

Why wander ye in bamitie,
and follow after lyes.

4 Know ye that god and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therfore,
examine well your hart:

And in your Chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:

And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue wo:lsly gods,
and riches do embrace:

But Lord graunt vs thy countenance,
thy fauour and thy grace.

8 For thou therby shalt make my hart,
more ioyfull and more glad:

When they that of their Cozne and wine,
full great increase haue had.

9 In peace therfore lye downe will I,
taking my rest and slepe:

For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophel Saules flatterers: calleth vpon God to punish their malice.

B

Then

Psalme. v. vi. vii.

Then assured of successe hee conceived comfort.

Sing this as the first Psalme.

Sing this as the third Psalme.

I Incline thine eares vnto my woordes,
O Lord my plaint consider:
 And heare my voice my King my God,
 to thee I make my prayer.
 2. Heare me betime Lord carrie not,
 for I will haue respect:
 My prayer early in the morn,
 to thee for to direct.
 3 And I will trust through patience,
 in thee my God alone:
 That art not pleased with wickednesse,
 and ill with thee dwelles none.
 4 And in thy sight shall neuer stand,
 these furious toles O Lord:
 Vaine workers of iniquitie,
 thou hast alwaies abhord.
 5 The lyers and the flatterers,
 thou shalt destroy them than:
 And God shall hate the bloud thirstie,
 and the deceitfull man.
 6 Wherefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thy holy place.
 7 Lord lead me in thy righteousness,
 for to confound my foes:
 And eke the waies that I shall walke,
 before my face disclose.
 8 For in their mouthes there is no truth,
 their hart is foule and vaine:
 Their throte an open sepulcher,
 their tungs do glose and faine.
 9 Destroy their false conspiracies,
 that they may come to nought:
 Subuert them in their heapes of sinne,
 that haue rebellion wrought.
 10 But those that put their trust in thee,
 let them be glad alwaies:
 And render thanks for thy defence,
 and giue thy name the praise.
 11 For thou with fauour wilt encrease,
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his sinnes felt Gods hand, and conceived the horror of euerlasting death. Therefore he desired forgiveness and not to dye in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Lord in thy wrath repproue me not,
 though I deserue thine ire:
 Be yet correct me in thy rage,
 O Lord I thee desire.
 2 For I am weake therfore (O Lord)
 of mercy me forbear:
 And heale me Lord for why thou knowest,
 my bones do quake for feare.

3 My soule is troubled very sore,
 and verily vehemently:
 But Lord how long wilt thou delay,
 to cure my miserie?
 4 Lord turne thee to thy wonted grace,
 my silly soule by take:
 Oh saue me not for my deserts,
 but for thy mercies sake.

5 For why? no man among the dead,
 remembreth thee one whit:
 Who shall worship thee O Lord,
 in the infernall pit?
 6 So grievous is my plaint and mone,
 that I ware wondrous faint:
 All the night long I wally my bed,
 with teares of my complaint.

7 My sight is dimme and waxeth old,
 with anguish of my hart:
 For feare of those that be my foes,
 and would my soule subuert.
 8 But now away from me all ye,
 that work iniquitie:
 For why? the Lord hath heard y^e voice
 of my complaint and cry.

9 He heard not only the request,
 and prayer of my hart:
 But it receiued at my hand,
 and toke it in good parte.
 10 And now my foes that bered me,
 the Lord will sone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine Deus. Psal. vii. T. S.

Dauid falsely accused by Chus Saules kinsman, calleth God to be his defender. First, for that his conscience did not accuse him of any euil toward Saul, Next that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises he waxed bold, threatening that it shall fall on their neckes, that which his enemies purposed for others.

Sing this as the third Psalme.
O Lord my God I put my trust,
 and confidence in thee:

O Lord

Save me from them that me pursue
and eke deliuer me.
2 Least like a Lyon he me teare,
and rent in peces small,
Whilist there is none to succour me,
and rid me out of thzall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight,
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse:

5 When let my foes pursue my soule,
and eke my life downe thrust:
Unto the earth and also lay,
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put thy foes to paine:
Performe thy kingdom promised,
to me which wong sustaine.

7 When shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And as thou art of all men iudge.
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all heartes,
are searched and descride:
11 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be,
of pure and vpright heart,

12 The iust man and the wicked both.
God indgeth by his power:
So that he seles his mighty hand,
euery day and houre.
13 Except he chaunge his minde I die,
for even as he shoul smite:
He whets his sword, his bow he bendes,
ayning where he may hit.

14 And both prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whilist he doth mischife warpe.
15 But though that he in trauel be,
of his deuclish forcast:
And of his mischife once conceide,
yet bynges forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother.
But he shall fall into the pit,
that he digd vp for other.
17 Thus wong returned to the hurt,
of him in whome it breed:
And all the mischife that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therfore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hie.

Domine Deus noster. Psal. viii. T. S.

The Prophet considering the excellent liberallitie & fatherly providence of God toward man, whom he made as it were God ouer all his workes, onely giueth thanks, and is a stoned with the admiration of the same.

Sing this as the third Psalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whose same surmounts in dignitie,
aboue the heauens clere.
2 Euen by the monthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is sen,
thy graces they disclose.

3 And when I see the heauens hie,
the worke of thine owne hand:
The Sonne, the Moone, and all the stares
in order as they stand.

4 What thing is man Lord thinke I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glozy and dignitie.
6 Thou hast preferred him to be Lord,
of all thy workes of wonder:
And at his feet hast set all thinges,
that he should keepe them vnder.

7 As Oxpe and neat, and all beastes els,
that in the fieldes do fede:
Foules of the ayre, fish in the Sea,
and all that therein breede.
8 Therefore most I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes throughe the worlde:

Confitebor tibi, Psal. ix. T. S.

Dauid giuing thanks for his manifold victories re-

Psalme. ix. x.

*ceyned, desireth the same wonted helpe againe,
against his new enemies and their malitious arro-
gancie to be destroyed.*

Sing this as the third Psalme.

With heart and mouth unto the Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in the Lord God most hie:
And make my songes extoll thy name,
about the starrie skie.

3 For that my foes are dynen backe,
and turned into flight:
They fall downe flat and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my greafe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the Heathen folke,
and wicked so confound:
That afterwarde the memoerie,
of them can not be found.
6 Thy foes thou hast made good dispatch,
and all their towynes destroyed:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seat of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld through equitie,
to euerie man his right.

9 He is protector of the poore,
what time they be opprest:
He is in all aduersitie,
their refuge and their rest,
10 All they that knowe thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessitie.

The second part

11 Sing psalmes therefore unto the Lord,
that dwelleth on Sion hill:
Publish among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of those that be opprest:

forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy prayse with heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselues preparede:
And in the net that they did set,
their owne feete fast are snarred.
16 God shewes his iudgements which were good
for euerie man to marke:
When as ye see the wicked man,
lye trapt in his owne warke.

17 The wicked and the unfull men,
go down to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans greafe and paine:
The patient people neuer loke,
for helpe of God in vaine.

19 O Lord arise least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgements in thy sight.
20 Lord strike such terror, feare and dread
into the heartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

*Hee complaineth of all the wronges which worldly
men vse, because of their prosperitie, who therefore
without all feare of God thinke they may doe all
thinges vnccontrolled. Hee calleth for remedie a-
gainst such, & is comforted with the hope thereof*

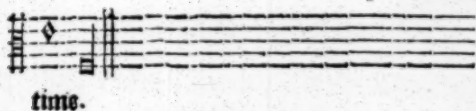
W

What is the cause that thou O Lord, art

not so farre from thine: And keepest close

thy countenance, from vs this troublesome

time



time.

2 The pöze do perisþ by the pöud,
and wicked mens desire :
Let them be taken in the snare,
that they themfelues conspire.

3 For in the luffs of his owne hart,
the vngodly doth delight :
So doth the wicked praise himfelfe,
and doth the Lord despight.

4 He is fo pöud that right and wöong
he setteth all apart :
Say, nay, there is no God faith he,
foz thus he thinks in hart.

5 Because his waies do prosper well,
he doth thy lawes neglect :
And with a blast doth puffe againft,
fuch as would him co:rect.

9 Tush, tush (faith he) I haue no dread,
leaft mine eftate fhould change :
And why:foz all aduerfitee,
to him is very ftrange.

7 His mouth is full of curfednes,
of fraud, deceite and guile:
Under his tung doth mifchefe fit,
and trauell all the while.

8 He lyeth hid in waies and holes,
to flay the innocent :
Against the pöze that paffe him by,
his cruell eyes are bent.

9 And like a Lyon priuilege,
lyeth lurking in his den:
If he may snare them in his net,
to fpoyle pöze fimple men.

10 And foz the nonce full craftily,
he croucheth dofwne I fay :

11 So are great heapes of pöze men made,
by his ftrong power his pray.

The fecond part.

12 Tush, God fozgetteth thus faith he,
thereof I may be bold :
His countenance is caft afide,
he doth it not beholde.

13 Arife O Lord, O God, in whom,
the pöze mans hope doth reft :
Lift vp thy hand, forget not Lord,
the pöze that be oppreff.

14 What blaspheemie is this to thee,
Lord doft thou not abhoze it:
To heare the wicked in their hart,
fay tush, thou careft not foz it.

15 But thou feeft all this wickednes,
and well dooft vnderftand :
16 What friendlefse, and pöze fatherlefse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power foz euer:
That they with their iniquitie,
may perrisþ altogether.

18 The Lord fhall raigne foz euermore;
as King and God alone :
And he will chafe the heathen folke,
out of his land ech one.

19 Thou hearft O Lord, the pöz mans plaint,
their pzaiers and request :
Their harts thou wilt confirme, vntill
thine eares to heare be pzeft.

20 To iudge the pöze and fatherlefse,
and helpe them to their right :
That they may be no more oppreff,
with men of wo:ldly might.

In Domino confido. Psal. xi. T. S.

*This Psalme fheweth firft what affaule of temptati-
on and anguifh of minde he fufained in perfec-
tion. Next hee reioyceth that God fent him
fuccour in neceffitie, declaring his iuflice, as well
in governing the good & wicked men of the whol
world.*

Sing this as the third Psalme.

I Trust in God how dare ye then,
fay thus my foule vntill :
Fly hence as faft as any fowle,
and hide you in your hill.

2 Behold the wicked bend their bowes
and make their arrowes pzeft :
To fhote in fecret and to hurt,
the fount and harmefle bzeft.

3 Of wo:ldly hope all ftayes are paff,
and cleerely bzought to nought :
Alas the iuft and righteous man,
what euill hath he wrought?

4 But he that in his temple is,
moft holy and moft hye :
And in the heauens hath his feate,
of royall Paieftie.

The pöze and fimple mans eftate,
confidereth in his minde :
And feareth out full narrowly,
the manners of mankind.

5 And with a cherefull countenance,
the righteous man will vfe :
But in his hart he doth abhoze,
all fuch as mifchefe mufe.

Pfalme xii.xiii.xiiii.

6 And on the sinners casteth snares,
as thicke as any raine :
Fire and bymistone & whirle windes thicke,
appointed for their paine.
7 We see then how a righteous God,
doth righteousness embrace:
And to the iust and vpright men,
sheweth forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth that when all orders are most corrupted, then God will deliuer his.

Sing this as the third Psalme.

Help the Lord for good and godly men,
do perish and decay :
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man be thinketh how,
to flatter, lye and faine.

3 But flattering and deceitfull lippes,
and tungs that be so stout:
To speake proud words and make great brags
the Lord some cut them out.
4 For they say still we will p̄uaile,
our tungs shall vs extoll :
Our tungs are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest :
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tride :
And hath no lesse then seauen times,
in fire bene purified.

How sith thy promise is to help,
Lord keepe thy promise then :
And saue vs now and euermore,
from this ill kinde of men.
7 For now the wicked world is full,
of mischēses manifolde :
When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

Dauid (as it were) overcome with afflictions, flieth to God his onely refuge, and encouraged through Gods promises: he conceiueth confidence against the extreme horrors of death,

Sing this as the third Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembered:
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long shall I,
with care tormented be :
How long eke shall my deadly foes,
thus triumph ouer me.

3 Behold me now my Lord my God,
and heare me soze opprest :
Lighten mine eyes least that I sleepe,
as one by death possrest.
4 Least thus mine enemies say to me,
behold I do p̄uaile :
Least they also that hate my soule,
reioyce to see me quaille,

5 But for thy mercies and godnes,
my hope shall neuer start :
In thy release and sauing health,
right glad shall be my hart.
6 I will giue thanks vnto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiii. T. S.

He describeth the Wickednes of men growne to such licentiousnes, that God was brought to utter contempt : for which albeit he was greatly greeued, yet perswaded that God would redresse it, he is comforted,

There is no God as foolish men, affirme

in their mad moode : Their vjfts are all

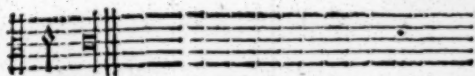
corrupt and vaine, not one of them dooth

good. 2. The Lord behelde from heauen

high, the whole race of mankinde: and saw

not one that sought indēde, the liuing God

to



to finde.

3 They went all wide and were corrupt,
and truly there was none:
What in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischeefe still:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 He mocke the dooings of the pooze,
to their reproche and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israell,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
When Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his Temple among them; which was that they by liuing uprightly, might witness that they were his speciall people.

Sing this as the third Psalme.

O Lord within thy tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and right:
Whose hart doth think the very truth,
whose tongue speakes no deceite.

3 For to his neighbour doth none ill,
in bodie, gods or name:
For willingly doth none false tales,
which might impaire the same.
4 What in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord
he maketh much of them.

5 His othe and all his promises;
that keepeth faithfully.

Although he makes his conenant so,
that he doth lose thereby.

6 That putteth not to vsurie,
his money and his coyne:
He for to hurt the innocent,
doth by the or els puzloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David praieeth to God for succour, not for his worke but for his faiths sake, protesting that he hateth all idolatrie, taking God only for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

L O Lord keepe me for I trust in thee,
and do confesse indeed:
Thou art my God and of my gods,
O Lord thou hast no need.
2 I giue my goodnes to the Saintes,
that in the world doo dwell:
And namely to the chosen flocke,
in vertue that excell.

3 They shall heape sorowes on their heads,
which runne as they were mad:
To offer to their Idoll Gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offerings of eche sort:
I will not touch nor yet thereof,
my tongue shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chauce.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thank the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all.
For he doth stand on my right hand,
therfore I shall not fall.

9 Therefore my tongue and hart also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou

Psalme. xvii. xviii.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
For yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

*Here he complaineth to God of the cruell pride and
arrogancie of Saul, who ragged without any cause:
therefore he desireth God to reuenge his innocen-
cie, and deliuer him.*

Sing this as the 14. Psalme.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold, and cleere
this my simplicitie.

3 Thou hast well tryed in the night,
and yet couldst nothing finde:
That I haue spoken with my tung,
that was not in my minde.

4 As for the woordes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy woort,
I haue refrained still.

5 When in thy pathes that be most pure,
say me Lord and prelerue:
That from the way wherin I walke,
my steppes may neuer swerue.

6 When I do call to thee (O Lord)
surely thou wilt me aide:
When heare my prayer and weigh right well,
the woordes that I haue saide.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy Maiestie.

8 O keepe me Lord as thou wouldest keepe,
the apple of thine eye:
And vnder conert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.

10 Which swallow in their woorldly wealth,
so full and eke so fat:
That in their pride they do not spare,
to speake they care not what.

11 They lye in waite where we should passe,
with craft me to confound:
And musing mischafe in their mindes,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his pray embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Up Lord with haste preuent my foe,
and cast him at my feete:
Salue thou my soule from the ill man,
and with thy swoord him smite.

14 Deliuer me Lord by thy power,
out of these tirants hands:
Which now so long time raigned haue,
and kept vs in their bandes.

15 I meane to woorldly men to whom,
all woorldly goods are rise:
That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies fillest,
with pleasures to their minde:
Their children haue enough and leaue,
to theirs the rest behinde.

17 But I shall with pure conscience,
beholde thy gracious face:
So when I walke I shall be full,
with thine Image and grace.

Deligam te. Psal. xviii. T. S.

*David giuing thanks entring into his kingdome,
extolling the marueilous graces of God in his pre-
seruatio. Herein is the image of Christs kingdome
which he shal conquer through Christ by the un-
speakeable loue of God though all the world resist.*

O

God my strength and fortitude, of force I

must loue thee: Thou art my castle & defence

in my necessitie. 2. O God my roche, in

whom I trust, the worker of my wealth:

¶



my refuge, buckler, and my shield, the hozne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:

When from my foes I am right sure,
that I shall be preserved.

4 The pangues of death did compasse me,
and bound me euery where:

The flowing waues of wickednesse,
did put me in great feare.

5 The fyre and subtyll snares of hell,
were round about me set:

And for my death there was preparde,
a deadly trapping net.

6 I thus beset with paine and greefe,
did pray to God for grace:
And he forth with did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Hea the foundations of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:

And vnderneath his seate he cast,
the darkenesse of the skie,

10 On Cherubes and on Cherubins,
full royally he rode:

And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a denne most darke he made,
his den and secret:

With waters blache and ayrie cloudes,
entrouned he was.

12 But when the presence of his face,
in brightnesse shall appeare:

The cloudes consume and in there stead,
came haile and coales of fire.

13 These drie dartes and thunderbolts,
disperse them here and there:

And with his often lighteninges,
he putes them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chydng cheare:

The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:

And plucke me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thral:

Yet for such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great greefe:

But yet the Lord was my defence,
my succour and relcefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:

And to the cleannesse of my handes,
he gaue me my reward.

20 For that I walked in his waies,
and in his pathes haue trod:

And haue not wauiured wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his laue and decre:

His statutes and commandements,
I call not out from me.

22 But pure and cleane and incorrupt,
appeare before his face:

And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me regard,
as I haue done aright:

And to the cleannes of my handes,
appearing in his sight.

24 For Lord with him that hold is
wilt thou be holy too:

And with the good and vertuous man,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserve:

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lye:

And

And dost bring downe the countenance,
of them that looke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darkenesse to be light.

28 For by thy helpe an host of men,
discomfit Lord I shall:

By thee I scale and ouer leape,
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely true:

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

Or els who is omnipotent,
sauiing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:

That all the waies wherein I walke,
did euermore keepe cleane.

32 That made my feete like to the Hearts,
in swiftnesse of my peace:

And for my suretie brought me forth,
into an open place.

33 He did in order put my handes,
to battell and to fight:

To breake in sunder barres of brasse,
he gaue mine armes the might.

34 Thou teachest me thy sauiing health,
thy right hand is my tower:

Thy loue and familiaritie,
both still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:

So that my feete shall neuer slip,
ne stumble at a balke,

36 And fiercely I pursue and take,
my foes that me annoie:

And from the field do not returne,
till they be all destroide.

37 So I suppose and wound my foes,
that they can rise no more:

For at my feete they fall downe flat,
I strike them all so fore.

38 For thou dost guide me with thy strength,
to warre in such a wise,

That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my handes,
my most tall enemies yoke:

And all my foes thou dost denide,
in sunder with thy stroke.

40 They cald for helpe but none gaue eare,
nor holpe them with reliefe:

Yet to the Lord they cald for aide,
yet heard he not their grieve.

The fift part.

41 And still like dust before the wind,
I drine them vnder feete:

And sweepe them out like filthie claye
that sticketh in the streete.

42 Thou keepest me from seditious folke,
that still in strife be led:

And thou dost of the Heathen folke,
appoint me to be head.

43 A people strong to me vnknoone,
and yet they shall me serue:

And at the first obey my wordes,
whereas mine owne will stuerue.

44 I shalbe irkesome to mine owne,
they will not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:

What is my rocke and sauiing health:
prayed be he alwayes.

46 For God it is that gaue me power,
reuenged for to be:

And with his holy word indued,
the peolpe vnto me.

47 And from my foe me deliuered,
and set me higher then those:

That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:

And sing out prayes to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the king I say:

O David thine annointed king,
and to his seede for aye.

Cœli enarrant. Psal. xix. T. S.

¶ Hee moueth the faithfull to glorifie God by the
workmanship, proportion & ornaments of the hea-
uens: and by the law wherein God is reueled fa-
miliarly to his chosen people.

Sing this as the 14. Psalme.

The heauens and the firmament,
do wondrously declare:

¶

The glorie of God omnipotent,
his woꝝkes and what they are.

2 The wondrous woꝝkes of God appeare,
by euery dayes successe :
The nights which likewise their race runne,
the selfe same things expresse.

3 There is no language, tonge, or spech,
where their sound is not heard :
In all the earth and coastes thereof,
their knowledge is conferrd.

4 In them the Lord made foꝝ the Sunne,
a place of great renowne :
Who like a bꝛidegrome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who foꝝ to get a price :
With ioy in haste to take in hand,
some noble enterpryse.
6 And all the skye from end to end,
he compasseth about :
Nothing can hide it from his hart,
but he will finde it out.

7 How perfect is the lawes of God,
how is his couenant sure :
Conuerting soules and making wise,
the simple and obscure.
Just are the Lords commandments,
and glad both hart and minde :
His pꝛecepts pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth indure foꝝ euer.
The iudgements of the Lord are true,
and righteous altogether.
10 And moze to be embꝛasse alwayes,
then fined golde I say :
The bonie and the home combe,
are not so swete as they.

11 By them thy seruants are foꝝe ward,
to haue God in regarde :
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the erroꝝs of this life.
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sinnes,
pꝛeuaile not ouer me :
And then shall I be innocent,
and great offences flye.
14 Accept my mouth and keepe my hart,
my woꝝdes and thoughts ech one.
Foꝝ my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

The people pray to God to heare their king and receiue his sacrifice, which he offered before he went to battaile against the Amonites, declaring that the bethen put their trust in horses: but they trust onely in his name. Wherefore they shall fall, but the king and his people shall stand.

Sing this as the 14. Psalme.

I In trouble and aduersitie,
the Lord God heare thee still :
The matstie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede :
And so in Sion stablish thee,
and make thee strong in dede.

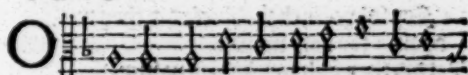
3 Remember well the Sacrifice,
that now to him is done :
And so receiue right thankfully,
thy burnt offerings eche one.
4 According to thy harts desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well perfoꝝme may be.

5 We shall reioyce when thou vs sanest,
and our banners display :
Vnto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace :
And send him health by his right hand,
out of his holy place.

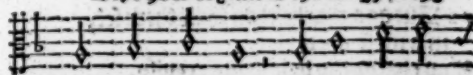
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly :
How saue and help vs Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

David in the person of the people praiseth God for the victory given them against the Sirians and Ammonites. 1. Sam. 12. Wherein he was crowned with the crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.

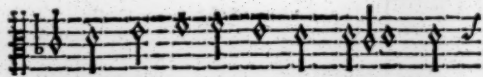


Lord how ioyfull is the king, in the

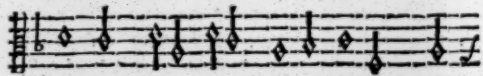


strength and thy power: How vehemently
both

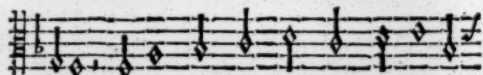
Psalme xxii.



doth he reioyce, in thee his Saviour? For



thou hast giuen unto him his godly hart



desire: to him nothing hast thou denide, of



that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifolde:

And thou hast set vpon his head,
a crowne of perfect golde.

4 And when he asked life of thee,
thereof thou madest him sure:

To haue long life, yea such a life,
as euer shall endure.

5 Great is his glorie by thy helpe,
thy benefite and ayde:
Great woorthip and great honoꝝ both,
thou hast vpon him layde.

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy cheérfull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:

Therefore his godnes and his grace,
will not that he should quaille.

8 But let thine enemies seele thy foꝛce,
and those that thee withstand:

Finde out thy foꝛce and let them seele,
the power of thy right hand.

9 And like an otten barne them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt root out of the earth,
their fruit that shall encrease:

And from the number of thy flocke,
their seede shall end and cease.

11 For why? much mischæce did they muse,
against thy holy name:

Yet did they faile and had no power,
for to perfoꝛme the same.

12 But as a marke thou shalt them set,
in a most open place:

And charge thy bowstrings redily,
against thine enemies face,

13 Be thou exalted Lord therfoꝛe,
in thy strength euery houre:
So shall we sing right solemnely,
praising thy might and power.

Deus Deus meus, Psal. xxii. T. S.

*Dauid complaineth of his desperate extremities, and
declareth whereof hee recovereth himselfe from
temptation. Under his person is figured Christ.
Herein also is declared the prophesie of Esay: he
was taken forth of prison and iudgement.*

Sing this as the 12. Psalme.

O God my God wherfoꝛe dost thou,
forsake me utterly:

And helpest not when I doe make,
my great complaint and cry.

2 To thee my God euen all day long,
I doe both cry and call:

I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the ioy,
and glorie of Israel.

4 And he in whom our Fathers old,
had all their hope for euer:

And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a woꝛme,
more like then any man:

An outcast whom the people scoꝛne,
with all the spite they can.

7 And me despise as they beholde,
me walking on the way:

They grinne, they mowe, they nod their heads,
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preserve me still in hope,
while I did suck her bꝛest.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast euer bene my God.

The second part.

11 When Lord departe not now from me,
in this my present græce:

Since

Since I haue none to be my helpe,
my succour and relæse.

12 Somany bulles doe compasse me,
that be full strong of head:
Pea bulles so fat as though they had
in Basan fæld bene fed.

13 They gape vpon me grædelv,
as though they woul me sea:
Such like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioyntes in sunder bzeake:
My heart doth in my body melt,
like ware against the heate,

15 And like a pottheard drieth my strength,
my tongue it cleaueth fast:
Vnto my iawes, and I am brought,
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my hands and fete.

17 I was toymented so that I,
might all my bones haue tolde:
Yet still vpon me they do looke,
and still they me beholde.

18 My garmentes they deuided eke,
in partes among them all:
And for my coate they did cast lots,
to whome it might befall.

19 Therefore I pray the be not far,
from me at my great nede:
But rather sit thou art my strength,
to helpe me Lord make spede.

20 And from the sword (Lord) saue my soule,
by thy might and thy power.
And keepe my soule thy darling deare,
from dogs that would denour.

21 And from the Lions mouth that would,
me all in sunder shiner:
And from the homes of vnicoynes.
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie recozd:

And in thy Church shall praise the name,
of the lining Lord.

The third part

23 All ye that feare him praise the Lord,
thou Jacob honour him:

And all ye seide of Israel,
with reuerence worship him:

24 For he dispiseth not the poore,
he turneth not away:

His countenance when they do call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime:

Why praise and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffise.
and those that do their dener:

Who know the Lord shall praise his name
their hearts shall lide for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour,
and king for euermore.

29 The rich man of his godly gifes,
shall feede and tast also:

And in his pzenence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him must tast:

My seide shall serue and praise the Lord,
while any world shall last.

31 My seide shall plainly shew to them,
that shall be borne hereafter:

His iustice and his righteounnes,
and all his workes of wonder.

Dominus regit, Psal. 23. W.W.

*Daued having tried Gods manifold mercies diuers-
wayes, gathereth assurance that God wil continue
his goodnes for euer.*

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede:

How can I then lacke any thing,
whereof I stand in nede?

2 He doth me folde in coates most safe,
the tender grasse fast by:

And after driues me to the streames,
which run most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were enen at deaths doze,
yet would I feare none ill:

For with thy rod and shepheards crooke,
I am comforted still.

C

5 Thou

5 Thou hast my table richly deckt,
in dispiht of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for ever spend.

¶ An other of the same by Thomas
Sterneholde.

M^p Shepherd is the living Lord,
nothing therefore I neede:
In pasture faire with waters calme,
he set me for to feede.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousness,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spreade:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me,
That in thy house for euermore,
my dwelling place shall be.

Domine est terra. Psal. 24. I. H.

The grace of God being now intred in the temple
more glorious the before in the tabernacle, David
with exclamation setteth forth the honor thereof,
mouing the consideration of the eternal mansions
prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lords withall,
her store and furniture:
Yea his is all the world and all,
that therein do endure.
2 For he hath fastly founded it,
about the sea to stand:
And laid aboue the liquid foudes,
to flowe beneath the land.
3 For who is he O Lord that shall,
ascend into thy hill:
Or passe into thy holy place,
there to continue still.
4 Whose handes are harmeles, & whose heart,
no spot there doth defile.
His soule not set on vanitie,
who hath not sworne to guile,

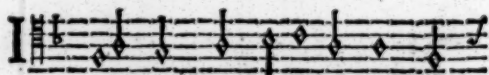
5 Him that is such a one the Lord,
shall place in bleffull plight:
And God is God and Saviour,
shall yeld to him his right.
6 This is the bryde of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state:
8 What is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battailes stout,
and triall of the sword.

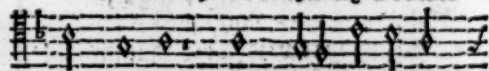
9 Ye princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state:
What is the king of glorious state?
the Lord of hostes he is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

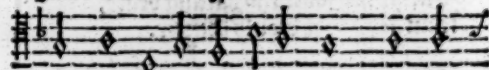
David grieved at his sinnes, and malicious enemies
most seruently prayeth for forgiuenes, especially of
such sinnes as he committed in youth.



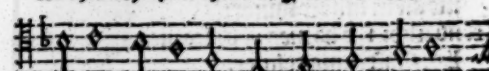
Lift mine heart to thee my God and



guide most iust: For we suffer mee to take



no shame, for in thee doe I trust. 2. Let not



my foes reioyce nor make a scoyne of me:



and let them not be ouerthrotone, that put



their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord bescey.

4 Direct

4 Direct me in thy truth,
and teach me I the pray:
Thou art my God and Saviour,
on the I waite alway.

5 Thy mercies manifolde,
I pray the Lord remember:
And eke thy pittie plentifull,
for they haue bene for ever.

6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 For after my deserts,
let me thy mercie finde:
But of thine owne benignitie,
Lord haue me in thy minde.

8 His mercie is full sweete,
his truth a perfect guide:
Wherefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.

10 For all the waies of God,
are truth and mercie both:
To them that keep his Testament,
the witnes of his troth.

The second part.

11 Now for thy holy name,
O Lord I the intreat:
So graunt me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord doth him direct:
So lead his life in such a way,
as he doth best accept.

13 His soule shall evermore,
in godnes dwell and stand:
His seede and his posteritie,
inherit shall the land.

14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and Testament.

15 Mine eyes and eke my hart,
to him I will aduance:
That pluck my feete out of the snare,
of sinne and ignorance.

16 With mercy me beholde,
to the I make my moue:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplied indeed:

Bring me out of this miserie,
necessitie and need.

18 Beholde my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord beholde my foes,
how they do still increase:
Pursuing me with deadly hate,
that saue would liue in peace.

20 Preserve and keepe my soule,
and eke deliuer me:
And let me not be overthrotene,
because I trust in the.

21 Let my simple purenes,
me from mine enemies shend:
Because I looke as one of them,
that thou shouldest me defend.

22 Deliuer Lord thy folke,
and send them some relæse:
I meane thy chosen Israell,
from all their paine and greefe.

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriously oppressed and helpe lesse, yet assured of his integritie to Saul, calleth God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.

Sing this as the 18. Psalme.

Lord be my iudge and thou shalt see,
my pathes are right and plaine:
I trust in God and hope that he,
will strength me to remaine.

2 Proue me my God I the desire,
my wayes to search and trye:
As men do proue their golde with fire,
my raiues and hart espie.

3 Thy godnes laide before my face,
I durst beholde all waies:
For of thy truth I tread the trace,
and will do all my daies.

4 I do not lust to haunt o' vse,
with men whose deedes are vaine:
So come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull things deuise.

Psalme. xxvii.

6 My hands I wash and doe procede,
in woakes that walke vpight:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise,
that both belong to thee.
And so declare how wondrous waies,
thou hast bene good to me.
8 O Lord thy house I lone most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace both dwell.

9 But not by my soule with them,
in sinne that take their fill:
For yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft & guile,
their life thereof is full:
And their right hand with wench and wile,
so; bybes do pluck and pull.

11 But I in righteousness intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I do not swarne.

12 My soke is staide so; all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio, Psal. xxvii. I.H.

*David deliuered from great perilles, giueth thanks:
wherein we see his constant faith against the as-
sautes of all enemies, and the end why he desireth
to liue and to be deliuered. Then he exhorteth to
faith, and to attend vpon the Lord.*

Sing this as the 18. Psalme.

The Lord is both my helpe and light,
shall man make me dismaide?
With God both giue me strength and might,
why should I be afraide?
2 While that my foes with all their strength,
begin with me to bzaule:
And think to eate me by at length,
themselves haue caught the fall.

Though they in campe against me lye,
my hart is not afraide:
In battaile pight if they will trie,
I trust in God so; aide.

4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me applye.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and viewe his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:

My foes to soile and cleane deface,
that compasse me about.

8 Wherefore within this house will I,
giue sacrifice and praise:

With Psalmes and songs I will applye,
to laude the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
so; which to thee I call:

Haue mercy Lord on me oppress,
and send me helpe withall.

10 My hart both knowledge vnto thee,
I sue to haue thy grace:

When seeke my face (saies thou to me,)
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide,

12 My parents both their sonne so; soke,
and cast me off at large:

And then the Lord himselfe yet took,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on so; right:

For feare of such as watch so; me,
to trap me if they might.

14 Do not betake me to the will,
of them that be my foes.

For they surmise against me still,
falle witnes to depose.

15 My hart would faint but that in me,
this hope is fired fast:

The Lord Gods good grace shall it see,
in life that aie shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:

And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

*Being in feare & pensiuensse to see God dishonored
by wicked men, he cryeth for vengeance against
them, & being assured that God hath heard him
he commendeth all the faithfull to his tuition.*

Sing

Sing this as the 21. Psalme.

Thou art O Lord my strength and staye,
the succour which I craue:

Forget me not least I be like,
to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth crye:
When I lift vp my hands vnto,
thy holy arke most hye.

3 Repute me not among the sort,
of wicked and peruert:
That spake right faire vnto their friends,
and think full ill in hart.

4 According to their handy work,
as they deserue indede:
And after their inuentions,
let them receiue their mede.

5 For they regarde nothing Gods works,
his law, ne yet his loze:
Therefore will he them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I?
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my harts relief,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them (Lord) and rule their harts,
that they may neuer swaue.

Afferte Domine. Psal. xxix. T. S.

*Dauid exhorteth Princes (who for the moste part
think there is no God) at the least to fear him for
that thunders and tempests, for fear whereof all
creatures tremble. And albeit it threatneth sin-
ners, yet moueth his to praise his name.*

Sing this as the 21 Psalme.

Give to the Lord ye potentates,
ye rulers of the world:
Give ye all praise, honoꝛ and strength,
vnto the liuing Lord.

2 Give glory to his holy name,
and honoꝛ him alone:
Worship him in his Palace,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and much magnificent.

5 The voice of God doth rent and break,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a Calf,
or els the Antelope:
Not onely trees but mountaines great,
wheron the trees are bozne.

7 His voice deuides the flames of fire,
and shokes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

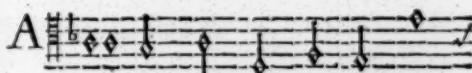
9 It makes the bindes for feare to calue,
and makes the conert plaine:
When in his temple euerie man,
his glory doth proclaim.

10 The Lord was set about the flood,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aie.

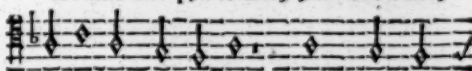
11 The Lord will giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with euermlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

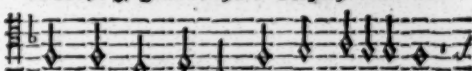
*When Dauid should dedicate his house to the Lord,
he fell extremely sicke, without all hope of life, &
therefore after recovery, he thanketh God, exhor-
ting others to the like, and to learn by him, that
God is rather mercifull then seuer towards his,
also that aduersitie is sodain. Then he praieth &
promiseth to praise God for euer.*



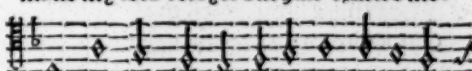
I laud and praise with hart and voice,



O Lord I giue to thee: Which didst not



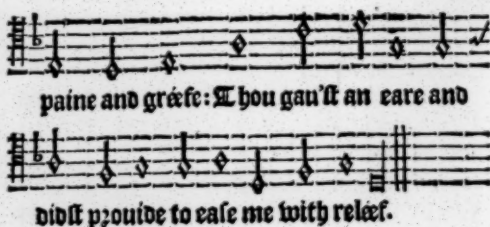
make my foes reioyce but hast exalted me.



2 O Lord my God to thee I cried in all my

paine

Psalme. xxxi.



3 Of thy god will thou hast cald back,
my soule from hell to saue:
Thou didst reuine when strength did lacke,
and keptst me from the graue.
4 Sing praise ye Saintes that proue and see,
the goodnes of the Lord:
In memozy of his maiestie,
reioyce with one accoꝝd.

5 For why? his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of grief and panges full soze,
shall lodge with vs all night:
The Lord to ioy shall vs restoze,
befoze the day be light.

6 When I enioyed the woꝝld at will,
thus would I boast and say:
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou (O Lord) of thy god grace,
hadst sent me strength and aide:
But when thou turndst away thy face,
my minde was soze dismaide.

8 Wherefoze againe yet did I cry,
to thee O Lord of might:
My God my plaints I did apply:
and praid both day and night.
9 What gaine is in my bloud said I,
if death destroy my daies:
Shall dust declare thy maiestie,
oz yet thy truth soꝝth praise.

10 Wherefoze my God some pittie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 When didst thou turne my grief and woe,
vnto a cheerfull voice:
The mourning weed thou tookst me fro,
and madest me to reioyce.

12 Wherefoze my soule vncessantly,
shall sing vnto thy praise:
My Lord my God, to thee will I,
give laud and thanks alwaies.

In te Domine speraui. Psal. xxxi. T. S.

David deliuered from great danger sheweth first
what meditation he hath by the power of faith,
when death was before his eies, and how the fa-
uour of God alwaies is readie to those that feare
him. He exhorteth the faithfull to trust in God,
because he preserveth them.

Sing this as the 18 Psalme.

O Lord I put my trust in thee,
let nothing woꝝke me shame:
As thou art iust deliuer me,
and let me quite from blame.
2 Heare me O Lord and that anon,
to helpe me make god speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke soꝝth my feet from out the snare,
which they for me haue laide:
Thou art my strength, and all my care,
is for thy might and aide.

5 Into thy handes Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true,
6 I hate such folke as will not part,
from things to be abhoꝝd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part

9 Great grief O Lord doth me assaile,
some pittie on me take:
My eyes ware dim, my sight doth faile,
my wombe for woe both ake.
10 My life is woꝝne with grief and paine,
my yeers in woe are past:
My strength is gone and through disdaine,
my bones coꝝrupt and wast,

11 Among my foes I am a scoꝝne,
my frindes are all dismaide:
My neigbboures and my kinsmen boꝝne,
to see me are afrated.

12 As men once dead are out of minde,
so am I now for got,

As

As smale effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspire and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be oertroude:
For I confesse and still haue saide,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wjath and rage,
of them that me withstand.
16 Come thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy godnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
laide by full safe for them:
What feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide,
from all proude brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declard,
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warre,

21 Thus did I say both day and night,
when I was soe opprest:
Loe I was cleane cast out of sight,
yet hardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum Psal. xxxii. T.S.

David punished with greuous sicknes for his sinnes
counteth all them happie to whom God dooth im-
pute their transgressions. And after that he had
confessed his sinnes, & obtained pardon, he exhor-
teth the wicked men to liue godly, & the good to
reioice.

Sing this as the 137. Psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart, hath hid no guile,
no fraud is found therein,

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with daile mone and plaint.
4 For night and day thy hand on me,
so greuous was and smart:
That all my bloud and humors moist,
to dynes did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.
6 The humble man shall praise therfore,
and seek thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie;
do compasse me about:
Thou art my refuge and my ioye,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou shouldest walke aright:
And will thee guide as I my selfe,
haue learnd by proue and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorowes and græfe sustaine:
But vnto him that trustes in God,
his goodnes shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioice.

Exultate iusti. Psal. xxxiii. T.S.

He exhorteth good men to praise God for creating
and gouerning all things for his faithfull promises
for scattering the counsell of the wicked, teaching
that no creature preserueth any man, but onely his
mercy.

Sing this as the 30 Psalme.

Pfalme. xxxiiii.

Ye righteous in the Lord reioice,
it is a seemely sight:
That upright men with chearefull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasaunt things:
With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is ever true,
his workes and all his waies.
5 No iudgement, equitie and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throught out to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and power of euerie echone,
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shoze:
And hid them in the depth to be,
as in an house of store.

8 Al men on earth both least and most,
feare God and keepe his lawe:
He that in habite in eche coast,
bread him and stand in awe:
9 That he commaunded wrought it was,
at once with present speede:
That he doth will is brought to passe,
with full effect in deede.

10 The counsell of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
12 The motions of his mind and will,
take place in euerie age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is known:
Whom he doth chuse of mere accord,
to take them as his owne.
14 The Lord from heauen cast his ght,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his boast,
shall nought preuaile at length:

The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie sledes shall sterue:
The strength of horse shall not preuaile,
the rider to preserve.
18 But loe the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distresse,
may set their soules from dread:
And if that death the land oppresse,
in hunger them to feede.
20 Therefore my soule doth still depend,
on God our strength and stay:
He is our shield vs to defend,
and due all dartes away.

21 Our soule in God hath ioy and game,
reioicing in his might:
For why? in his most holy name:
we hope and haue delight.
22 Therefore let thy goodnes O Lord,
still present with vs be:
As we all waies with one accord,
do onely trust in thee.

Benedicam Domi. psal. xxxiiii. T. S.

*David being escaped Achis (1. Sam. 22) prayseth
God for his deliuerance, giuing others example to
trust in God, to feare and serue him, who defend
eth the Godly with his Angels, and utterly de-
stroyeth the wicked in their finnes.*

Sing this as the 14 Psalme.

I will giue laud and honoꝝ both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
my soule and eke my voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him beholde,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.

6 **E** his

6 This stillie wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thzall.

7 The Angell of the Lord doth pitch,
his tentes in euerie place:
To saue all such as feare the Lord,
that nothing them deface.
8 Wait and consider well therfore,
that God is good and iust:
A happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the lining Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord
no lacke shall be to such.

The second part

11 Come neare therfore my children deare,
and to my wordes giue eare:

12 Shall you teach the perfect way,
how you the Lord should feare.

13 Who is that man that would liue long
and lead a blessed life?

14 See thou refraine thy tongue and lips,
from all deceit and strife.

15 Turne backe thy face from doing ill,
and do the goodly dede:

16 Inquire for peace and quietnes;
and follow it with speede.

17 For why? the eyes of God aboue,
vpon the iust are bent:

His eares likewise do heare the plaint;
of the poore innocent.

18 But he doth frowne and bend his browes,
vpon the wicked traine:

And cuts away the memorie,
that should of them remaine.

19 But when the iust do cal and cry,
the Lord doth heare them so:

That out of paine and miserie,
forthwith he lets them go.

20 The Lord is kinde and straight at hand,
to such as he contrite:

He saues also the sozowfull,
the meeke and poore in spirite.

21 Full many be the miseries,
that righteous men do suffer:

But out of all aduersities,
the Lord doth them deliuer

22 The Lord doth so preserve and keepe,
his very bones allway:

That not so much as one of them,
doth perish or decay.

23 The sinne shall slay the wicked man;
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

24 But they that serue the lining Lord
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound;

Iudica me Domine. Psal. xxxv. I.H.

*Sauls flatterers persecute David who praith for re-
uenge, that his innocencie may be declared; and
that such as take his part may reioyce, for which
he promisseth to magnifie Gods name all the daies
of his life.*

Sing this as the 14 Psalme.

Lord pleade my cause against my foes,
confound their force and might:
Fight on my part against al those,
that seek with me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe to armour dresse:

Stand by for me and fight the field,
to helpe me from distresse.

3 Girde on thy sword and stop the way,
mine enemies to withstand:

That thou vnto my soule maicst say,
lo I thy helpe at hand.

4 Confound them with rebuke and blame,
that seek my soule to spill:

Let them turne backe and flie with shame;
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth dving the dust:

And that the angel of our God,
their might away may thrust.

6 Let all their waies be boide of light,
and slippery like to fall:

And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:

And for no cause haue digde a caue,
to take my soule therein.

8 When they thinke least and haue no care,
The Lord deströte them all:

Let them be trapt in their owne snare,
and in their mischief fall,

9 And let my soule my hart and voice,
in God haue ioy and welth:

That in the Lord I may reioice,
and in his sauing helth

10 And then my bones shall speake and say,
my partes shall all agree:
And Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both fronte and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

12 By cruel foes against me rise,
to witnes things untrue:
And to accuse me they deuile,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdain.

What they should pay me good with ill,
my soule doth soze complaine.

14 When they were sicke I mournd therefore,
and clad my selfe in sack:

With fasting I did faint full soze,
to pray I was not slacke.

15 As they had bene my children deare,
I did my selfe behaue:

As one that maketh twofull cheer,
about his mothers graue.

16 But at my disease did ioye,
and gather on a rout.

Pea abiect slauas at me did tole,
with mockes and checks full stout.

17 The bellie Gods and flattering traine,
that all good things deride:

At me do grin with great disdain,
and plucke their mouthes aside.

18 Lord when wilt thou amend this gear
why dost thou stay and pause?

Rid my soule mine onely deare,
out of these Lyons clauas.

19 And then will I giue thanks to thee,
before thy Church alwaies:

And where as most thy people be,
there wil I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

For yet to winke or turne their eye,
that causeles me assault.

The third part.

21 Of peace no word they thinke or saie,
their talke is all untrue:

They still consult and would betray:
all those that peace insue.

22 With open mouth they run at me,
they gape, they laugh they scorne:

Well, well say they, our eye doth see,
the thing that we desire.

23 But Lord then see what waies they take,
cease not this geare to mend:

Be not far off, nor me forsake,
as men that faile their frend.

24 Awake, arise and stir abroad,
defend me in my right:

Reuenge my cause, my Lord, my God
and aide me with thy might.

25 According to thy righteousness,
my Lord God graunt to me:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their heartes reioyce and cry,
there, there, this geare goeth trim:

For giue them cause to lay on hie,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:

And pay them home with spite and blame,
that brag at me with scoorne.

28 Let them be glad and eke reioyce,
which lone mine vpright way:

And they all times with hart and voice,
shall praise the Lord and say.

29 Great is the Lord and both excell,
for why he doth delight:

To see his seruants prosper well,
that is a pleasant sight.

30 Therefore my tongue I will apply,
thy righteousness to praise:

Unto the Lord my God will I
sing laud with thanks alwaies.

Dixit iniustus. psal. 36. I. H.

David vexed by the wicked, complainerh of their malice, but considering Gods great mercy to al his creatures especially toward his children, by faith therefore he is comforted and assured of his deliuerance.

Sing this as the 30. Psalme.

The wicked with his woorks vninst,
doth thus perswade his hart:

What of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long till he deserue the hate,
of God and eke of man.

3 His woords are wicked, vile and nought,
his tongue no truth doth tell:

Pea at no hand will he be taught,
which way he may do well.

4 When he should sleepe, then doth he muse,
his mischiefes to fulfill:

So wicked waies doth he refuse,
nor nothing that is ill.

- 5 But Lord thy goodnes doth ascend
about the heauens hie:
So doth thy truth it selfe extend,
vnto the cloude skie:
6 Much moze then hils so hie and stepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.
7 Thy mercy is about all things,
O God it doth excell:
In trust whercof as in thy wings,
the sonnes of man shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delight they shall be sped,
and take therof their fill.
9 For why? the will of life is pure,
doth ouerflow from thee:
And in thy sight we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of vpright hart.
11 Let not the proude on me puenale,
O Lord of thy good grace:
For let the wicked me assaile,
to throw me out of place.
12 But they in their deuile shall fall:
that wicked workes maintaine:
They shall be ouerthrowe withall,
and neuer rise againe.

Noli æmulari. psal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be graunted euen with hartes desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 35 Psalme.

- G**udge not to see the wicked men
in wealth to flourish still:
For yet ennie such as to ill,
haue bent and set their will.
2 For as greene grasse and flourishing hearbes
are cut and wither away
So shall their great posteritie,
sone passe, fade and decay.
3 Trust thou therefore in God alone,
to do well gine thy minde:
So shalt thou haue the land as thine,
and there sure sode shalt finde.
4 In God set all thy whole delight,
and looke what thou wouldest haue:

- Or els canst with in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and goodly name,
he will cleare as the light:
So that the sunne euen at none dayes,
shall not shine halfe so bright.
7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewde and wicked men:
8 Shake of despight, enuie, and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guile.
9 For euerie wicked man will God,
destroy both moze and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no moze the wicked traine:
So not so much as house or place,
where once he did remaine.

The second part

- 11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewde men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which do his bane desire.
13 But while that lewde men thus doe thinke,
the Lord laughes them to scoone:
For why? he seeth their tearme approach,
when they shall sigh and mourne.
14 The wicked haue their swordes out byaton
their bow che haue they bent:
To ouerthrow and kill the poze,
as they the right way went.
15 But the same wordes shall pearce their harts
which were to kill the iust:
Likewise the bow shall breake to shiners,
wherein they put their trust.
16 Doubtlesse the iust mans poze estate,
is better a great deale moze:
Then all the lewde and wooldy men,
rich pompe and heaped stoze.
17 For be their power neuer so strong;
God will it ouerthrow:

where

Where contrarie he doth preserve,
the humble men and lowe,
18 He seeth by his great prouidence,
the good mans trade and way:
And trill giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemie to the Lord:
Shall quail, yea melt euen as Lambes grese,
or smoke that flyeth abroad.

The third part.

21 Beholde the wicked bozroweth much,
and neuer payeth againe:
Whereas the iust by liberall gitts,
makes many glad and faine.
22 For they whom God doth blesse shall haue,
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and giues him good successe:
So euerie thing he takes in hand,
he sendeth god aduysse.
24 Though that he fall yet is he sure,
not utterly to quail:
Because the Lord stretcheth out his hand,
at neede and doth not faile.

25 I haue bene yong and now am olde,
yet did I neuer see:
The iust man left or yet his seede,
to begge for miserie.
26 But giues alwayes most liberally,
and lendes whereas is neede:
His children and posteritie,
receiue of God their made.

27 Flye vice therfore and wickednesse,
and vertue to embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preserveth them evermoze,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauiug as Lordes all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth ener speake,
of matters wise and bie:
His tongue doth talke to edisse,
with trueth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goes or walke,
his foote can neuer slide.
32 The wicked like a ravening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall in to his hands,
yet God will succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God and keepe his way,
he shall preserve thee then:
The earth to rule and thou shalt see,
destroyed these wicked men.

35 The wicked haue I scene most strong,
and placed in bidegree:
Flourishing in all wealth and stozz,
as doth the Laurel tree,
36 But sodenly he passeth away,
and loe he was quite gone:
When I him sought, but could scarce finde,
the place where dwelt such one.

37 Marke and beholde the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors wo to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sendes them aide,
of his mere grace and loue.
40 God doth them helpe, saue and deliuer:
from lewde men and vniust:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in. Plal. xxxviii. I. H.

*David sicke of some grievous disease, acknowledgeth
himselfe to be chastised of the Lord for his sinnes
and therefore praiseth God to turn away his wrath
but in the end with firme confidence & commenda-
ding his cause to God, hopeth for speedy helpe at
his hand,*

Sing this as the 35. Psalme.

Put me not to rebuke (O Lord,)
in thy prouoked ire:
Be in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:

And in my flesh no health at all,
appeareth any moze.

And all this is by reason of,
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked dooings (Lord)
about my head are gone:
A greater load then I can beare,
they lye me soze vpon.

5 My wounds stinke and are festered so,
as loathsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
my dolefull heauines.

7 My loynes are filled with soze disease,
my flesh hath no whole parte:
8 I feeble am and broken soze,
I roare for greafe of hart.
9 Thou knowest Lord my desire, my grones,
are open in thy sight:
10 My hart doth pant, my strength hath failede
mine eyes haue lost their light.

11 My louers and my wanted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laide snares,
and they that sought the way:
To do me hurt, speake lyes, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to speake wit hall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

This did I craue that they my foes,
trumphe not ouer me:
17 For when my foote did slip, then they
did ioy my fall to see.
And truly I pooze wretch am set,
in plague a woofull wight:
And eke my grouous heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:

And while I for my sinfull deedes,
my sorowes do expresse,
19 My foes do still remaine on line,
and mighty are also:
And they that hate me wrongfully,
in number hugely growe.

20 They stand against me that my good,
with euill do repay:
Because that good and honest thinges,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away:
22 Hasten me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam, Psal. xxix. I. H.

*David hauing determined silence, yet brast forth in-
to words that he would not through his bitter
greefe, For he maketh certaine requestes which
taste of mans infirmitie, yet mixed with many
prayers, and all to shew a minde wonderfully trou-
bled, that it may appeere how he did strine migh-
tily against death and desperation.*

Sing this as the 35. Psalme.

I said I will looke to my waies,
for feare I should goe wrong:
I will take heede all times that I,
offend not in my tung.
2 As with a bit I will keepe fast,
my mouth with soze and might.
Not once to whisper all the while,
the wicked are in sight.

3 I held my tung and spake no word,
but kept me close and still:
Pea from good talke I did refraine,
but soze against my will.
4 My hart wart hot against my brest,
with musing, thought and doubt:
Which did encrease and stirre the fire,
at last these wordes brast out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast painted out my life;
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walkeeth like a shade and doth,
in vaine him selfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 How Lord, with things this wise doth frame,
what helpe do I desire?

Psalme xl.

Of trueth my helpe doth hang on thee,
I nothing els require.

The second part.

- 9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scozne to fooles,
that nothing vnderstand.
10 I was as dumme, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waceth woe and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.
13 Lord heare my sute and giue good heede,
regarde my teares that fall:
I sojourne like a stranger heere,
as did my fathers all.
14 Oh spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shalbe seene no more.

Expectans expectauli. Psal. xl. I. H.

David deliuered from great danger, doth magnifie God therefore, and commendeth his providence toward all mankind. Then he promisseth to giue himself wholly to Gods service, and declareth how God is truly worshipped. Afterward he giueth thanks, and hauing complained of his enemies, he calleth for aide and succour.

Sing this as the 35 Psalme.

- I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crye to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraide:
When they vnto the Lord will flee,
and trust vpon his aide.

- 5 O blest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no parte,
nor such as lye and faine.
6 For (Lord my God) thy wondrous deeds,
in greatnes farre do passe.
Thy fauour towards vs exceeds,
all things that euer was.
7 When I entend and do deuise,
thy workes abroad to shew:
No such a reconing they do rise,
therof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou dost no man require.
9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eare to heare withall.
10 But then (said I) beholde and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it saide of me.
11 That I O God should do thy minde
which thing doth like me well:
For in my hart thy law I finde.
fast placed there to dwell.
12 Thy iustice and thy righteousness,
in great reioyes I tell:
Behold my tung no time doth cease,
(O Lord) thou knowest full well.

The second parte.

- 13 I haue not hid within my breast,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and saving health.
14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.
For I with mischeses many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spee them out.
15 For why? in number they excede,
the haire vpon my head:
My hart doth faint for very drede,
that I am almost dead.
16 With speed send helpe and set me free,
O Lord I thee require:
Spake haste with aide to succour me,
O Lord at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill.

Djuno

Drive back my foes and them defame,
that with and would me ill.

18 For their ill feates do them descrie,
that would deface my name :

Alwaies at me they rapell and crye,
fie on him fie for shame.

19 Let them in thee haue ioy and wealth,
that seekes to thee alwaies :

That those that loue thy sauing health,
may say to God be praise.

20 But as for me I am but pooze,
oppzest and brought full lowe.

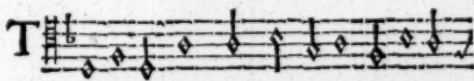
Pet thou O Lord wilt me restore,
to healthfull well I know.

21 For why thou art my hope and trust,
my refuge helpe and stay :

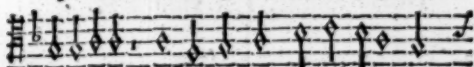
Whertoze my God as thou art iust,
with me no time delay.

Beatus qui. Psal. xli. T. S.

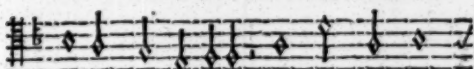
*Dauid greenously afflicted, blisseth them that pittie
his case, complaining of faultlesse freends, such as
Iudas. Iohn x.v. Then he giueth thanks for Gods
mercie in chastising him gently, and not suffering
his enemies to triumph.*

T 

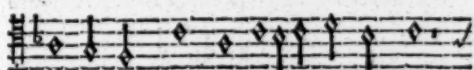
He man is blest that carefull is, the needy



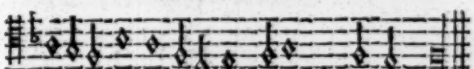
to consider : For in the season perilous, the



Lord will him deliuer. The Lord will make



him safe and sound, and happie in the land:



For he wil not deliuer him into his enemies hand.

3 And in his bed when he lyeth sick,
the Lord will him restore :

And thou O Lord wilt turne to health,
his sicknes and his soze.

4 When in my sicknesse thus say I,
haue mercy Lord on me :

And heale my soule which is tull woe,
that I offended thee.

5 Mine enemies witht me ill in hart,
and thus of me did say :

When shall he dye that all his name;
may banish quite away.

6 And when they come to visit me,
they aske if I do well :

But in their harts mischeefe they hatch,
and to their mates it tell.

7 They bite their tippes and whisper so,
as though they would me charme :

And cast their fetches how to trap,
me with some mortall harme.

8 Some greenous sinne hath brought him to,
this sicknesse say they plaine :

He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceite :

Who at my table ate my bread,
the same for me laid waite.

10 Haue mercy Lord on me therfoze,
and let me be pserued :

That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee :

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintained alway :

And in thy pserence place assignde,
where I shall line for aye.

13 The Lord the God of Israel,
be praised euermoze :

Euen so be it (Lord wilt I say,)
euen so be it therfoze.

Quemadmodum, Psal. xlii. I. H.

*Dauid is greened that through persecutors, he could
not be present in the congregation, protesting his
pserence in hart, albeit in body sepeare. At last
he sheweth that albeir these sorrows & thoughts,
yet he continually putteth his confidence in the
Lord.*

Sing this as the 35. Psalme.

Like as the Hart doth breath and bze,
the wellsprings to attaine :

So doth my soule desire alway,
with the Lord to remaine.

2 My soule doth thirst, and would dzaw neare
the liuing God of might:

When shall I come and appeer,
in pserence of thy sight.

3 The teares all times are my repast,
which from mine eyes do slide :

When wicked man try out so fast,
where now is God thy guide?

Psalme xliii. xliiif.

4 **N**las what grēse is it to thinke,
what frēdome once I had:
Therefore my soule as at blinkes pit,
is most heauy and sad.

When I did march in god array,
furnished with my traine:
Vnto the Temple was our way,
with songs and harts most faine.
5 **M**y soule why art thou sad alwaies,
and frettst thus in my brest?
Trust still in God for him to praise,
I holde it alwaies best.

By him I haue succour at need,
against all paine and grief:
He is my God which with all speed,
will hast to send relæf.
6 **A**nd this my soule within me Lord,
doth faint to thinke vpon:
The land of Jordan and recozd,
the little hill Hermon.

The second part.

7 **O**ne grief an other in doth tall,
as cloudes burst out their voice:
The cloudes of euill that do fall,
run ouer me with noise.
8 **B**et I by day felt his goodnes,
and help at all assaies:
Likewise by night I will not cease,
the liuing God to praise.

9 **I** am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in penituenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and bere me with their talke.

10 **F**or why they pearce my inward partes,
with pangés to be abhord:
When they cry out with stubbozn harts,
where is thy God thy Lord?
11 **S**o soon why dost thou faint and quail,
my soule with paines opprest?
With thoughts, why dost thy selfe assaille,
so sore within my brest?

12 **T**rust in the Lord thy God alwaies,
and thou the time shall see:
To giue him thanks, with laud and praise,
for helth restorde to thee.

Iudica me Domine. Psal. xliii. I. H.

*He praieth to be deliuered from them which con-
spire with Absolon, so the end that he might ioy.*

fully praise God in his holy congregation.

Sing this as the 35. Psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 **F**or of my strength thou art the God,
why puttst thou me thes fro:
And why walke I so heauily,
oppressed with my foe:

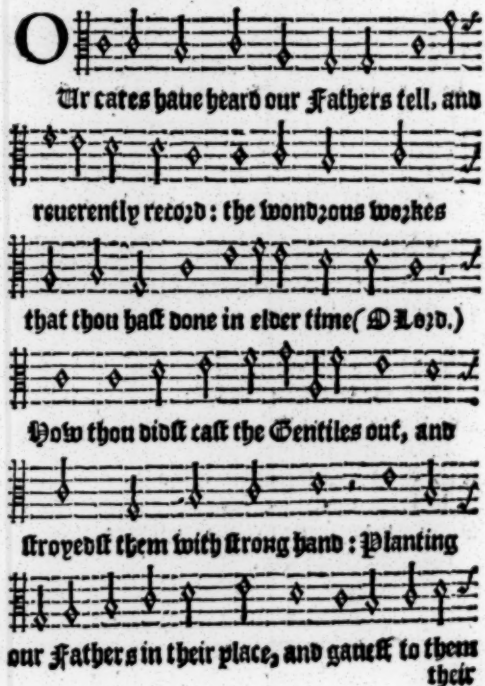
3 **S**end out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct mee to thy hill,
and to thy dwelling place.
4 **W**hen shall I to the altar go,
of God my ioy and cheer:
And on my harpe giue thanks to thee,
O God my God most deer.

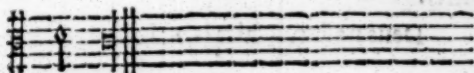
5 **W**hy art thou then so sad my soule,
and frettst thus in my brest:
Still trust in God for him to praise,
I holde it alwaies best.
6 **B**y him I haue deliuerance,
against all paine and grief:
He is my God which doth alway,
at need send me releef.

Deus Auribus. Psal. xliiii. I. H.

*A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the quarrell
of Gods word, as in S. Paul Rom. 8,*

Our cares haue heard our Fathers tell, and
reuerently recozd: the wondrous woekes
that thou hast done in elder time (O Lord.)
How thou didst call the Gentiles out, and
troyedst them with strong hand: Planting
our Fathers in their place, and gannest to them
their





their land.

3 They conquered not by sword nor strength,
the land of thy behest:

But by thy hand, thine arme and grace,
because thou louest them best.

4 Thou art my King O God that holpe,
Jacob in sundry wise:
Led with thy power we thyeto down such,
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:

7 Thou keepst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou makest vs flee before our foes,
and so were ouertrod:

Our enemies robd and spoyld our gods,
when we were spent abroad.

11 Thou hast vs giuen to our foes,
as shep for to be slain:

Amongst the heathen every where,
scattered we do remain.

12 The people thou hast solde like slaves,
and as a thing of nought:

For profit none thou hadst thereby,
no gain at all was sought.

13 And to our neighbour thou hast made,
of vs a laughing stock:

And those that round about vs dwell,
at vs do grinne and laugh.

The second parte.

14 Thus we serue for none other use,
but for a common talke:

They mock, they scorn, they nod their heads,
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men:

Pea so I blush that all my face,
with red is couered then.

16 For why we heere such stannorous words,
such false reportes and lyes:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant brake:

18 We turne not back our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs down to dust,
where dens of Dragons be:

And couered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

21 Would not God then haue tried this out,
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwaies are we staine thus:

As shep vnto the thambles sent,
right so they deale with vs.

23 Up Lord why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thralke?

25 For downe to dust our soule is brought,
and we now at last cast:

Our belly like as it were glube,
vnto the ground cleaues fast.

26 Rise vp therfore for our defence,
and help vs Lord at need:

Alle thea beseech for thy goodnes,
to rescue vs with speed.

Eruſtauit. Psal. xlv. I. H.

Salomon his maiestie, honor, strength, beauty, riches,
and power are praised, his marriage with the E-
gyptian, an Heauen woman is blessed, of that she
renounce her people and countrey, and giue her
selfe wholly to her husband. Here is shewed the
Wonderfull maiestie and increase of Christs king
dom, and the Church his spouse, now taken of the
Gentiles.

Sing this as the 25. Psalme,

My hart doth take in hand.
Some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.

2 My tung shall be as quick,
his hono: to indite:

As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee giue thy sword,
O Prince of might elect:
With hono:, glory and renown,
thy person pure is deckt.

5 Go forth with godly speed,
in meeknes, truth and right:

D 3

6 Thine

6 Thine arrowes sharpe and keen,
their harts so sore shall sting :
What folke shall fall and kneel to thee,
yea all thy foes (O King)

Thy royall seate (O Lord)
for ever shall remaine:
Because the Scepter of thy realm,
doth righteousnes maintain.
8 Because thou lou'st the right,
and dost the ill detest:
God euen thy God hath nointed thee,
with ioy above the rest.

9 With mirre and saours sweete,
thy cloaths are all bespced:
When thou dost from thy pallace passe,
therin to make me glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Quene doth stand,
in golde and garments gay.

The second part.

11 O Daughter take good heed,
incline and giue good eare:
Thou must forget thy kined all,
and Fathers house most deare.
12 When shall the King desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worshipping him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealth of the land,
shall make their sute to thee.
14 The daughter of the King,
is glorious to beholde:
Within his closet he doth sit,
all deckt in beaten golde.

15 In robes well wrought with need,
and many a pleasant thing:
With Virgins faire on her to waite,
she cometh to the King.
16 Thus are they brought with ioy,
and mirth on every side.
Into the Pallace of the King,
and there they do abide.

17 In sted of Parents left,
(O Quene) the chance so standes:
Thou shalt haue sonns whom thou must let,
as Princes in all lands.
18 Wherefore thy holy name,
all ages shall recozd:
Thy people shall giue thanks to thee,
for euermore (O Lord.)

Deus noster, Psal. xlii. I. H.

A song of thanksgiuing for the deliuerance of Ierusalem, after Senacharib with his army was driven away, or some other like sodain and marvellous deliuerance by the mightie hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that vnder his protection they shalbe safe against all assaults of their enemies.

The Lord is our defence and aid, the
strength whereby we stand: When we
with woe are much dismayd, he is our help
at hand. 2. Though the earth remoue we
will not feare, though hills so high and
deep: Be thoust and hurled heer and there
within the Sea so deep.

3 Do though the waves do rage so sore,
that all the banks it spilles:
And though it ouerflowe the shore,
and beat downe mightie billes.
4 For one faire fount doth send abroad,
his pleasant streames apace:
To fresh the Cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly say.
6 The heathen folke the kingdomes feare,
the people make a noyse:
The earth doth melt and doth appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of helth with all our hart,
on Jacobs God doth lye.
8 Come heer and see with minde and thought,
the working of our God:
What wonders he himself hath wrought,
througout the earth abroad.

9 By him all warres are hushd and gone,
which Countries did conspire:
Their bowes he brake and speares echone,
their Chariots burnt with fire.
10 I leaue off therefore saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth througout.

11 The Lord of hostes doth vs defend,
he is our strength and towler:
On Jacobs God he doth depend,
and on his might and power.

Omnes Gentes, Psal. xlii. I. H.

*An exhortation to worship God for his mercies to-
ward Jacobs posteritie. Herein is prophesied the
kingdome of Christ, in the time of the Gospel.*

Sing this as the 46. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing unto the Lord;
with sweet and pleasant voice.
2 For hye the Lord and dreadfull is,
with wonders manifolde:
A mightie King he is truely,
in all the earth extolde.
3 The people shall he make to bee,
vnto our bondage thrall:
And vnderneath his feet he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worshipping of Jacob,
his welbeloued one.
5 Our God ascended vp on hye,
with my and pleasant noise:
The Lord goeth by aboue the skye,
with trumpets royall voice.
6 Sing praises to our God King praise,
sing praises to our King:
For God is King of all the earth,
all shalfull praises sing.
7 God on the heathen raignes and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euery one.
8 To Abrahams people for our God,

which is exalted hie.
As with a buckler doth defend,
the earth continually.

Magnus Dominus: Psal. xlviii. T. S.

*¶ Thanks are giuen to God for the notable deliue-
rance of Ierusalem from the hands of many kings
the estate wherof is praised, for that God is pre-
sent at all times to defend it. This Psalme see-
meth to be made in the time of Abaz, Iosaphat,
Aza, or Ezechia, for then cheefly was the Citie
by forren Princes assaulted.*

Sing this as the 46. Psalme.

Great is the Lord and with great praise,
to be aduanced still:
Within the Cittie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Cittie of the mightie King,
on her north side doth stand.
3 Within the Pallaces therof,
God is a refuge knowne:
For loe the Kings are gathered, and
together eke are gone.
4 But when they did beholde it so,
they wondred and they were:
Astounded much and suddenly,
were giuen back with feare.
5 Great terrour there on them did fall,
for very woe they crye:
As doth a woman when she shall,
goe tranell by and by.
6 As thou with Easterne winde the ships,
vpon the Sea dost break:
So they were straide, and euen as,
we heard our fathers speak.
7 So in the Cittie of the Lord,
we saw as it was tolde:
Pea in the Cittie which our God,
for euer will upholde.
8 O Lord we wait and doo attend,
on thy good help and grace:
For which we doo all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousness alwaies.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

Psalme. xlix.

10 Goe walke about all Ieron hill,
yea round about her goe:
And tell the towlers that thereupon,
are builded on a rowe.
11 And mark ye well her bulwarks all,
behold her towlers there:
What ye may tell therfore to them,
that after shalbe here.

12 For this God, is our God, our God
for evermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

*Gods spirit moueth the consideration of mans life,
shewing that the welthy are not happiest: but no-
teth how all things are ruled by Gods providence,
who as he iudgeth these worldly misers to everla-
sting torments: so doth he preserve his, and will
reward them in the day of the resurrection. 1.
Thes. 1.*

Sing this as the 46 Psalme.

All people hearken and giue care,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my hart,
his studie exercise.

4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on the harpe.
5 Why should I feare afflictions,
or any carefull toile:
Whels my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherin their trust is most:
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Wher that can giue a price to God,
sufficient for him.

It is too great a price to pay,
none can thereto attaine:
9 Wher that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as foles,
subiect vnto deaths hands:

And being dead strangers possesse,
their goods, their rents, their lands.

11 Their care is to builde houses faire,
and so determine sure:
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alwaies enioy,
high honour, wealth and rest:
But shall at length taste of deathes cup,
as well as the brute beast.

The second part.

13 And though they trye their foolish thoughts
to be most lewd and vaine:
Their children eke a pprone their talke,
and in like sinne remaine.
14 As sheepe vnto the foloe are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale alway.
16 But God will surely preserve me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therfore:
Although the gloze of his house,
increaseth more and more.
18 For when he dieth, of all these things
nothing shall he receaue:
His gloze will not follow him,
his pompe will take her leaue.

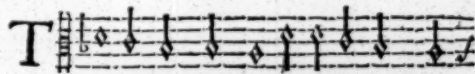
19 Yet in this life he takes himself,
the happiest vnder sunne:
And others like wise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers olde:
Yet must he needs at length giue alde,
and be brought to deaths folde.

21 This man to honour, God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

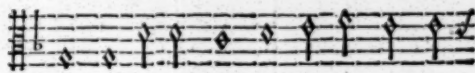
Deus Decorum. Psal. L. I. H.

*¶ The prophetie how God will call nations by the
Gospell, & require no other sacrifices of his people
but*

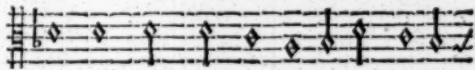
but confession of his benefites, and thanksgiuing,
and how he detesteth all such as seem zealous of
ceremonies and not of the pure Woord of God.



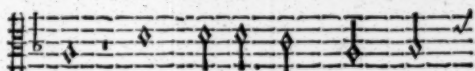
The mightie God the eternall hath thus



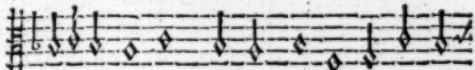
spoke: and all the world he will call and pro-



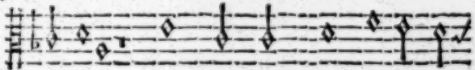
ncke: euen from the East and so forth to the



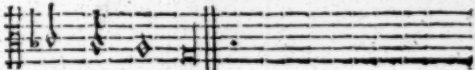
West. 2. From toward Sion which place



him liketh best, God wil appeer in beauty most



excellent. 3. Our God will come befoze that



long time be spet.

Denouring fire,
shall goe befoze his face,
A great tempest
shall runne about him trace.
4 When shall he call,
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying go to,
and now my saints assemble:
By peace they keepe,
their gifts do not desemble.

6 The heauens shall,
declare his righteousness:
For God is iudge,
of all things moze and lesse.
7 Here my people,
for I will now reueale:
List Israel,
I will thee nought conceale.
Thee God, thee God,
am I, and will not blame thee:
8 For giuing not,
all manner offerings to me.

9 I haue no need,
to take of thee at all:

Coates of thy sold,
or Calfe out of thy stall.
10 For all the beastes,
are mine within the woods,
On thousand hills,
cattell are mine owne gods.
11 I know for mine,
all birds that are on mountaines
All beastes are mine,
which haunt the feldes & fountains.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes:
Or drinke the bloud,
of Coates or of thy flockes.
14 Offer to God,
praise and hartie thanks giuing:
And pay thy vowes,
vnto God euer liuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honoꝛ me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach
my lawes and helles abroad.
Seeing thou hast,
them with thy mouth abused;
17 And hatest to be,
by discipline refoꝛmed

By words I say,
thou dost reiect and hate:
18 If that thou se,
a thiefe as with thy mate.
Thou runnest with him,
and so your pray do seke:
And are all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tung
deceiues it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These things thou dost,
and whilst I held my tung,
Thou dost me iudge,
(because I staide so long.
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feel,
of thy wrongs iust recompence.

22 Consider

Psalme. L.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatheneth with his word.

Least without helpe,
I spoyle you as a pray:
23 But he that thankes
offreth, praiseth me aye.
(Saith the Lord God)
and he that walketh this trace
I will him teach,
Gods saving health to embrace.

¶ An other of the same.
The God of Gods, the Lord,
hath cald the earth by name:
from whence the Sunne doth rise,
vnto the setting of the same.

2 From Sion his faire place,
his glory bright and cleere:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire walke,
and tempest round about.
4 The heauens from on hie,
the earth belowe likewise,
He will call forth to iudge, and try
his folke he doth deuise.

5 Bring forth my saints (saith hee)
my faithfull flocke so deare:
Which are in band & league with me
my law to loue and feare.
6 And when these things are tride,
the heauens shall accord:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heede,
Israel to this I crye:
I am thy God thy helpe at need,
thou canst it not deny:
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest dayly vnto me,
much more then I do lack.

9 Thinkst thou that I do need,
thy cattell young or olde:
Or els so much desire to feed,
on Goates out of thy folde?
10 Pay all the beastes are mine,
in woods that eate their fill:
And thousands more of neat & kine,
that run wilde in the hilles.

The second part.
11 The birds that build on hie,

in hilles and out of sight:
And beastes that in the felde do lye,
are subiect to my might.
12 When though I hungred sore,
what need I ought of thine?
With that y earth with her great store,
and all therein is mine.

13 To Bulles flesh haue I minde,
to eate it doost thou think?
Or such a swartenes do I finde,
the blond of Goates to drinke?
14 Giue to the Lord his praise,
with thankes do him apply:
And see thou pay thy vowes alwaies,
vnto the God most hye.

When seek and call to mee,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talk of God eche day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what a face darrest thou,
my word once speake or name:
Why doth thy talke my law allow?
and deeds deny the same.
18 Where as so; to amend,
thy life thou art so slack:
My word the which thou doost pretend
is cast behinde thy back.

The third part.

19 When thou a thiefe dost see,
by theft to line in wealth:
With him thou runst and dost agree,
likewise to thine by stealth.
20 When thou dost them beholde,
that wiues and maides defile:
Thou likest it well and warest holde,
to vse that life most vile.

21 Thy lips thou dost apply,
to flaunder and defame:
Thy tung is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neere:
With flaunder thou wouldest needs defile,
thy mothers sonne most deere.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still and so dost think,
that I am like to thee.
24 But sure I will not let,
to strike when I begin.

Why

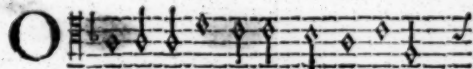
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require:
that haue not God in minde,
Least when I plague you in mine ire,
your helpe be farre to finde.

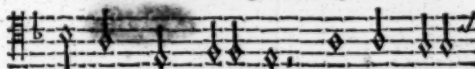
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall let,
to walke in godly waies.

1 Miserere mei. Psal. Li. W. VV.

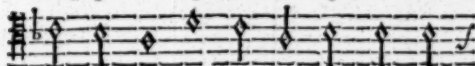
David rebuked by the prophet Nathan for his great offences, and knowledged the same to God, protesting his natural corruption, Wherefore he praieeth God to forgive his finnes, and renew in him his holy spirit: promising that he will not be unmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requirerh that he rather would increase his graces towards the same.



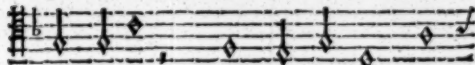
Lord consider my distresse, and now



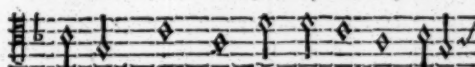
with speed some pittie take: My sins deface,



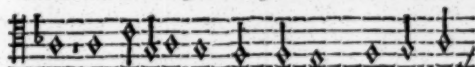
my faultes redresse, god Lord for thy great



mercies sake. 2. Wash me (O Lord) and



make me cleane, from this vniust and sinfull



act: and purifie yet once againe, my hainous



crime and bloody fact.

3 Remorse and sorrow do constraîne,
me to acknowledge mine exccesse:
My sinne alas doth still remaine,
before my face this day guiltlesse.

4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therfore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceived in sinne:
Pea of my mother so bozine was,
and yet vile wretch remaine therein.

6 Also behold Lord thou doost know,
the inward truth of a pure hart:
Therefore thy wisdom from aboue,
thou hast reuealde me to conuert.

7 If thou with hyhope purge this blot,
I shalbe cleanner then the glasse:
And if thou walt away my spot,
the snowe in whitenes shall I passe.

8 Therefore O Lord such toy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespassse:

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the land.

10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my tozments end:
Take not from me thy spirite and grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirite retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought lowe,
by mine example shall thy sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice:
My hart and tung shall then accord,
to sing thy merites and iustice.

15 Touch thou my lips, my tung vntye,
O Lord which art the oney key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

The heauy hart the minde opprest,
O Lord thou neuer dost reiect:
And to speake truth it is the effect,
and of all sacrifice the best.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:

And

And on Jerusalem thy grace,
bulde bp the waies and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say:
Pea Calues and many other things,
vpon thine alter will we lay.

Another of the same by T.N.

Sing this as the Lamentation.

Hue mercy on me (God) after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface,
2 Pea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and still,
my sinne is in mine eyne.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the things that thou hast done,
vpight thou maist be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednes my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.

7 With hysope Lord besprinkle me,
I shalbe cleansed so:
Pea wash thou me, and so shall I
be whiter then the snow:
8 Of ioy and gladnes make thou me,
to heare the pleasant voice:
That to the bzused bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednes,
do vtterly deface.

10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stabled spirit.

11 Be cast me from thy sight, no; take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.

12 With thy free spirit establisth me,
and I will teach therfore:
Sinners thy waies, and wicked shall
be turnd vnto thy loze.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousness,
my tung may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnloose:
The praises of thy Paestrie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion, and withall:
Graunt that of thy Jerusalem,
bppearde may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that dae:
Thou shalt accept, and Calues they shall,
vpon thine alter lay.

Quid Gloriaris, Psal. Lii. I. H.

*David describeth the arrogant tyranny of Doeg,
Sauls cheefe shepheard, who by false surmises cau-
sed Abimelech, & the priests to be slaine. He pro-
phesieth destruction, encourageth the faithfull to
trust in God, who most sharply reuengeth his, and
rendreth thanks for deliuerance. Herein is liuely
set forth the kingdome of Antichrist.*

W

Why dost thou tirant boast abroad,

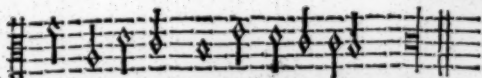
thy wicked works to praise? Dost thou not

know there is a God, whose mercies last al-

waies. 2. Why doth thy minde yet stil deuise,

such wicked wiles to warpe: Why tung vn-

true



true in forging lies, is like a rasour sharpe.

3 On mischief why settst thou thy minde,
and wilt not walke vp right?

Thou hast moze lust false tales to finde,
then bring the truth to light.

4 Thou doost delight in fraud and guile,
in mischief, blood and wrong:

Thy lips haue leard the flattering stile,
A false deceitfull tung.

5 Therfore shall God for ever confound,
and pluck thee from thy place:

Thy seed root out from off the ground,
and so shall thee deface.

6 The lust when they beholde thy fall
with feare shall praise the Lord:

And in reproche of thee withall,
crye out with one accord.

7 Behold the man that would not take,
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sence.

8 But I an Oliue fresh and green,
will spring and spread abroad:

For why? my trust all times hath been,
vpon the liuing Lord.

9 For this therfore will I giue praise,
to thee with hart and voice:

I will set forth thy name alwayes,
wherin thy saints reioyce.

Dixit insipiens. Psal. liii. T. N.

Dauid describeth the crooked nature, crueltie, and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the godly, that they reioyce together.

Sing this as the 35. Psalme.

The foolish man in that which hee,
within his hart hath said:

That there is any God at all,
hath utterly denaid.

They are corrupt, and they also,
a hainous crime haue wrought:

Among them all there is not one,
of god that woorketh ought.

The Lord lookt down on sonnes of men,
from heauen all abroad:

To see if any were that would,
be wise and seek for God.

They are all gone out of the way,
they are corrupted all.

There is not one doth any good,
there is not one at all.

Do not all wicked woorkers know,
that they do feed vpon:

By people as they feed on bread,
the Lord they call not on.

Euē there they were afraid and stood
with trembling all dismayd:

Where as there was no cause at all,
why they should be afraid.

For God his bones that thee bessege,
hath scattered all abroad:

Thou hast confounded them, for they
reieted are of God.

O Lord giue thou thy people health,
and thou O Lord fulfill:

Thy promise made to Israel,
from out of Sion hill.

When God his people shall reioyce,
that earst was captiue lad:

When Jacob shall therein reioyce,
and Israel shall be glad.

Dets in nomine. Psal. liiii. I. H.

Dauid in great danger through Ziphims, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy godnes sake:

Unto the strength Lord of the same,
I do my cause betake.

2 Regard (O Lord) and giue an eare,
to me when I do pray:

Bow downe thy selfe to me and here,
the words that I do say.

3 For strangers by against me rise,
and tirants bere me ill:

Which haue not God before their eyes,
they seek my soul to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:

With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay again all those,
for me that lie in waite:

And in thy truth destroy my foes,
with their own snare and baite.

6 An offering of free hart and will,
then I to thee shall make:

And praise thy name, for therein still,
great comfort I do take.

7 O Lord at length do let me free,
from them that craft conspire:

Psalme. Lv.

And now mine eyes with joy both see,
on me my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse, complaineth of Sauls cruelty and falshood of his familiar acquaintance, effectuously moving the Lord to pisse him. Then assured of deliuerance, he setteth foorth the grace of God, as if he had already obtained his request.

Sing this as the 35 Psalme.

O God giue eare and do applie,
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

2 Tak heed to me graunt my request,
and answere me againe:

With plaints I pray full sore opprest,
great grief both me constrain.

3 Because my foes with threats and cries,
oppreste me through despight:

And so the wicked soyt likewise,
to see me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:

So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest,

The terrores and the dread of death,
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horroz whelemeth me withall,
that I no shift can make.

7 But I doe say who wil giue me,
the swift and pleasant wings:

Of some faire Dove, that I may flie,
and rest me from these things.

8 Lo then I would go farre away,
to flie I would not cease:

And I would hide my selfe, and stay,
in some great wilderness.

9 I would be gone in al the haste,
and not abide behinde:

That I were quite and ouerpast,
these blastes of boistrous winde:

10 Denide them Lord, and from them pull,
their diuillish double tongue:

For I haue spide their Citie full,
of rapine, strife, and wzong.

11 Which things both night & day throughout,
doe close her as a wall

In midst of her his mischæf stout,
and sorow eke withall.

12 Her priuie parts are wicked plaine,
her deeds are much to vile:

And in her streets there doth remaine,
all crafty fraud and guile.

The second part

13 If that my foes did seek my bane,
I might it well abide:

From open enimier chæk and blame,
some where I could me hide.

14 But thou it was my fellow deer,
which frendship didst pretend:

And didst my secrete counsell heare,
as my familiar frend.

15 With whom I haue delight to talke,
in secrete and abroad:

And we to gether oft did walke,
within the house of God.

16 Let death in haste vpon them fall,
and send them quick to hell:

For mischæf raisneth in their hall,
and parloz where they dwell.

17 But I vnto my God do cry,
to him for help I flie:

The Lord doth heare me by and by,
and he doth succour me.

18 At morning, none, and euning tide,
vnto the Lord I praye

When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore:

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:

For why? they will not God obey,
nor doe not feare the Lord.

22 Upon their frends they laid their hands,
which were in couenant knit:

Of frendship to neglect the bands,
they past or care no whit.

23 While they haue warre within their heart,
as butter are their wordes:

Although their wordes as smooth as oyle,
they cut as sharpe as swordes.

24 Cast thou my care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thral to see.

25 But God shall cast them deep in pit,
that thirst for blood alwayes:

He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all me heart and lust.

Miserere mei. psal. Lvi. I. H.

David being brought to Achis the king of Gath. 2. Sam. 21. 12. complaneth of his enemies, demandeth succour, trusteth in God & promiseth to performe his vowe, which was to praise God in his Church.

Sing this as the Lementation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me eche houre.
2 Mine enemies daily enterpryse,
to swallow me outright:
To fight against me many rise.
O thou most hie of might.

3 When they would make me most afraide,
with boast and brags of pride:
I trust in thee alone for aid,
by thee will I abide.
4 Gods promise I do minde and praise,
O Lord I stick to thee:
I do not care at all affaires,
what flesh can do to me.

5 What things I either did or speake,
they woele them at their will:
And all they counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spied my pathes, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischeef set:
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes down.
8 Thou seest how oft they make me flee,
and on my teares doest loke:
Reserne them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I will perceaine it by that same,
that God doth take my part.
10 I glozie in the word of God,
to praise it I accord.
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man:
12 I will performe with heart so free,
to God my votues allwayes:
And I (O Lord) all times to thee,
will offer thanks and praise.

13 My soule from death thou doest defend,
and keep my feet byright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H.

David in the desert of Ziph betrayed by the inhabitants, and in the same Cause with Saul, calleth vnto God, with full confidence that he wil perform his promise, and shew his glory in heauen & earth against his cruell enemies. Therefore he rendereth land and praise.

Sing this as the 44. Psalme.

The pittie for thy thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the help of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
All mischeef, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight:
That do deuour me haue assaid,
his mercy trueth and might.

5 I lead my life with Lions kill,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharp as I haue seen:
They wound and cut with their quick tongue,
like swores and arrowes keen:

7 Set by and shew thy selfe (O God)
aboue the heauens bright:
Craue thy praise on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a priue caue and pit:
Wherein they think my soule to snare,
but they are false in it.

Psalme. Lviii. Lix.

9 My heart is set to laud the Lord,
in him to ioy alwayes:

My heart I say doth well accord,
to sing his laud and praise.

10 I wake my ioy, awake I say,
my Lute, my Harp, and String:

For I my selfe before the day,
will rise, reioyce and sing.

1 Among the people I will tell,
the goodnesse of my God:

And shew his praise that doth excell,
in heathen laud abroad.

12 His mercy doth extend so far,
as heauens all are hie:

His trueth as high as any star,
that standeth in the skie.

13 Set forth and shew thy selfe abroad,
aboue the heauens bright:

Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviii. I. H.

He describeth his malicious enemies Sauls flatterers
who secretly and openly sought his destruction, fro
whom he appealeth to Gods iudgement, shewing
that the iust shall reioyce, at the punishment of the
wicked, to Gods glorie.

Sing this as the 44 Psalme.

Ye Rulers which are put in trust,
to iudge of wrong and right:

We all your iudgements true and iust,
not knowing need or might.

2 Pay in your hearts you mark and muse,
in mischief to consent:

And where ye should trur iustice vse,
your hands to bybes are bent:

3 The wicked sozt from their birth day-
haue erred in this wise:

And from their mothers wombe alway,
haue bled craft and lies.

4 In them the popson and the bzeath,
of serpents doe appeare.

Pea like the Adder that is deaf,
and fast doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:

So though he were the cheef of choice,
and did therein excell.

6 O God break thou their teeth at once,
within their mouth throughout:

The tuske that in the great chawbones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runes forthright:

The shafts that they do shoot in haste,
let them be broke in flight.

8 As Snailles do wast within the shell,
and vnto them do run:

As one before his time that fell,
and neuer saw the sunne.

9 Before the thorns that now are yong,
to bushes big shall growe:

The thornes of Suger waring strong,
shall take them ere they knowe.

10 The iust shall ioy it doth them good,
that God shall vengeance take:

And they shall wash their feet in blood,
of them that him forsake.

11 When shall the world the wozth and tell,
that god men haue reward:

And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great daunger of Saul, who sent to slay him
in his bed, declareth his innocency and their fury,
praying God to destroy all malicious sinners, who
live for a time to exercise his people, but in the end
consume in his wrath, to Gods glorie. For this hee
singeth praise to God assured of his mercy.

S

End ayde and saue mee from my foes

O

Lord I pray to thee: Defend and keep

m

me from all those, that rise and strue with

m

me. 2. O Lord preserve mee from those

m

men, whose doings are not good: And let

m

me sure and safe from them, that thirsteth

m

after blood.

3 For loe they wait my soule to take
they rage against me still:

Pea

Pea for no fault that I did make,
I neuer did them ill.

4 They run and doe themselves prepare,
when I no whit offend:

Arise and saue me from the snare,
and see what I intend.

5 O Lord of hosts of Israel,
arise and stricke all lands:
And pittie none that doth rebell,
and in their mischief stands.

6 At night they stir and seek about,
as hounds the houle and grin:
And all the cittie cleane throughout,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swordes:
They greed my death and then would say,
what none doth heare our wordes.

8 But Lord thou hast their waies espied,
and laught thereat a pace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes wit stand,
O Lord both come of thee:

By God he is my help at hand,
a fort of fence to me.

10 The Lord doth shew his grace,
in great abundance still:
What I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde do fall:

But with the strength drue them abroad,
and so consume them all.

12 For their ill wordes and truthles tongues,
con found them in their pride:

Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath and ire,
that nought of them remaine:

That men may knowe throughout the world,
that Jacobs God doth raigne.

14 At euening they returne apace,
as dogs do grin and cry:

Throughout the streets in euery place,
they run about and spie.

15 They seek about for meat I say,
but let them not be fed:

For finde an house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy godnesse I will praise:

For thou art my defence and God,
at need in all affaires.

17 Thou art my strength thou hast me staid,
O Lord I sing to thee:

Thou art my fort my fence and aide,
a louing God to me.

Deus repulisti, Psal. Lx. I. H.

David now king ouer Iudah, after many victories
sheweth by euident signes, that God elected him
king, assuring the people that God wil prosper the,
if they approue the same. After he praiesh vnto
God to finish that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:

The hurt therfore O Lord reffoze,
for it doth bow and quake.

3 With heauy chauce thou plaguest thus,
the people that are thine:

And thou hast geuen vnto vs,
adzinck of deadly wine.

4 But yet to such as feare thy name,
a token shall insue:

That they might triumph in the same,
because thy word is true.

5 So that thy might may keep and saue,
thy folke that fauour thee:

That they thy help at hand may haue,
O Lord graunt this to me.

6 The Lord did speake from his owne place
this was his ioyfull tale:

I will diuid Sichem by pace,
and meat out Succoths bale.

7 Giliad is giuen to my hand,
Danasses mine beside:

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Heab I will wash my feet,
ouer Edom throw my shoe,

And thou Ialissine oughtst to seek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Cittie strong,

Who to Edom will me giue,
so that I go not wrong?

10 Wilt thou my God which didst forsake,
thy folke their land and coasts:

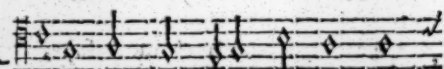
Our wars in hand thou wouldst not take,
nor walke among our hosts.

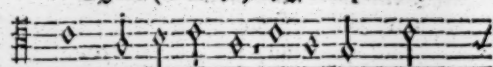
11 Giue aide O Lord and vs relieue,
from them that vs disdaine:

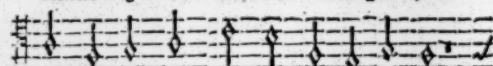
Pfalme.Lxi.Lxii.

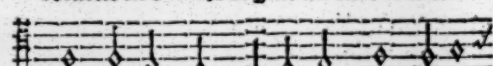
The helpe that hoſts of men can giue,
it is but all in vaine
12 But through our God we ſhall haue might
to take great things in hand:
He will tread down and put to flight,
all thoſe that vs withſtand.

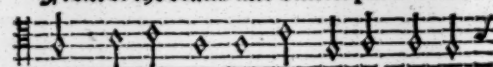
Exaudi Deus. Pfal. Lxi. I. H.
Whether he were in danger of the Amonites or
puniſhed of Abſolon, here he cryeth to be deliue-
red & confirmed in his kingdome, promiſing per-
petuall prayſis.

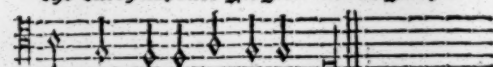
R 

Regard (O Lord) for I complaine, and


make my ſute to thee: Let not my wordes


returne in vaine, but giue an eare to me. 1.


From of the coaſts and vtmoſt parts of all


the earth abroad: In grief and anguiſh of


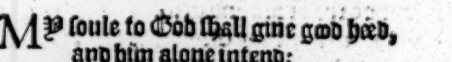
my heart, I cry to thee O God.

3 Upon therock of thy great power,
my woſul minde reſpoſe:
Thou art my hope my ſort and towre,
my ſence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Under thy wings I know right well:
I ſhall be ſafe and ſure.
5 The Lord both my deſire regard,
and doth fulfill the ſame:
With godly giſtes will he reward,
all them that feare his name.
6 The king ſhall be in helth mainetaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for aie:
O let thy mercy truth and grace,
deſend him from decay.
8 When ſhall I ſing for euer ſtill,
with praife vnto thy name:

That all my vowes I may fulfill,
and bailie pay the ſame.

Nonne Deo ſub. Pfal. Lxii. I. H.
David declareth by example & name of God, that
he and all people muſt truſt in God alone, ſeeing
that all without God goeth to nought, who onely
is of power to ſaue, and that he rewardeth men
according to their works.

Sing this as the 61. Pfalme.

M 

ſoule to God ſhall giue god heed,
and him alone intend:
For why? my helth and hope to ſped,
doe whole on him depend.
2 For he alone is my defence,
my rocke, my helth and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.
3 O wicked folke how long will ye,
ble crafts ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeck alwaies,
to put him to the worſe:
He loue to lie, with mouth ye praife,
and yet your hart doth curſe.
5 Yet ſtill my ſoule doth whole depend,
on God my cheef deſire:
From all falſe ſeates me to defend,
none but him I require.
6 He is my rock, my ſtrength and towre,
my helth is of his grace:
He both ſupport me that no power,
can moue me out of place.
7 God is my glorie and my helth,
my ſoules deſire and luſt:
My ſort, my ſtrength, my ſtay, my welth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord:
9 The ſonnes of men deceitfull are:
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gone:
Though gods well got ſlow in with welth,
let not your harts thereon.
11 The Lord long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft, I hard it well,
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiii. I. H.
*Dauid after his danger in Ziph, giveth thanks to
God for his wonderfull deliuerance, in whose mer-
cies he trusteth euen in the midst of misery, pro-
phesying the destruction of Gods enemies, and con-
trariwise, happines to all them that trust in the
Lord. 1. Sam. 3.*

Sing this as the 44 Psalme.

O God my God I watch be time,
to come to thee in haste:
For why? my soule and bodie both,
doth trust of thee to laste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 What I might see yet once againe,
thy glorie strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far surmount,
this life and wretched daies.
My lips therefore shall giue to thee,
due honoꝝ land and praise.

4 And whilst I live I will not faile,
to worship thee alwaie:
And in thy name I shall lift vp,
my hands when I do praye.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs;
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surelie sticke to thee,
thy right hand is my power:
9 And those that seek my soule to stroy,
them death shall soon deuour.

10 The sword shall them deuour ech one;
their carcases shall feed:
The hungrie fores which do run,
their pray to seek at need.
11 The king and all men shall reioice,
that do professe Gods word:
For liars mouthes shall then be stoppt,
which haue the truth distrubb.

Exaudi Deus. Psal. Lxiiii. I. H.

Dauid praieeth against the false reporters and slaunderers, hee declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaints when I do praye:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill scates do work.

3 Who whet their tongues as we haue seen,
men whet and sharp their swords:
They shoot abroad their arrowes keen,
I meane most bitter words.
4 With priuie sleight shoot they their shaft,
the vpright man to hit:
The iust beware to strike by craft,
they care or feare no whit.

5 A wicked work haue they decreed,
in counsel thus they cry:
To vse deceit let vs not deade,
what? who can it espie.
6 What waies to hurt they talke and muse,
all times within their hart:
They all consult what feats to vse,
ech dooth inuent his part.

7 But yet all this shall not auail,
when they think least vpon:
God with his dart shall sure assaile,
and wound them euerie one.
8 Their crafts and their ill tongues withall,
shall work themselves such blame:
That they which do beholde their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voice,
whose hart is pure and right:

Te decet himnus. Psal. Lxv. I. H.

*A thanksgiuing vnto God by the faithfull, who are
signified by Sion and Ierusalem, for the choosing,
preseruatiō and gouernance of them, and for
the plentiful blessing powred forth vpon all the
earth.*

Sing this as the 30. Psalme.

Thy praise alone (O Lord) doth raigne,
in Sion thine own hill.

Their

Psalme. Lxvi.

Their bowes to thee they do maintaine,
and their benefits fulfil.

2 For that thou doest their prayer heare,
and doest thereto agré:

Thy people all both far and neare,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we should fall therein:

But Lord forgive our great misdoeds,
and purg vs from our sinne.

4 The man is blest whom thou doest chuse,
within thy court to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our helth of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou makest the mountaines strong and stout
to stand in euerie shouer.

7 The swelling seas thou doest aswage,
and make their streames full still:

Thou doest reſtaine the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall tread the signes to see:

Which moene and euening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth moze and moze:

When with thy drops thou doest applie,
and much increaſe her ſtoze.

10 The flood of God doth ouerflow,
and ſo doth caule to ſpring:

The ſeed and cozne which men do ſow,
for he doth guid the thing.

11 With wheat thou doest her furrowes fill,
whereby her clodds do fall:

Thy drops to her thou doest diſtill,
and bleſſe her fruits withall.

12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:

Thy clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:

The liſtle hils ſhall ioie therein,
much fruit in them ſhall ſpring.

14 In places pleaue the ſtocke ſhall feed,
and couer all the earth:

The vallies with cozne ſhall ſo exceed,
that men ſhall ſing with mirth.

Iubilate Deo. Pſal. Lxvi. I.H.

*Hee exhorteth to praiſe the Lord in his wonderfull
workes. He ſetteth the power of God to affray re-
bels, and ſheweth Gods mercy to Iſrael, & to pro-
uoke all men to heare and praiſe his name.*

Sing this as the 68. Pſalme.

YE men on earth in God reioice,
with praiſe ſet forth his name:

Extoll his might with heart and voice,
giue glory to the ſame.

2 How wonderfull Lord ſay ye,
in all thy workes thou art:

Thy foes for feare do ſeek to thee,
full ſoze againſt their hart.

3 All men that dwell the earth throughout,
do praiſe the name of God:

The land there of the world about,
is ſhewed and ſet abroad.

4 All folke come forth and ſee,
what things the Lord hath wrought,

Mark well the wondrous works that he,
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had,

On foot to paſſe both faire and drie,
whereof their harts were glad.

6 His might doth rule the world away,
his eyes all things behold:

All ſuch as would him diſobey,
by him ſhall be controld,

7 We people giue vnto our God,
due laud and thanks alwaies:

With ſoyfull voice declare abroad,
and ſing vnto his praiſe.

8 Which doth indue our ſoule with life,
and did preſerue with all:

He ſtatieth our feet ſo that no ſtriſe,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:

As workeimen do when they deſire,
to haue their mettales tride.

10 Al though thou ſuffer vs ſo long,
in priſon to be caſt:

And there with chaines and ſettlers ſtrong,
to lie in bondage caſt.

The ſecond part.

11 Al though I ſay thou ſuffer men,
on vs to ride and raigne:

Though we through fire and water run,
of verie greef and paine.

12 Yet ſure thou doest of thy good grace,
diſpoſe it to be beſt:

And bring vs out into a place,
to liue in welth and reſt.

13 Unto thy house resort will I,
to offer and to pray,
And there I will my selfe apply
me bowes to thee to pay.
14 The bowes that with my mouth I spake,
in all my grief and smart:
The bowes I say which I do make,
in dolor of my heart.
15 Burnt offerings I will giue to thee,
of Dren fat and Hammes:
No other sacrifice shall be,
of bullocks, goates or lambes.
16 Come forth and harken heer full son,
all ye that fear the Lord:
What he for my poe soule hath done,
to you I will recoꝝd.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feel my hart within,
in wicked woꝝks reioice:
If I haue delight to sin,
God will not heare my voice.

19 But surely God my voice hath hard,
and what I do require:
By prayer he doth well regarde,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of minde:
For yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvii. I. H.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way & iudgements may be knowne throughout the earth. A reioy. sing that God is the gouernour of all nations,

Sing this as the 25. Psalme.

Hue mercy on vs Lord,
and graunt to vs thy grace:
So shew to vs do thou accorde
the brightnes of thy face.
2 That all the earth may know,
the way to godly welth:
And all the nations on a rowe,
may see thy sauing helth.

3 Let all the world O God,
giue praise vnto thy name:
Let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioice with mirth:

For thou with truth and right doest giue,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
Let the people all abroad,
extoll and laud the same.

6 When shall the earth encrease,
great store of fruye shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both far and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

Dauid expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them. Gods church therefore by reason of his promises, graces & victories doth excell all worldly things: Wherefore all men are moued to praise God for euer.

L Et God arise, and then his foes
will turne themselves to flight: His enimies
then will rime abroad and scatter
out of sight. 2. And as the fire doth melt the
waꝝe and winde blowes smoke away: So
in the presence of the Lord the wicked shall
decay.

3 But righteous men before the Lord,
shall hartely reioice:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:

Extoll

Psalme. Lxviii.

Exalt the name of Yah our God,
and him to magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

6 Houses he giues and issue both,
vnto the comfortlesse:

He bringeth bond men out of thral,
and rebels to disscall.

7 When thou didst march befoze thy folke,
the Egyptians from among:

And brought them through the wilbernes,
which was bothe wide and long,

8 The earth did quake, the raine poudr downe,
hard were great claps of thunder:

The mount Sinai shoke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was waht:

And if so be it barren wast,
by thee it was refresh.

10 The chosen flock doth there remaine;
thou hast prepared that place:

And for the more thou doest proud,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:

When as his people triumphs make,
and purchase brute and same.

12 And puissant kings for all their power,
shall see and take the foile:

And women which remaine at home,
shall helpe to part the spoile:

13 And though you were as blacke as pots,
your heu should passe the dove:

Whose wings and fethers seeme to haue
siluer and gold aboue.

14 When in this land God shall triumph,
ouer kings both hie and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Zion Gods most holy hill,
doth far excel in grace.

16 Why brag ye thus ye hills most hie,
and leap for pride together.

This hill of Zion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriors god and strong:

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on hie,
and captives led them all:

Which in times past thy chosen flock,
in prison kept and thral.

Thou madest them tribute for to pay,
and such as did repine:

Thou didst suboue that they might dwell,
in thy temple diuine.

19 Now praised be the Lord for that,
he poures on vs such grace:

From day to day he is the God,
of our helth and solace.

The third part.

20 He is the God from whom alone,
saluation cometh plaine:

He is the God by whom we escape,
all dangers, death and paine.

21 Thus God wil breake his enemies head,
and break the hearie scalpe:

Of those that in their wickednes,
continually do walke.

22 From Basan will I bring saith he,
my people and my shep:

And all mine owne as I haue done,
from danger of the deep.

23 And make them dip their feet in blood,
of those that hate my name:

And dogs shall haue their tongues embzude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:

And how thou goest as God and king,
into thy holy place,

25 The singers goe befoze with toy,
the minstrels follow after:

And in the midst the Damels play,
with timbzel and with taber.

26 Now in the congregations,
(O Israel) praise the Lord:

And Jacobs whole posteritie,
geue thanks with one accord.

17 Their choer is little Benjamin,
but Iuda made their host:

With Zabulon and Reptalim,
which dwell about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we,
geue vnto thee O Lord:

For thine vnto Jerusalem,
sure promise made by word.

The

The fourth part.

30 **Yea** and strange kings to vs subdued,
shall doe like in those daies:
I mean to thee they shall present,
their gifts of land and praise.
We shall destroy the speare mens ranks,
their calues and bulles of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

31 **When** shall the Lords of Egypt come,
and presents with them bring:
The Hozes most black shal stretch their hands
vnto their Lord and king.

32 **Therefore** ye kingdomes of the earth,
geeu praise vnto the Lord.
Sing psalmes to God with one consent,
therto let all accorde.

33 **Who** though he ride and euer hath,
aboue the heauens bright:

Yet by the fearfull thunderclaps,
men may well know his might.

34 **Therefore** the strength of Israel,
ascribe to God on his:

Whose might and power doth far extend,
aboue the cloudie skie:

35 **O** God thy holines and power,
is dead for euermore:

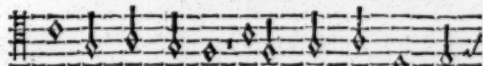
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. J. H.

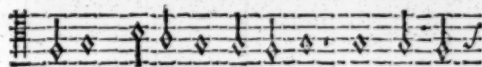
I Christ and his elect is figured in Dauids zeal and anguish, the malicious crueltie of whose enemies, and their punishments, Iudas and such traitours, noeth, who are accursed. Then gathereth he courage in afflictions, & offereth praises to god, which are more acceptable then all sacrifices. Finally he doth prouoke al creatures to praises, prophesying of the kingdome of Christe, and building of Iudas, where all the faithfull, and their seed shall dwell for euer.

S 

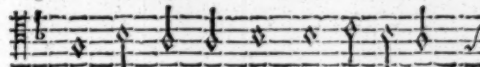
Heare me O God and that with speed, the



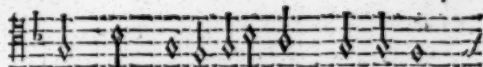
waters slow ful fast: so nie my soule do they



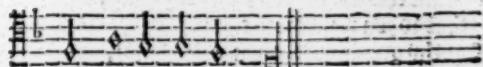
proceed that I am sore agast. 2. I sick ful



deep in filth and clay, whereas I feel



no ground: I fall in to such fouds I say



that I am like be drownd.

3 **With** crying oft I faint and quail,
my throte is hoarse and drie:
With looking vp my sight doth faile,
for help to God on hie.

4 **My** foes that guiltlesse do oppres,
my soule with hate are led,
In number sure they are no lesse,
then heares are on my hed.

5 **Though** for no cause they bere me sore,
they prosper and are glad:
They doe compell me to reioyce,
the things I neuer had.

6 **What** I haue done for want of wif,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 **O** God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chauncheth me.

8 **It** is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 **My** mothers sornes my brethren all,
forsake me on a roe:

And as a stranger they me call,
my face they will not know.

10 **Vnto** thy house such zeale I beare,

that it doth grieve me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 **Though** I doe fast my flesh to chaff,
yea if I weep and mone:

Yet in my teeth this geer is cast,
they passe not thereupon.

12 **If** I for grief and paine of heart,
in sackcloth vse to walke:

When they anone will it peruert,
thereof they iest and talke.

13 **Both** high and lowe and al the thyng,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 **The** drunkerds which in wine delight,
it is their cheef pastime:

So

Pfalme. Lxx.

To seek which way to worke me spite,
of me they sing and rime.

15 But the while O Lord I pray,
that when it pleaseth thee:
For thy great trueth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning doe me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waues I should be drowned,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art god and kinde:
And as thy mercy is most deer,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppressed on euerie side,
in haste giue eare I say.
20 O Lord vnto my soule drawne,
the same with aide repose:
Because of their great tirannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest thou canst tell:
For those that seek and worke the same
thou seest them all full well.
22 When they with bzags doe break my hart,
I seek for help alone:
But finde no friends to ease my mone,
to comfort me not one.

23 But in my meat they gaue me gal,
too cruell for to think:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take them selues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and doe them binde,
in thzaldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure and thine ire,
take hold vpon them all.

27 As desert dzie their house disgrace,
their ossipzng eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

If thou doest strike the man to fame,
on him they lie full sore;
28 And if that thou doe wound the same,
they seek to hurt him more.

When let them heape by mischance still,
sith they are all peruert:
29 That of thy fauor and god will,
they neuer haue apart.
And dash them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I O Lord with woe and griefe,
haue been full sore oppressed:
They help shall geue me such releef,
that al shalbe redress.
31 That I may giue thy name the praise,
and shew it with a song:
I will extol the same alwayes,
with hartie thanks among.

32 Which is more pleasant vnto thee,
such minde thy grace hath borne:
When either Dre or Clafe can be,
that hath both hofe and borne.
33 When simple folk doe this beholde,
it shall reioyce them sure:
All ye that seek the Lord, beholde,
your life for aye shall dure.

34 For why? the Lord of hostes doth see
the poze when they complaine:
His prisoners are to him full deer,
he doth them not disdaine.
35 Wherefoze the sky and earth below,
the sea with floud and stream:
His praise they shall declare and shew
with all that line in them.

36 For sure our God will Sion saue,
and Iudaes Citties build:
37 Much folke possession there shall haue
her streets shall all be fild.
His seruants seed shall keep the same,
all ages out of minde:
38 And there all they that loue his name,
a dwelling place shall find,

Deus in adiutorium. psal. Lxx. I. H.

He praieyth to be right speedely deliuered, his enemies
to bee ashamed, and all that seek the Lord, to bee
comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of help I thee require:
O Lord of hostes with haste and speed,
help, help I thee desire.

2 With

2 With shame confound them all,
that seek my soule to spill:
Rebuke them back with blame to fall,
that think to with me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harne do laugh and cry,
so, so, there goeth the game.

4 But let them ioyfull bee,
in thee with ioy and welth:
Which onely trust and seek to thee,
and to thy sauing helth.

5 That they may say alwaies,
in mirth and one accord:
All glory, honor, laud and praise,
be giuen to thee (O Lord.)

6 But I am weak and poore,
come Lord thine aid I lack:
Thou art my stay and help, therfore
make speed and be not slack.

In te Domine. Psal. lxxi. I. H.

¶ Hee praith by faith established by promise, and confirmed by the woork of God from his youth, to be deliuered from his wicked and cruell Sonne Absolon, with his confederacie, promising to be thankfull therfore.

Sing this as the 45. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.

2 As thou art inst defend me Lord,
and rid me out of dread:
Gie care and to my sute accord,
and send me help at need.

3 Be thou my rock to whom I may,
for aid all times resort:

Thy promise is to help alway,
thou art my fence and fort.

4 Haue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuour.

5 Thou art the stay wherin I trust,
thou Lord of hostes art he:

Pea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was born:
Wherfore I wil thee praise with mirth,
both euening and morn.

7 As to a monster selome seen,
much folk about me throng:
But thou art now and still hast been,
my fence and aid so strong.

8 Wherfore my mouth no time shall lack,
thy glory and thy praise:
And eke my tung shall not be slack,
to honor thee alwaies.

9 Refuse mee not O Lord I say,
When age my limms doth take:
And when my strength doth wast away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
which for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gon:

Dispatch him quite for to his aide,
I wis there commeth none.

12 Do not absent thy self away,
O Lord when need shal bee:
But that in time of greef thou may,
in hast giue helpe to mee.

13 With shame confound and ouertrow,
all those that seek my life:

Oppresse them with rebukes also,
that saue would work me strife.

14 But I wil patiently abide,
thy help in all affaires:
Still more and more ech time and tide,
I will set forth thy praise.

15 My mouth thy iustice shal recozd,
that dayly help doth send:

But of thy benefites O Lord,
I know no count nor end.

16 Yet will I goe and seek forth one,
with thy good help O God:
The sauing helth of thee alone,
to shew and set abroad:

17 For of my youth thou takest the care,
and doest instruct me stil:

Wherfore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keep and stay:

Forsake me not vnto my age,
and til my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here:

And that our seed thy might may know,
hereafter many a yere.

20 O Lord thy iustice doth exceed,
thy dooings all may see:

Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou madest me feel afflictions sore,
and yet thou didst me saue,

Psalme lxxii.

Hea then didst help and me resioze,
and tokest me from the graue.

22 And thou mine honoꝝ doest increase,
my dignitie maintain:

Hea thou didst make all greef to cease,
and comfoꝝt me againe.

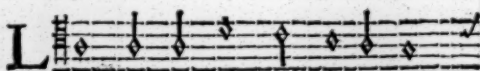
33 Therefore thy faithfulness to praise,
I wil both lute and sing:
My harp shall sound thy laud alwaies,
O Israels holy King.

24 My mouth shall ioꝝ with pleasant voice,
when I shall sing to thee:
And eke my tung wil much reioyce,
foꝝ thou hast made me free.

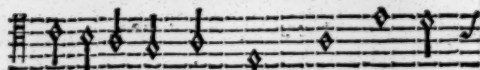
25 My tung thy brightness shall sound,
and speak it dayly still:
Foꝝ greif and shame do them confound,
that sought to woꝝk me ill.

Deus iudicium. Psal. lxxii. I. H.

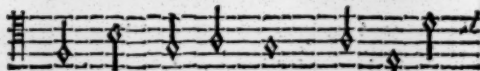
¶ Gods kingdome by Christ is represented by Salomon, vnder Whom shall be righteousness, peace, and felicitie, vnto whom all kings and Nations shall doo homage, whose name and power shall endure for euer.

L 

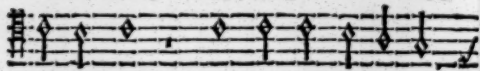
Doe giue thy iudgements to the king,



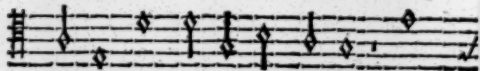
therin instruct him well: And with his



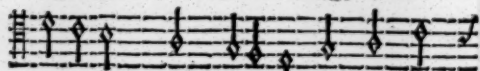
sonne that princely thing, Lord let thy



iustice dwell. 2. That he may gouern by-



rightly, and rule the folke aright: And



to defend through equitie, the pooꝝ that



haue no might.

3 And let the mountains that are hye,
vnto thy folk giue peace:

And eke let little hills apply,
in iustice to increase.

4 That hee may help the weak and poꝝ,

with aid and make them strong:
And eke destroy foꝝ euermoze,
all those that doo them wꝝong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sun doth shine by day,
oꝝ els the Moon by night.

6 Lord make the King vnto the iust,
like rain to felos new mowen:
And like to drops that lay the dust,
and fresh the land vnswowen.

7 The iust shall flourish in his time,
and al shall be at peace:
Until the Moon shall leaue to prime,
waste, change, and to encrease.

8 Hee shall be Lord of Sea and land,
from thoz to thoz throughout:
And from the clouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneel to him full thicke:
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Isles therby,
great gifts to him shall bring:
The Kings of Sabae and Arabie
giue many a costly thing.

The second part,

11 Al kings shall seek with one accord,
in his good grace to stand:

And all the people of the woꝝld,
shall serue him at his hand.

12 Foꝝ he the needy soꝝt doth saue,
that vnto him doo call:
And eke the simple folk that haue,
no help of man at all.

13 Hee taketh pittie on the pooꝝ,
that are with need opprest:

He doth pꝛeserue them euermoze,
and brings their soules to rest.

14 Hee shall redeem their life from dread
from fraud, from wꝝong from might:
And eke the blood that theye shall bleed,
is pꝛecious in his sight.

15 But hee shall liue, and theye shall bring,
to him of Sabaes golde:

Hee shall be honoured as a king,
and dayly be extolde.

16 The mighty mountains of his land,
of Coꝝn shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full well shall speed,
the fruits therofe shall passe:

In plenty it shall far exceed,
and spring as green as grasse.

18 For ever they shall praise his name,
while that the sunne is ight:
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God echone:

For he doth every wondrous thing,
yea he himself alone.

20 And blessed be his holy name,
all times eternally:

That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus, Psal. lxxiii. T. S.

*David teacheth that neither the prosperitie of the
ungodly, nor the affliction of the good, ought to
discourage Gods children, but rather move them
to consider Gods providence, and to reuerence his
iudgements, for that the wicked vanish away
like smoke, and the godly enter into life euerla-
sting, in hope whereof he resigneth himself into
Gods hands.*

Sing this as the 30. Psalme.

How euer it be yet God is good,
and kinde to Israel:

And to all such as safely keep,
their conscience pure and wel.

2 Yet like a fowle I almost slept,
my foot began to slide:

And o: I wist euen at a pinch,
my steps awry can glide.

3 For when I saw such foolish men,
I grudged and did disdain:

That wicked men all things should haue,
without turmoile or pain.

4 They neuer suffer pangs nor grief,
as if death should them smite:

Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be spent:

And with the rest I take no part,
of plague or punishment.

6 Wherefore presumption doth imbrace,
their necks as doth a chain:

And are euen wrapt as in a robe,
with rapine and violence.

7 They are so fed that euen for fat,
their eyes oft times outstart:

And as for worldly goods they haue,
more then can with their hart.

8 Their life is most licentious,
boasting much of the wrong:

Which they haue done to simple men,
and euer pryde among.

9 The heauens and the liuing Lord,
they spare not to blasphem:

And prate they doo of world's things,
no wight they doo esteeme.

10 The people of God oft times turn back,
to see their prosperous state:

And almost drinke the selfesame cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:

These worldly things, since wicked men
be Lords of sea and land.

12 For we may see how wicked men,
in riches doo increase:

Reuarded wel with worldly goods,
and liue in rest and peace.

13 When why do I from wickednes,
my fantasie refrain?

And wash my hands with innocents,
and cleanse my hart in vain.

14 And suffer scourges euer day,
as subiect to all blame:

And euer morning from my youth,
sustain rebuke and shame.

15 And I had almost said as they,
misliking mine estate:

But that I should thy people iudge,
as folk vnfortunate.

16 When I bethought me how I might,
this matter vnderstand:

But yet the matter was too great,
for me to take in hand.

17 Untill the time I went into,
the holy place, and then:

I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place:

And at thy pleasure and thy will,
thou doost them all deface:

19 When all men muse at that strange sight,
to see how suddenly:

They are destroyed, dispatch, consum'd,
and dead so horribly.

20 Such like a dream when one awakes,
so shall their wealth decay:

Their famous names in all mens sight,
shall euen passe away.

The third part.

21 Yet thus my hart was grieued then,
my minde was much opprest:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuertheless by my right hand,
thou holdest me alwaies fast:

24 And with thy counsell doost me guide,
to glory at the last.

¶ 2

25 What

Psalme lxxiii.

25 What thing is there that I can wish,
but thee in heauen above:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for cuer.

27 And loe all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw nêr to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid de. Psal. lxxiii. I. H.

A complaint of the destruction of the Church and true religion, under the name of Syon and the altars destroyed: But trust in the might & free mercies of God by his couenant, requires help and succour to the glory of his name, the saluation of his poor afflicted seruants, and the confusion of his proud enemies.

Sing this as the 30. Psalme.

Vhy art thou Lord so long from vs,
in all this danger deep:

Why doth thine anger kindle thus,
at thine own pasture sheep?

2 Lord call thy people to thy thought,

which haue been thine so long:

The which thou hast redeemed and brought,
from bondage sore and strong.

3 Haue minde therfore and think vpon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot and come in haste,
and all my foes deface:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God)

They set as signes on euery wall,
their banners spread abroad.

6 As men with axes hew down trees,
that on the hilles do grow:

So shine the woods and billes of these,
within thy temple now.

7 The sêling sawe: the earned bows,
the goodly graven stones:

With axes, hammers, bils and swards,
they beat them down at once.

8 Why places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they race down to the soile.

9 And thus they said within their hart,
dispatch him out of hand:

When burnt they by in euery part,
Gods houses through the land.

10 Yet thou no signe of help doost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong?

Shall they alwaies blaspheme thy name,
and raile on thee so long?

12 Why doost withdraw thy hand aback,
and hide it in thy lap?

Pluck it out, and be not slack,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and cuermore hast been:

Pea thy god grace throughout the world,
for our god help hath seen.

14 The seas that are so deep and dead,
thy might did make them dry:

And thou didst break the serpents head,
that he thereon did lye.

15 Pea thou didst break the heads so great,
of whales that be so fell:

And gauest them to the folke to eat,
that in the deserts dwell.

16 Thou madest a spring with streams to rise
from rock both hard and drie:

And eke thy hand hath made likewise,
deep riuers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:

Thou sett'st to serue vs with their shine,
the light and eke the sun.

18 Thou dost appoint the ends and coasts
of all the world about:

But summer heats and winter frosts,
thy hand hath sound them out.

18 Think on the Lord, no time forget,
thy foes that thee defame:

And how the wicked folk are bent:
to raile vpon thy name.

20 O let no cruell beast denoure,
thy Turtle that is true:

Forget not alway in thy power,
the poe that much do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:

All sad and dark, for wo:ne and olde,
our realm as now doth stand.

22 Let not the simple goe away,
with disappointed shame:
But let the poore and needie aie,
giue praise vnto thy name.

23 Rise Lord let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphem'd,
art by the foolish one.

24 The voice forget not of thy foes,
for their presuming vie:
Is more and more increas of those,
that hate thee spitefully.

Confitebimur tibi, Psal. Lxxv. N.

*The faithfull praise the Lord who shall come to iudge
at his time, when the wicked shall drinke the cup
of his wrath. But the righteous shall be exalted to
honour.*

Sing this as the 44. Psalme.

Vnto thee God we will giue thanks,
we will giue thanks to thee:
With thy name is so neer, declare
thy wondrous works will we.
I will brightly iudge, when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the man people say,
deale not so furiously:

And vnto the vngodlie ones,
set not your hoznes on vie.

4 I said vnto them, let not by
your raised hoznes on vie:

And see that ye do with stiff necke,
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:

For from forsaken wildernesses,
protection doth proceed.

6 For why? The Lord our God he is,
the righteous iudge alone:

He putteth down the one, and sets,
an other in the thron.

7 For why? A mightie cup of wine,
is in the hand of God:

And all the mightie wine therein,
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that do remaine in it:

The wicked of the earth shall drinke,
and sucke them euerie whit.

9 But I will talke of God, I say,
of Jacobs God therefore:

And will not cease to celebrate,
his praise for euermore.

10 In sunder break the hoznes of all,
vngodlie men will I:
But then the hoznes of righteous men,
shall be exalted vie.

Gloria patri.

To father, sonne, and holie ghost,
all glorie be therefore:
As in beginning was is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

*Here is declared the power of God, and care for the
defence of his people by the destruction of Sena-
charibs armie, for which the faithfull are ex-
horted to be thankesful.*

Sing this as the 69. Psalme.

Till all that now in furie dwell,
the Lord is clearly known:

His name is great in Israel,
a people of his owne.

2 At Sdaem he his tents hath pight,
to carrie there a space:

In Sdaem eke he doth delight,
to haue a dwelling place.

3 And there he break both shaft and bow,
the sword, the spare, and sheeld:
And brake the ray to quertow,
in battell on the field.

4 Thou art more wondrous hono Lord,
more might in thee doth lie:

Than in the strongest of the world,
that rob on mountaines vie.

5 But now the proud are spoild through thee,
and they are fallen on sleep:

Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst him reprove:

As halfe in sleep their chariots stood,
no hozsemen once did move.

7 For thou art dreadfull Lord in deed,
what man the courage hath:

To bide thy sight and doth not dread,
when thou art in thy wrath?

8 When thou dost make the iudgements heard,
from heauen through the ground:

When all the earth full sore ascard,
in silence shall be found,

9 And that when thou (O God) dost stand,
in iudgement for to speake:

To saue the afflicted of the land,
on earth that are full weake.

10 The furie that in man doth raigne,
shall turne vnto thy praise:

Hereafter (Lord) do thou restraine,
their wrath and threats alwaies.

Psalme.Lxxii.

11 Spake bolres and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for breadsoil sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terroꝝ is his sight,
to all the kings on earth.

Voce mea. Psal.Lxxvii. I.H.

David rehearseth his great affliction and greivous temptations, whereby he is driven to consider his former conversation, & the course of Gods works in the preservation of his servants, and so he confirmeth his faith against these temptations.



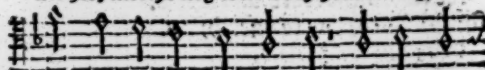
With my voice to God doe crie, with hart



and hartie cheare: My voice to God I lift



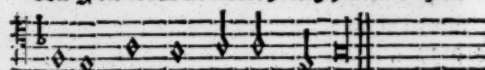
on hie, and he my selfe doth heare: 2. In



time of grief I sought to God, by night no



rest I toke: But stretch my hands to him



abroad my soule comfort forsook.

3 When I to thinke on God intend,
my trouble then is moze:

I spake, but could not make an end,
my breath was stopt so soze.

4 Thou holdst mine eyes allwaies from rest,
that I allwaies awake:

With feare am I so soze opprest,
my speech both me forsaake.

5 The dates of old in minde I call,
and oft did think vpon:

The times and ages that are past,
full many a peares agone.

6 By night my songs I call to minde,
once made thy praise to shewe:

And with my heart much talke I finde,
my spirites doe search to know.

7 Will God (said I) at once for all,
call off his people thus:

So that no time henceforth he shall,
be friendly vnto vs.

8 What is his goodnesse cleane decayde,
for euer and a day?

9 Is his promise now delaide,
and doth his truth decay?

10 And will the Lord our God forget,
his mercies manifold?

11 Shall his wrath increase to hote,
his mercies to withholde.

12 At last I said, my weaknesse is,
the cause of his mistrust:

Gods mightie hand can helpe all this,
and change it when he list.

The second part.

13 I will regard and think vpon,
the working of the Lord:

All his wonders past and gone,
I gladly will record.

14 Hea all his works I will declare,
and what he did deuise:

To tell his facts I will not spare,
and eke his counsell wise.

15 Thy works (O Lord) are all bright,
and holie all abroad:

What one hath strength to match the might,
of thee, O Lord our God.

16 Thou art a God that art doest shote,
thy wonders euerie howe:

And so doest make the people knowe,
thy vertue and thy power.

17 And thine owne folke thou dost defend,
with strength and stretched arme:

The sonnes of Jacob that descend,
and Iosephs seed from harme.

18 The waters (Lord) petreined thee,
the waters saw thee well:

And they for feare alway did flee,
the depths on trembling fell.

19 The clouds that were both thick and black
did raine full plenteously:

The thunder in the aire did crake,
thy shafts abroad did flie.

20 Thy thunder in the fire was hard,
the lightning from aboue:

With flathes great made men asfearde,
the earth did quake and moue.

21 Thy waies within the sea both lie,
thy pathes in waters deep:

Yet none can there thy steps espie,
nor know thy paths to keepe.

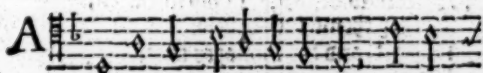
22 Thou ledest thy folke vpon the land,
as shep on euerie side:

Throug hoiles and throug Irons hand,
thou didst them safely guide.

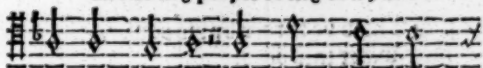
At-

Attendice populi. Psal. Lxxviii. T.S. Shooting their darts the day of war,
and yet they took the foile.

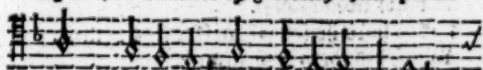
He sheweth how God of his mercy chose his church
of the posteritie of Abraham, casting in their
teeth the rebellion of their fathers, that their
children might acknowledge Gods free mercies,
and be ashamed of their peruerse auncesters. The
holie Ghost hath comprehended, as it were the
summe of all Gods benefits, that the grosse people
might see in fewe words the effect of the whole hi-
storie.



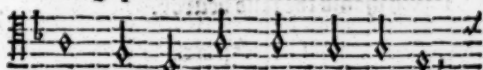
Lead my people to my law, and to



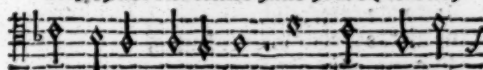
my words incline: My mouth shall speake



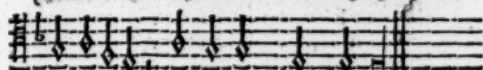
strange parables, and sentences diuine.



Which we our selues haue heard & learned,



given of our fathers old. And which for our



instruction, our fathers haue vs told.

4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder:
5 To Jacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue,

6 That they and their posteritie,
that were not sprung by tho:
Should haue the knowledge of the lawe,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:

10 For why? They did not keep with God,
the couenant that was made:
For yet would walke or lead their lines
according to his trade,
11 But put into obliuion,
his counsell and his will.
And all his works most magnifque,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himsele disclose:
In Egypt land within the field,
that calld is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocke in wilbernesse,
and gaue the people drinke:
As plentiful as when the deepe,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance, that no founts,
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most pie,
to wrath in wilbernesse.

18 They temped him within their hearts,
like people of mistrust,
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their unfaithfulnesse:
What? can this God prepare for vs,
a feast in wilbernesse?

20 Behold he stracke the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God hard this, he wared wroth,
with Jacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
belen and hope that he:
Could alwaies help and succour them,
in their necessitie.

Psalme Lxxviii.

23 Wherefore he did commaund the clouds,
with they bzeake in sunder:
24 And raine downe Hanna for them to eate,
a fowd of mickle wonder,

25 When earthly men with Angels fowd,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raine downe fleshy as thicke as dust,
and foules as thicke as sand:
28 Which he did cast amid the place,
where all the tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serue their lusts and willes.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choise of Israel,

32 Yet fel they to their wonted sinne,
and still they did him greene:
For all the wonders that he wrought,
they would not him beleue.
33 Their daies therefore he shortened,
and made their honoz vaine:
34 Their yeares did waste and passe away,
with terroz and with paine.

35 But euer when he plagued them,
they sought him by and by:
Rememb'ring then he was their strength,
their help and God most hie.
36 Though in their mouthes they did but glose,
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euerie word.

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade:
He yet to keep or to perfoyme,
the couenaunt that was made.
38 Yet was he still so mercifull,
when they deserued to die:
That he forgave them their misdeeds,
and would not them destroye.

Hea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.
39 Considering that they were but fleshy,
and euen as a winde:
That passeth away, and cannot well,
returne by his owne kinde.

40 How oftentimes in wilderness,
did they their Lord pzoouoke?

How did they mone and stir the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holie Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Delivered them out of the hands,
of the fierce enimie.
43 For how he wrought his miracles,
as they themselves bebedo:
In Egypt, and the wonders that,
he did in Zoan field.

44 For how he turned by his power,
their water into blood:
That no man might receiue his drinke,
at riuer nor at fount.
45 For how he sent them swarms of flies,
which did them soze annoy:
And filld their countreies full of frogs,
which should the land destroy.

The fift part.

46 For how he did commit their fruits,
vnto the caterpillar:
And all the labour of their hands,
he gaue to the Grasshopper.
47 With hailstones he destroyed their vines,
so that they were all lost:
And not so much as wild fig trees,
but he consumed with frost,

48 And yet with hailstones once againe,
the Lord their castell smote:
And all their flocks and heards likewise,
with thunder-bolts full hote.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euill sprites,
to trouble them among.

50 When to his wrath he made away,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that by in Egypt came:
And all the cheef of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keep:
And carried them through wilderness,
euen like a flocke of shep.
53 Without all feare both safe and sound,
he brought them out of thral:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his own holy land:
Euen to the mount which he had got,
by his strong arm and hand.
55 And there cast out the heathen folke,
and did their land diuide.
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bowe that would not bent,
but slip and start away.

The sixt part.

58 And græued him with their hil altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast.
The naughtinesse of Israel,
he did so much detest.

60 Then he for soke the tabernacle,
of Silo where he was,
Right conuerfant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his arke,
into his enemies hand.

62 And did commit them to the sword,
with his heritage:
63 The yong men were deuoured with fire,
maides had no marriage.
64 And with the sword the priests also,
did perish euerie one:
And not a widow left aline,
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wine.
66 With Emrods in their hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

97 When he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But those the tribe of Iehuda,
whereas he thought to dwell:

Euen the noble mount Sion
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure.
Like as the earth which he hath made,
for euer to endure.
70 Then chose he David him to serue
his people for to keepe:
Which he took vp and brought away,
euen from the folds of shep.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his in heritance.
72 Thus David with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complaine to God for the calamitie
that they suffered when Antiochus destroyed
their Temple and Citie, desiring aide against his
tyrannie, least God and religion should be contem-
ned by the heathen, who should see them for saken
and perish.*

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuad
thine heritage to spoile:
Jerusalem an heap is made,
the temple the desoile.
2 The bodies of thy Saints most deer,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beaste deuoure and waste.
3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almoste the world throughout:
The enemies at vs teele and mock,
which dwell our coasts about.
5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee neuer knowe:
All Realmes which call not on thy name,
consume and ouerthrow.
7 For they haue got the upper hand,
and Jacobs seed destroyed:

His

Psalme. Lxxx.

His habitation and his land,
they haue left waste and void.
8 Beare not in minde our former faults,
with speed some pittie shew:
And aid vs Lord in all assaults,
for we are weak and woe.

The second parte.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our woorks, our sins deface,
for honoz of thy name.
10 Why shall the wicked stil alway,
to vs as people dum:
In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamors, grief, and wong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrae,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue ben so bolde,
as to blasphemie thy name:
Into their laps with seuen folde,
repay again the same.

13 So we thy folk and pasture shep,
will praise thee euermore:
And teach all ages for to keep,
for thee like praise in store.

Qui regis Israel. Psal. lxxx. I. H.

*A lamentable praier to God, to help the miseries
of the Church, desiring him to consider the first
estate, when his fauour shined towards the, that
he might finish that woork which he begun.*

Sing this as the 67 Psalme.

Thou heard that Israel doost keep,
giue eare and take good heed:
Which leadeth Joseph like a shep,
and doost him watch and feed.
2 Thou Lord I say to hole seat is set,
on Cherubins full bright:
Shew forth thy self and do not let,
send down thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doo thou begin,
some help vs Lord arise.

4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of Hostes of Israel,
how long wilt thou I say?
Against thy folk in anger swell,
and wilt not heare them pray.
6 Thou doost them feed with sorrows deep:
their bread with teares they eat:
And drink the teares that they doo weep,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doo loue of life,
they laugh and lest it out.
8 Take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtst a Vine full deere:
The heathen folk thou didst expel,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill the land at last.

11 The hills were covered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall destroy,
her hedge pluckt up thou hast:
That all the folk that dwell thereby,
thy vine may spoyle and wast.

The second part.

13 The Boze out of the wood so wilde,
both dig and root it out:
The furious beastes out of the field,
denoure it all about.
14 O Lord of hostes return again,
from heauen and look betime:
Beholde and with thy help sustain,
this pooze Vineyard of thine.

15 Why plant I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

And

And with the sonne of man whom thou,
to thee hast made so strong:
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

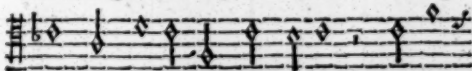
19 O Lord of hostes of thy good grace,
conuert vs vnto thee:
Beholde vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. lxxxi. I. H.

An exhortation to praise God, both in hart and voice for his benefites, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefites they haue lost through their own malice.



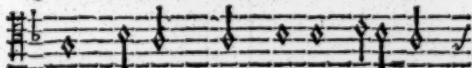
our strength and say: We ioyfull and lift vp



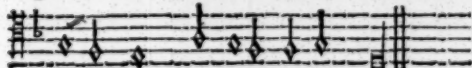
your voice, to Jacobs God I say. 2. Prepare



your instruments most meet, some ioyfull



Psalme to sing: Strike vp with Lute and



harp so sweet, on euery pleasant string.

3 Blot me as it were in the new Moon,
with Trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still obserue the same.
6 When God I say had so prepared,
to bring him from that land:
Whereas the speech that hee had heard,
he did not vnderstand.

7 I from his shoulders took saith he,
the burthen clean away:
And from the furnace quite him free,
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by:
And I did answer thee with all,
in thunder secretly.

9 Hea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Hear O my folk, O Israel,
and I assure it thee:
Regard and mark my words full wel,
if thou wilt cleue to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad:
For in no wise to bow and serue,
a strange and forren God.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will giue it thee.

13 And yet my people would not hear,
my voice when that I spake:
For Israel would not obey,
but did me quite forsake.

14 When did I leaue them to their will,
in hardnes of their hart:
To walke in their own counsels still,
themselves they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soon would I confound their foes,
and bring them down full low:
And turn my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as slaues should seek him till:
But of his flock the time and age,
should flourish euery still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rock with honey drop,
that they their fill should eat.

Deus stetit in. Psal. lxxxii. I. H.

David declaring God to be present with Iudges and Maiestates, reproveth their partialitie and vnrightheousnes, and exhorteth them to do iustice, but seeing no amendment, he desireth God to execute iustice himself.

Sing

Psalme. Lxxxii. lxxxiii.

Sing this as the 77 Psalme.

Appid the pzece with men of might,
the Lord himsele did stand:

To plead the cause of truth and right,
with Judges of the land.

2 How long said he, will you proceed,
false iudgement to award?

And haue respect for loue of mēd,
the wicked to regard.

3 Whereas of due you should defend,
the Fatherles and weak:

And when the po: man doth contend,
in iudgement iustly speak.

4 If ye be wise defend the cause,
of po: men in their right:

And rid the needy from the clauies,
of tirants force and might.

5 But nothing will they know or learne,
in baine to them I talk:

They will not see or ought discern,
but still in darknes walk.

For loe euen now the time is come,
that all things fall to nought:

And likewise laboes both all and some,
for gaine are solde and bought.

6 I had decreed it in my sight,
as Gods to take you all:

And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall dye,
as men, and so decay:

And tirants I shall you destroy,
and pluck you quite away.

8 Up Lord and let thy strength be known,
and iudge the world with might:

For why? all nations are thine own,
to take them as thy right.

Deus qui similis. Psal. lxxxiii. I. H.

*The Israelites pray the Lord to deliuer them from
their enemies, both at home and farre off, also
that all such wicked people, be stricken with
his stormie tempestes, that they may know his
power.*

Sing this as the 77. Psalme.

Do not O God refraine thy tung,
in silence doo not stay:

Withholde not Lord thy self so long,
nor make no moze delay.

2 For why? beholde thy foes, and see
how they doe rage and cry:

And those that beare an hate to thee,
hold vp their heads on hye.

3 Against thy folk they vse deceit,

and craftily inquire:

For thine elect to lie in waite,
their counsell doth conspire.

4 Come on said they, let vs expel
and pluck these folk away:

So that the name of Israel,
may bitterly decay.

5 They all conspire within their hart's,
how they may thee withstand:

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:

The Haggarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise
doth Amaleck conspire:

The Philistines against thee rise
with them that dwell at Tere.

8 And Assur eke is wel apaid,
with them in league to be:

And both become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord ech one:

As to Cicer, and to Jabin,
beside the brook Bison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:

That they like dung on earth did lye,
and that in open sight.

The second parte.

11 Make them now and their Lords apper,
like Zeb and Deb then:

As Zeba and Zalmana were,
the kings of Madian.

12 Which said let vs throughout the Land,
in all the coasts abroad:

Possesse and take into your hands,
the faire houses of God.

13 Turn them O God with stormes as fast,
as wheels that haue no stay:

As like the chaffe which men do cast,
with winde to flie away.

14 Like as the fire with rage and fume,
the mightie forest spils:

And as the flame doth quite consume,
the mountains and the hills.

15 So let the tempests of thy wrath,
vpon their necks be laid:

And of thy stormy winde and shouer,
Lord make them all afraid.

16 Lord bying them all I thee desire,
to such rebuke and shame:

That

That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore daily,
to shame and slander fall:

And in rebuke and obloquie,
to perish eke with all.

18 That they may know and feel full well,
that thou art called Lord:

And that alone thou doest excell,
and raigne thyng about the world.

Quam dilecta, Psal. Lxxxiiii. I. H.
*Dauid exiled his Countrey, desireth ardently to re-
turne to Gods Tabernacle, and assemblie of the
Saints, to praise God. Then he praiseth the cou-
rage of the people, that passe through the wilderness
to assemle themselves in Sion.*

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hosts to me:

The tabernacles of thy grace,
how pleasant Lord they be.

2 My soule doth long full sore to goe,
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the living God.

3 The Sparowes finde a roome to rest,
and saue themselves from wyng:

And eke the Swallow hath a nest:
wherein to keep her yong.

4 These birds full nigh thine altar may,
haue place to sit and sing:

O Lord of hosts thou art I say,
my God and eke my king.

5 Wh they be blessed that may dwell,
within thy house alwaies:

For they all times thy factes doe tel,
and euer geue thee praise.

6 Pea happy sure like wise are they,
whose way and strength thou art:

Which to thy house doe minde the way,
and seek it in their hart.

7 As they goe through the vale of feares,
they dig vp fountaines still:

That as a spring it all apperes,
and thou their pits doest fill.

8 From strength to strength they walk full fast
no faintnes there shalbe:

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me geue heed,
and heare when I doe pray:

And let it through thine eares proceed,
O Jacobs God I say.

10 O Lord our shield of thy god grace,
regard an so vnto nert:

Regard I say beholde the face,
of thine annointed deir.

11 For why? within thy courts one day,
is better to abide:

Then other where to keep o; day,
a thousand daies beside.

12 Much rather would I keep a doze,
within the house of God:

Then in the tents of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and wo;ship giue:

And no good thing shall he withhold,
from them that purely liue,

14 O Lord of hosts that man is blest,
and happie sure is he:

That is perswaded in his best,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H

*Because god withdrew not his rod from his Church
after the returne from Babilon, first they put him
in mind that he should not leaue the works of his
grace vnperfect, and complaine of their long af-
fliction. Then they reioice in hope of promised de-
liverance, which was a figure of Christs kingdome,
vnder which shalbe perfect felicitie.*

Sing this as the 81. Psalme.

Thou hast been mercifull in deed,
O Lord vnto thy land:

For thou restoredst Jacobs seed,
from thraldome out of hand.

2 The wicked waies that they were in,
thou didst them cleane remit:

And thou didst hide thy peoples sinne,
full close thou coneredst it.

3 Thine anger eke thou didst allwaie,
that all thy wrath was gone:

And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe now conuert,
thy people vnto thee:

Put all thy wrath from vs a part,
and angry cease to be.

5 Why? shall thy anger neuer end,
but still proceed on vs

And shall thy wrath it self extend,
vpon all ages thus?

6 Wilt thou not rather turne therfore,
and quicken vs, that we:

And all thy folke for euermore,
be glad and ioy in thee.

7 O Lord on vs doe thou declare
thy goodnes to our welth:

Psalme.Lxxxvi. Lxxxvii.

Shew forth to vs and doe not spare,
thine aide and sauing helth.
8 I will barke what God saith, for he,
speakes to his people peace:
And to his saints that neuer they,
returne to foolishnes.

9 For why? his help is still at hand,
to such as doe him feare:
Wherby great glory in the land,
shall dwel and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kinde græf,
and there they shall embrace.

11 As trueth from earth shall spring apace,
and flourish pleasantly:
So righteousness shall shew her face,
and loke from heauen hie.
12 Psea God him selfe shall take in hand,
to geue vs ech good thing:
And through the coasts of all the land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or way:
He shall direct her steps also,
and keep them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

David sore afflicted, prayeth feruently for deliuerance: sometime rehearsing his miseries, and mercies receiued, desiring also to be instructed of the Lord. He complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 18 Psalme.

Lord bote thine eare to my request,
and heare me by and by:
With greuous paine and græf opprest,
full poore and weake am I.
2 Preserue my soule because my way,
and doings holy be:
And saue thy seruant (O my Lord)
that pouers his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke with all:
For through the day I doe not cease,
on thee to crie and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and geue an care:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou answerest me againe.
8 Among the Gods O Lord is none,
with thee to be comparde.
And none can doe as thou alone,
the like hath not been hard.

The second part

9 The Gentils and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way, and I,
shall in thy trueth proceed:
O ioine my hart to thee so nie,
that if thy name may dread.
12 Lo thee my God will I geue praise,
with all my hart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why thy mercies shewed to me,
is great and doth excell:
Thou settst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seek my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy godnes is full great, and eke,
thy trueth no measure hath.
16 O turne to me and mercy grant,
thy strength to me applie:
Oh help and saue thine owne seruant,
thy handmaides sonne am I.

17 On me some signe of fauor shewe,
that all my foes may see:
And be ashamed because O Lord thou,
doest help and comfort me.

Fundamenta eius. Psal. Lxxxvii. I. H.

The holy Ghost promisseth that the Church as yet in misery after the captiuitie of Babilon should be restored to great excellencie, so that nothing should be more comfortable, then to be numbered among the

the members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her ground worke still doth stay:
Upon the holy hills full sure,
it can no time decay.
God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:

Great things I say are sayd of thee,
thou citie of our God,

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke applie,
and learne to know thy name.

5 Loe Palistine and Tirc also,
with Ethiopie likewise.

A people olde full long agoe,
were bozne, and there did rise.

6 Of Sion they shall say abroad,
thabdiuers men of fame:

Haue there sproung vp, and the high God,
hath founded fast the same.

7 In their records to them it shal,
through Gods deuise appeare:

Of Sion that the cheef of all,
had his beginning there.

8 The Trumpeters with such as sing,
therein great plenty be:

My fountaines and my pleasant foyngs
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickness, persecution, aduersitie, and as it were left of God without any consolation. Yet he calleth on God by faith, and striueth against desperation.

Sing this as the 77. Psalme.

Lord God of helth the hope and stay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 Let my prayers soon ascend,
vnto thy sight on hie:

Incline thine eare O Lord, intend,
and harken to my crye.

3 For why? my soule with wo is filld,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteemed as one of them,
that in the pit do fall:

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free,
from things that haer remaine:

It were more ease for me to be,
with them the which are slaine.

6 As those that lie in graue, I say,
whom thou hast cleane forgot:

They which thy hand hath cut away,
and thou regardest them not.

7 Pea like to one shut vp full sure,
within the lower pit:

In places darke and all obscure,
and in the depth of it,

8 Thine anger and thy wrath likewise,
full soze on me doth lie:

And all thy stormes against me rise,
my soule to bere and trie.

9 Thou puttst my friends far off from me,
and makest them hate me soze:

I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through grief and woze,
I call to thee O God:

Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare,
thy wondrous works of fame:

Shall dead to life againe repaire,
and praise thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the graue?

O shall with them that are destrictoid,
thy trueth her honoz haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?

O there shall they thy iustice know,
where all things were forgot?

14 But I (O Lord) to thee allway,
do crie and call apace.

My prayer eke O it be day,
shall come be soze thy face.

15 Why dost thou Lord abhorre my soule,
in grief that seeketh thee:

And now O Lord why dost thou hide,
thy face away from me?

16 I am afflicted as dying still,
from youth this many a yeare:

Thy terrozs which do ber me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full soze vpon me fall

Thy terrozs eke do not astwage,
but me oppresse withall.

18 All day they compass me about,
as water at the tide:

Psalme.Lxxxix.

And all at once with streames full flout,
beset me on eche side,

9 Thou settest far from me my friends,
and louers euerie one:
Pea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David praileth God, for his couenant made between him and his elect by Iesus Christ, then hee complaineth of the desolation of his kingdome so that the promise seemed to be broken. Finally, he praileth to be deliuered from afflictions, mentioning the shortnesse of mans life and confirming him selfe by Gods promises.

Sing this as the 67. Psalme.

T Sing thy mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercie shall,
for euermore remaine:
In that thou dost the heauens say,
thy truth appeereth plaine.

3 To mine elect saith God I made,
a couenant and behest:
My seruant Dauid to perswade,
I sware and did profess.

4 Thy seed for euer I will say,
and stablish it full fast:
And still vpholde thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:
Thy saints within thy church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the earth abroad:
Among the sonnes of all the Gods,
what one is like our God.

7 God in assemblie of his saints,
is greatly to be dreed:
And neuer all that dwell abroad,
in terroz to be had.

8 Lord God of hosts in all the world,
what one is like to thee?
On euerie side, most mightie Lord,
thy truth is seen to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Pea thou thy foes with mightie arme,
hast scattred all abroad.

The second part.

11 The heauens are thine, and still haue been,
likewise the earth and land:

The world with all that is therein,
thou foundest with thy hand.

12 Both north and south, with east and west,
thy selfe didst make and frame:

Both Laboz mount and eke Hermon,
reioice and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand eche hour,
thou listest vp on hie.

14 In righteousnesse and equitie,
thou hast thy seate and place:

Perce and truth are still with thee,
and goe before thy face.

15 What folke is blest, that knoweth aright:
thy present power, O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioice:

And through thy righteousnesse haue they,
a pleasand fame and noice.

17 For why? their glozie, strength and aide,
in thee alone doth lie:

Thy goodnesse eke that hath vs staide,
shall lift our borne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holie one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:

And thus then thou didst say to them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:

And set him vp, whome I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And with my holie oile annoint,
him king of all the rout.

22 For why? my hand is readie still
with him for to remaine:

And with my arme also I will,
him strengthen and sustaine.

23 The enimies shall not him oppresse,
they shall not him denoure:

Ne yet the sonnes of wickednesse,
of him shall haue no power.

24 His foes likewise will I destroy
before his face in sight:

And

And they that hate him I will plague,
and lick them with my might.

25 Of truth and mercie eke with all,
that still vpon thee lie:

And my name his hoꝛne eke shall,
be lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and land:

And eke the running floods shall he,
embrace with his right hand.

27 He shall descend with all his hart,
on me, and thus shall say:

My father and my God thou art,
my rocke of helth and stay.

28 As one first boꝛne I will him take,
of all on earth that springs:

His might and honoꝛ I shall make,
aboue all woꝛldly kings.

29 My mercie shall be with him still,
as I my selfe haue tolde:

My faithfull covenant to fulfill,
my mercie I will holde.

30 And eke his seed will I sustaine,
foꝛ euer strong and sure:

So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my lawe,
and so begin to swerue:

And of my indgements haue no awe,
noꝛ will not them obserue,

32 Whē if they doe not vie aright,
my statutes to them made:

And set all my commaundements light,
and will not keep my trade.

33 When with the rod I will begin,
their doings to amend:

And so with scourging foꝛ their shame,
when that they do offend:

34 My mercy yet and my goodnesse,
I will not take him fro:

For handle him with craftinesse,
and so my truth foꝛgo.

35 But sure my coneuant I will holde,
with all that I haue spoke:

So word the which my lippes haue tolde,
shall alter oꝛ be broke.

36 Once sware I by my holinesse,
and that perfoꝛme will I:

With Dauid I shall keep promise,
to him I will not lie.

37 His seed foꝛ euermore shall raigne,
and eke his thꝛone of might:

As doth the sunne it shall remaine,
foꝛ euer in my sight.

38 And as the Moone within the skie,
foꝛ euer standeth fast:

A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now (O Lord) thou dost reiect,
and now thou chaungest cheare:

Pea thou art wꝛath with thine elect,
thine owne annointed deare.

40 The coneuant with thy seruant made,
Lord thou hast quite vndone:

And do wne vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his walles thou dost confound:

Thou beatest eke his bulwꝛks do wne,
and bꝛekst them to the ground.

42 What he is soꝛe destroyed and toꝛne,
of commers by throughout:

And so is made a mocke and scoꝛne,
to all that dwell about.

43 Thou their left hand hast lifted vp,
that him so soꝛe annoy:

And all his foes that him deuoure,
loe thou hast made to ioy.

44 His sword's edge thou dost take away,
that would his foes with stand:

To him in warre no victorie,
thou givest, noꝛ vpper hand.

45 His glorie thou dost also wast,
his thꝛone, his ioy, and mirth:

By thee is ouerthrowne and cast,
full low vpon the earth.

46 Thou hast cut off, and made full short,
his youth and lustie daies:

And raisd of him an ill report,
with shame and great dyspꝛaile.

47 How long away from me (O Lord)
foꝛ euer wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

48 I call to minde, remember then,
my tyme consumeth fast:

Why hast thou made the sonnes of men,
as things in vaine to waste.

49 What man is he that liueth heere,
and death shall neuer see:

Whom from the hand of hell his soule,
shall he deliuer free?

50 Whereas (O Lord) thine olde goodnesse,
so oft declared before:

Which by thy trueth and vpꝛightnesse,
to Dauid thou hast swoꝛne?

51 The great rebukes to minde I call,
that on thy seruants lie:

Psalme. CX. XCi.

The railing of the people all,
borne in my breast haue I.
52 Therewith (O Lord) thine enemies
blasphemed haue thy name:
The steps of thine annointed one:
they cease not to defame.

53 All praise to thee O Lord of hosts,
both now and eke for aie:
Through skie and earth in all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.
*Moses seeing the people, neither admonished by the
breuitie of their life, nor by plagues, to be thank-
ful, praiseth God to turne their hearts, and con-
tinue his mercies towards them, and their poste-
ritie for ever.*

Sing this as the 78. Psalme.

Thou Lord hast been our sure defence
our place of ease and rest:

In all time past, yea so long since,
as can not be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through grief and paine,
to dust or clay and then:
And then thou saist againe returne,
again e ye sonnes of men.

4 The lasting of a thousand yee,
what is it in thy sight?
As yesterday it doth apper,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade:
All as a sleep, and like the grasse,
whose beautie soo doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decate d:
And of thy seruent wrath and fume,
we are full soze afraied.

8 The wicked woorks that we haue wrought,
thou settest befoze thine eie:
Our priue faults yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:
Our yeeers consume as words or blast,
and are not cald againe.

10 Our time is threescore yeeers and ten,
that we do line on mould:

If one see fourescore, surely then,
we count him wondrous olde.

The second part.

11 Yet of this time the strength and cheef,
the which we count vpon:
Is nothing else but painefull grief,
and we as blasts are gone:
12 Who once doth know what strength is there,
what might thine anger hath:
O in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs (Lord) to know and trie,
how long our daies remaine:
What then we may our hearts applie,
true wisdom to attaine.

14 Returne (O Lord) how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy seruant now,
and help them at their need.

15 Refresh vs with thy mercie soon,
and then our ioy shall be:
All time so long as life doth last,
in hart reioyce shall we.

16 As thou hast plagued vs befoze,
now also make vs glad:
And for the yeeeres wherein full soze,
affliction we haue had.

17 O let thy woerke and power apper,
and on thy seruants light.

And shew vnto thy children deer,
thy glozie and thy might.

18 Lord let thy grace and glozie stand,
on vs thy seruants thus:

Confirm the woerks we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

*Heer is described the assurance he liueth in, that
committeth himselfe whole to Gods protection in
all temptations. A promise of God to those that
loue him, know him, and trust in him, to deliuer
them, and giue them immortall glorie.*

Sing this as the 96. Psalme

He that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong holde,
I to the Lord will say:
My God is he, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laide:
And from that deadly plague and care,
whereof thou art afraid.

4 And

4 And with his wings shall couer thee,
and keep thee safely there:
His faith and trueth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:

Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that pryncly,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at worse daies doth waste.

7 Pea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need no ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
thy house where thou dost dwell,

11 For why? vnto his angels all,
with charge commaunded be:
That still in all thy waies they shall,
preserve and prosper thee.

12 And in their hands shall they beare by,
still waiting thee vpon:
So that thy soote shall neuer chance,
to spurne at any stone.

13 Upon the Lion thou shalt goe,
the Adder fell and long:
And tread vpon the Lion yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he,
doth know my name aright.

15 When he for helth on me doth crye,
an answere I will giue:
And from his greif take him will I,
in glorie for to liue.

16 With length of yeeres, and daies of welth,
I wil fulfill his time:
The goodnesse of thy sauing helth,
I will declare to him.

Bonum est confiteri. Psal. XCii. I.H.
A psalme for the Sabbath, to stirre up the people

to acknowledge and praise God in his works. Dauid reioiceth therein: but the wicked consider not, that the vngodlie, when he is most flourishing, shall most speedily perishe. In the ende is described the felicitie of the iust, planted in the house of God to praise the Lord.

Sing this as the 38. Psalme.

It is a thing both good and meet,
to praise the highest Lord:
And to thy name (O thou most hie)
to sing in one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his trueth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in hart and voice,
thy handle works to see.

5 O Lord how glorious, and how great,
are all thy works so stout:
So deeply are thy counsels set,
that none can trie them out.

6 The men vniwise hath not the wit,
this geare to passe to bying:
And all such soles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
Then when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie Lord most hie,
yea thou dost raigne therfore:
In euerie time eternally,
both now and euer more.

9 For why? O Lord behold and see,
beholde thy foes, I saie:
How all that worke iniquitie,
shall perishe and decay.

10 But thou like as an Anicorne,
shalt lift mine horne on hie:
With fresh and new prepared oile,
thineointed King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that by against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

Psalme XCiii. XCiiii.

13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring apace,
and flourish all abroad.
14 And in their rage more fruit shall spring,
both fat and well beset:
And pleasantly both bud and spring,
with boughs and branches green.
15 To shew that God is good and iust,
and upright is his will:
He is my rock, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiii I. H.

Hee praiseth the power of God in the creation of the world, and beateth downe all people which lift them vp against his maiestie, and promoueth to consider his promises

Sing this as the 77. Psalme.

The Lord is King aloft doth raigne,
in glorie godly dight:
And he to shew his strength and maine,
hath girt him selfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth indure.
3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all times that can be thought,
thou hast been euermore.
4 The floods, O Lord, the floods doo rise,
they roare and make a noise:
The floods, I say, did interprise,
and lifted vp their voice.
5 Psea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on he doth dwell.
6 And loke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiiii. I. H.

He praieth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruin of the wicked.

Sing this as the 78 Psalme.

O Lord thou dost reuenge all wrong,
that office longes to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide:

Reuward the poore and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men, I say,
this triumph and reioice?
4 How long shall they with brags burst out,
and proudly prate their fill:
Shall they reioice that be so stout,
whose works are euer ill?
5 Thy flocke (O Lord) thine heritage,
they spoile and be full soze:
Against thy people they do rage,
still daylie more and more.
6 The widowes which are comfortlesse
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand,
tush no, he cannot see.
8 O folke vntwise, and people rude,
some knowledge now discern:
Psea soles among the multitude,
at length begin to learne.

9 The Lord that made the care of man,
he needs of right must heare:
He made the eie, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his hart he seeth full plaine:
The Lord (I say) mens thoughts doth scan,
and findeth them but vaine.
12 But (O Lord) that man is happie sure,
whome thou dost keep in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in equite rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert.
That all may follo w her with speed,
that are of upright hart,

16 But who vpon my part doth stand,
against the curled traine?
Who shall rid me from their hand
that wicked woꝝks maintaine?

17 Except the Lord had been mine aide,
mine enemies to repell:
My soule and life had now been laide,
almost as low as hell.
18 When I did say my foot doth slide,
and now am like to fall:
The goodnes Lord did so prouide,
to stay me by withall.

19 When with my selfe I mused much,
and could not comfort finde:
Then Lord thy goodnes did me tuch,
and that did ease me minde.
20 Wilt thou in haunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischaunce do commit.

21 For they consult against the life,
of righteous and good:
And in their counsels they are rife,
to shed the guiltles blood.
22 But yet the Lord he is to me,
a strong defence of locke:
He is my God to him I lie,
he is my strength and rock

23 And he shall cause their mischaunce all,
them selues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I.H.

An earnest exhortation to praise God for the gouernement of the world, and election of his Church, to eschew the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedictus.

O Com let vs lift by our voice,
and sing vnto the Lord:
In him our rock of helth reioyce,
let vs with one accord,
2 Pea let vs come before his face,
to giue him thanks and praise:
In singing psalmes vnto his grace,
let vs be glad alwayes,

3 For why? the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and coznerns of the land:

The top of hills that ate so deep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
9 Come let vs bow and praise the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his shep and he our guide
1 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a year,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous woꝝks when they did see,
yet still they would me moue.
10 Twise twenty yeres they did me græue,
and I to them did say:
They ere in hart and not belæue,
they haue not knowen my way.

11 Wherefore I sware when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest:

Cantate Domino. Psal. XCvi. I.H.
An exhortation both to the Jewes and Gentiles to praise God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Pea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and woꝝthe prayse alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

But

Psalme XCvii. XCviii.

But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honoꝝ eke do dwell,
foꝝ aye befoze his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alwaie,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be feare full at his sight.
10 Till all the world be not agast,
the Lord doth raigne aboue:
Pea he hath set the earth so fast,
that it can neuer moue,

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin:
the earth shall eke reioyce:
The sea with all that is therein,
shall shoute and make a noyce.

13 The field shall ioy and euery thing,
that springeth of the earth:
The wood and euery tree shall sing,
with gladnes and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnavit, Psal. XCvii. I.H.

*Dauid exhorteth al to reioyce foꝝ the comming of the
kingdome of Christ, dreadfull to the rebels and I-
dolaters, and ioyfull to the iust, whome he exhorteth
to innocencie, to reioysing and thankesgiuing.*

Sing this as the 95. Psalme.

The Lord both raigne whereat the earth,
may ioy with pleasant voyce:
And eke the Isles with ioy ful much,
may triumph and reioyce.
2 Both clouds and darkenes eke doth swell,
and round about him beate:
Pea right and iustice euer dwell,
and bide about his seate.

3 Pea fire and heate atonce do rune,
and goe befoze his face.
Which shall his foes and enemies burne,
abroad in euerie place.

4 His lightning eke full bright did blase,
and to the world appeare:
Whereat the earth did loke and gase,
with dread and deadly feare.

5 The hilles like wax did melt in sight,
and presence of the Lord:
They fled befoze that rulers might,
which guideth all the world:
6 The heauens eke declare and shew,
his iustice worth abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
in vaine pictures to maintaine.
8 Foꝝ all the Idols of the world,
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
Foꝝ at the iudgements they shall sing,
and make a pleasant noyce.
10 That thou O Lord art set on pie,
in all the earth abroad:
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:
Foꝝ he doth keep the foules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure foꝝ his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Be righteous in the Lord reioyce,
his holines proclaim:
Bethankefull eke with hart and voice,
and minde full of the same.

Cantate Domino. Psal. XCviii. I.H.

*An earnest exhortation to al creatures to praise the
Lord foꝝ his power, mercy, and fidelitie in his pro-
mise by Christ, by whome he hath communicated
his saluation to all nations.*

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord
a new and pleasant song,
Foꝝ he hath wrought throughout the world,
his wonders great and strong.

2 With

2 Which his right hand full worthily,
he doth his foes deuoure:
And get him selfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing helth and might:
The Lord doth eke his iustice shew,
in all the heauens light.
4 His grace and trueth to Israel,
in minde he doth record:
That all the earth hath seen right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Gine thanks to God sing and reioyce,
to him with ioy and mirth.
6 Upon the harp vnto him sing,
gine thanks to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes,

7 Pea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the founts reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

*Dominus regnauit, Psal. XCix. I. H.
He commendeth the power, equitie, and excellencie
of the king dome of God by Christ, ouer the Iewes,
and Gentils, prouoking them to magnifie the same
and to serue the Lord, as the aunient Fathers,
Moses, Aaron, and Samuel, who calling vpon
God were heard in their prayer.*

Sing this as the 77. Psalme.

The Lord doth raigne although at it,
the people rage full foze:
Pea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is he and wondrous great:
A boue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right;

Thou rightly rulest euerie thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honoz to him doe:
His sweete sole worship him befoze,
for he is holy too.

6 Moyles, Aaron, and Samuell,
as priests on him do call:
When they did pray he heard them well,
and gaue them answere all.

7 Within the cloud to them he spake,
then did they labour still:

To keep such lawes as he did make,
and pointed them vntill,

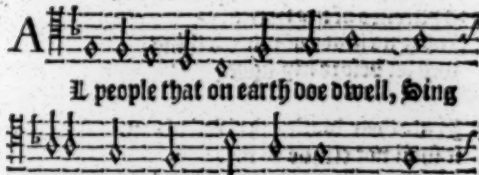
8 O Lord our God thou dost them heare,
and answeredst them againe:

9 Thy mercy did on them appeare,
their needs dost not maintaine.

10 O laud and praise our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnes, Psal. C.

*He exhorteth all men to serue the Loude who hath
hath made vs to enter in to his courtes and assem-
blies to praise his name.*



to the Lord with cheerfull voyce. 2. Him



ye before him and reioyce.

3 The Lord ye know is God in deed,
without our aide he did vs make:
We are his flock he doth vs feed,
and for his shep he doth vs take.

4 Enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud and blesse his name alwayes,
for it is seemely so to doe.

5 For why the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stand,
and shall from age to age endure.

Another of the same,

Sing

Psalme Ci. Cii.

Sing this as the 38. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keep:
Not we our selues for we are his,
own folke and pasture shep.
3 Go into his gates alwaies,
giue thanks within the same:
Within the courts set forth his praise,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raighe:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam & iud. Psal. Ci. N.

*Dauid describeth what gouernment he will obserue
in his house and kingdome, by rooting out the wic-
ked, and cherishing the godly persons.*

Sing this as the 81. Psalme.

Incerce will and iudgement sing,
O Lord God vnto thee.
And wisely do in perfect way,
vntill thou come to me.
2 And in the midst of thy house walke,
in purenes of my spirit:
3 And I no kinde of wicked thing,
will set before my sight.
4 I hate their works that fall away,
it shall not cleaue to me.
From me shall part the froward hart,
none euill will I see.
5 Him will I stop that slaundereth,
his neighbour priuely:
The lofty hart I can not beare,
nor him that looketh hie.
6 Mine eyes shall be on them within,
the land, that faithfull be:
In perfect way who worketh shall,
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

*It seemeth that this prayer was appointed to the
faithfull to pray in the captiuitie of Babylon. A
consolation for the building of the Church, wherof*

*followeth the praise of God to be published vnto all
posterities. The conuersion of the Gentiles, & sta-
bilitie of the Church.*

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let,
my cry come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eares to me make haile,
to heare me when I call:
For as the smoke doth fade, so do,
my dayes consume and fall.
4 And as a hart my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I,
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pellican in wilderness,
such case now am I in.

And as an Owle in desert is,
so I am such a one:
7 I watch and as a Sparrow on,
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies do me scozner:
And they that do against me rage,
against me they haue swozne.
9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled so my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soon away doth fade.
12 But thou O Lord for euer doest,
remaine in steddy place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
foreset is com to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their spirit.

15 When shall the heathen people feare,
the Lords most holie name:
And all the kings on earth shall dread,
thy glozie and thy fame.

16 When when the Lord the mighty God,
again shall Sion reare:
And then, when he most nobly in,
his glozie shall apper.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto,
their prayer to attend.

18 This shall be written for the age,
that after shall succede:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his hie sanctuarie,
hath looked down below:
And out of heauen hath the Lord,
beheld the earth also.

20 What of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer those,
that damned are to die.

21 What they in Sion may declare,
the Lords most holy name:
And in Jerusalem set forth,
the praises of the same.

22 When when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of all my daies,
now take me not away,
Thy peeres endure eternally,
from age to age for aie.

25 Thou the foundations of the earth,
before all times hast laide:
And Lord the heauens are the worke,
with thine owne hands haue made,

26 Pea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waie olde,
euen as a garment will.

27 Thou as a garment shalt them change,
and chaunged shall they be:
But thou dost still abide the same,
thy peeres doe neuer see.

28 The children of thy seruants shall,
continually endure:

And in their sight their happy set,
for euer shall stand sure.

Benedic anima mea. Psal. Ciii. T. S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from enill, in his providence ouer all things, and in preservation of the faithfull.

M

I soule gine laud vnto the Lord, my

Spirit shall doe the same: And all the secrets

of my hart, praise ye his holy name, Oue

thankes to God for all his gifts, shew not

thy selfe vnkinde. And suffer not his bene-

fites to slip out of thy minde.

3 That gaue thee pardon for thy faultes,

and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth.

6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements,
to Peoples he did shew:
His counsels and his valiant actes
the Israelites do know.

8 The Lord is kinde and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgive.

Pfalme. Ciiii.

9 He chides not vs continually,
though we be full of griefe:
For keeps our faultes in memoire,
for all our sinfull life.
10 For yet according to our sinnes,
the Lord both vs regard:
For after our iniquities,
he both not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much moze large,
to them that do him loue.
12 God both remoue our sinnes from vs,
and our offences all:
As farre as is the Sonne rising,
full distance from his fall.

The second part

13 And loke what pitie parents deare,
vnto their children beare:
Like pitie beareath God to such,
as worship him in feare.
14 The Lord that made vs knoweth our shape
our mould and fashion fast:
How weake and fraile our nature is,
and how we be but dust,

15 And how the time of mortall men,
is like the withering haye:
As like the flower right faire in field,
that fadeth full sone away.
16 Whose glorie and beautie fromie winds,
do utterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand;
Their childrens children do receaue,
his righteousnesse at hand.
18 I meane which keep his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

16 The heauens his are made the seat:
and seat of the Lord:
And in his power imperiall,
he gouerns all the world.
20 O Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediatly accorde.

21 O noble hostes and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Praise all his works in euery place,
praise ye his holy name:

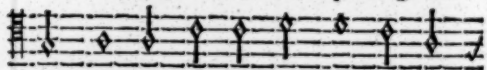
My hart, my minde, and eke my soule,
praise ye also the same.

Benedic anima mea. Psal. Ciiii. VV. K,

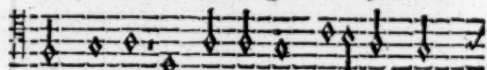
*A thanksgiving for the creation of the world and
gouernance of the same, by his marueilous prom-
dence also a prayer against the wicked, who are oc-
casion that God diminisheth his blessings.*

M 

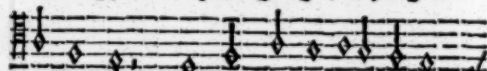
O soule praise the Lord, speake god of



his name. O Lord our great God how dost



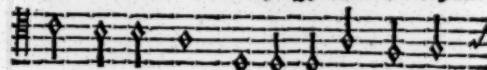
thou appeer. So passing in glorie that great



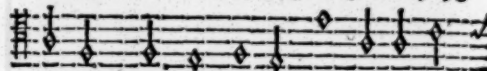
is thy fame: Honour and maiestie in thee



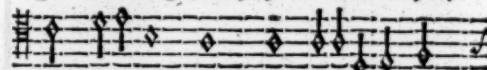
thyne most cleare: With light as a robe, thou



hast thee be cald: wherby all the earth thy



greatnes may see. The heauens in such sort



thou also hast spread, that it to a curtaine



compared may be.

3 His chamber beames lie,
in the cloudes full sure:
Which as his chariots,
are made him to beare.
And there with much swiftnes,
his course doth endure:
Upon the wings riding,
of winde in the aire.

4 He maketh his spirits,
as herolds to goe:
And lightnings to serue,
we see also prest:
His will to accomplish,
the run to and fro:

To saue and consume things,
as seemeth him best.

5 He grounded the earth,
so firmly and fast:
That it once to moue,
none shall haue such power,
6 The deep a faire conering,
for it made thou hast:
Which by his own nature,
the hills would deuour,
7 But by thy rebuke,
the waters do fle,
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haste sone away.

8 The mountaines full he,
they then vp ascend:
If thou do but speake,
thy word they fulfil:
So likewise the ballies,
most quickly descend:
Where thou them appointest,
remaine do they still.
9 Their bonds hast thou set,
how far they shall run:
So as in their rage
not that passe they can:
For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes,
Which run do full swift,
among the huge hills.
11 Where both the wilde asses,
their thirst oft times slakes:
And beasts of the mountaines
thereof drinke their fill.
12 By these pleasant springs,
or fountaines most faire,
The foules of the aire,
abide shall and dwell,
Who moued by nature,
to hop heer and there:
Among the greene branches,
their song shall excell:

13 The mountaines to molest,
the cloudes he doth vse:
The earth with his works,
are wholly repleat.
14 So as the rude cattell,
he doth not refuse,

But grasse doth prouide them
and herbe for mans meate,
15 Pea bread wine and oyle,
he made for mans sake,
His face to refresh,
and hart to make strong.
16 The Cedars of Liban,
this great Lord did make,
With trees he doth nourish,
that grow vp so long.

17 In these may birdes build,
and make there their nest
In firre trees the storkes,
remaine and abide.
18 The hie hiles for succoures;
for wild goates to rest:
And eke the rockes stony
for Conies to hide.
19 The Poone then is set;
her seasons to run:
The daies from the nights,
thereby to discerne.
And by the descending,
also of the same:
The cold from heate away,
thereby we doe learne.

20 When darknes both come,
by Gods help and power,
Then creep forth doe all,
the beastes of the wood.
21 The Lions range roaring
their pray to deuour:
But yet it is thou Lord
which giueth them food.
22 As soone as the Sunne,
is vp they retire:
To couch in their dens,
then are they full faire.
23 That man to his workt maie;
as right doth require
Till night com and call him,
to take rest againe.

The third part.

24 How sundrie (O Lord)
are all thy works found:
With wisdome full great,
they are in deed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches
they passe all mans thought.
25 So is the great sea,
which large is and broade:
Where things that creep swarme;
and beastes of ech sort:
26 Where both mightie ships saile,
and some lie at roade:
The whale huge and monstrous,
there also doth sport.

27 All things on the waite,
 thou dost them releue:
 And thou in due time,
 full well dost them see.
 28 Now when it doth please thee
 the same so to giue:
 They gather full gladly,
 those things which they need.
 Thou openest thy hand,
 and they find such grace:
 What they with good things
 are filled we see.
 29 But soze are they troubled
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they be.
 30 Againe when thy spirit
 from thee doth proceed:
 All things to appoint,
 and what shall ensue.
 When are they created,
 as thou hast decreed:
 And doest by thy goodnes,
 the drie earth renue.
 31 The praise of the Lord,
 for ever shall last:
 Who may in his works
 by right well reioice.
 32 His worke can the earth make
 to tremble full fast:
 And likewise the mountaines,
 to smoke at his voice.
 33 To this Lord and God,
 sing will I alwaies:
 So long as I live,
 my God praise will I.
 34 When am I most certaine
 my words shall him please:
 I will reioyce in him,
 to him will I cry:
 35 The sinners O Lord,
 consume in thine ire:
 And eke the peruerse
 them rote out with shame.
 But as for my soule now,
 let it still desire:
 And say with the faithfull,
 praise ye the Lords name,

Confitemini Domino. Psal. Cv. N.
*He praiseth the singular goodnes of God, for choosing
 a peculiar people to himselfe, neuer ceasing to doe
 them good, euen for his promise sake.*

Sing this as the 95. Psalme

Give praises vnto God the Lord,
 and call vpon his name:
 Among the people eke declare,
 his workes to spread his fame.

Psalme. Cv.

2 Sing ye vnto the Lord I say,
 and sing vnto him praise:
 And talke of all the wondrous workes,
 that he hath wrought alwaies
 3 In honour of his holy name,
 reioice with one accord:
 And let the hart also reioice,
 of them that seek the Lord.
 4 Seeke ye the Lord, and seek the strength,
 of his eternall might:
 And seek his face continually,
 and presence of his sight.
 5 The wondrous workes that he hath done,
 keep still in mindfull hart:
 He let the iudgements of his mouth
 out of your minde depart.
 6 Psea that a faithfull Abrahams,
 his seruant are the seed:
 Psea his elect the children that,
 of Jacob do proceed.
 7 For he, he onely is I say,
 the mightie Lord our God:
 And his most rightfull iudgements are,
 through all the earth abroad.
 8 His promise and his covenant,
 which he hath made to his:
 He hath remembered euermore,
 two thousand of degrees.
 The second part.
 9 The covenant which he hath made,
 with Abrahams long ago:
 And faithfull oath which he had sware,
 to Isaac also.
 10 And did confirme the same for law,
 that Jacob shall obey:
 And for eternall covenant,
 to Israel for aie.
 11 When thus I said loe I to you,
 all Canaan land will giue:
 The lot of you in heritage,
 wherein your seed shall liue.
 12 Although their number at that time,
 did very smal apper:
 Psea verte smal and in the land,
 they then but strangers were.
 13 While yet they walke from land to land,
 without a sure abode:
 And while from sundrie kingdomes they,
 did wander all abroad.
 14 And wrong at none oppressors hand,
 he suffered them to take:
 But euen the great and mightie kings,
 reproued for their sake:
 15 And thus he said touch ye not those,
 that mine annointed be:

He do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need,
had sent a man before,

The third part.

17 When Joseph which had once been sold,
to liue a slaue in woe:
18 Whose feete they hurt in stocks, whose soule
the yron pearst also.
19 Untill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultles truth did trie.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the day.

22 That he might to his will instruct,
the Princes of the land:
And wisdomes loze his auncient men,
might teach to vnderstand.
23 When into the Egyptian land,
came Israell also:
And Jacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turned that they with hate
his people did intreat:
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them
his message to disclose.
27 The wondrous message of his signe,
among them they did show:
And wonders in the land of Ham,
then did they worke also.
28 Darkenesse he sent and it was darke,
in stead of brightest day:
29 And vnto his commission,
they did not disobey.
30 He turned their waters into bloods,
he did their fishes slay:
Their land brought froges euen in the place,
where their king Pharaos lay.

31 He spake, and at their voice there came,
great swarmes of noisome flies:
And all the quarters of the land,
were filld with crawling lice.
32 He gaue them cold and stonie haile,
in stead of mulber raine:
And fry flames within their land,
he sent them to their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all their trees within their coastes,
downe did he ouerthrow.
34 He spake and then caterpillers did,
and grasshoppers abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly will he smite:
Pea the beginning and first fruit,
of all their strength and might.
37 With gold and silver he them brought,
from Egypt land to passe:
And in the number of the tribes:
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terroz and the feare of them,
was salne vpon their hart.
39 To shroud them from the parching heat,
a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused quailles,
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stonie rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aie mindful was he tho.
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his peole forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoie.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy statutes might,
obserue for euermore.

Psalme. Cvi.

And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.
*The people despersed vnder Antiochus doe magnifie
the goodnes of God among the repentant and pray
to be gathered from among the heathen, that they
may praise his name.*

Sing this as the 95. Psalme.

Praise ye the Lord for he is god.
his mercy dureth for aye:

2 Who can expresse his noble actes,
or all his praise display.
3 They blessed are that iudgement keep,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray,

5 And with thy sauing helth O Lord,
boughte to visit me:
That I the great felicitie,
of thine elect may see.
And with thy people for I may,
a ioyfull minde possesse.
And may with thine inheritance,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned enery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them al,
yet did not vnderstand.

For thy mercies multitude,
did keep in thankfull minde:
But at the sea, yea the red sea,
rebelled most unkind.
8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad the same.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wilderness so through,
the deep he did them guide,
10 He sau'd them from the cruel hand,
of their dispitfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 When they beloued his works and praise,
in song they did him giue.
13 But by and by vnthankfull
his workes they cleane forgot:

And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedie lust:
And in the desert tempted God,
the staie of all their trust.
15 and then their wanton minds desire,
he suffered them to haue:
But waisting leannes there withall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Holes they did grutch:
Aaron the holy of the Lord,
so did they enie much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And waisting flame did then burne vp,
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idol calfe did frame:
And there the molten image they,
did worship of the same.

20 Into the likeness of a calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all,
their honour did deface.
21 And God their onely sauour,
unkindly they forgot:
With many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea deadfull things,
performed long ago.
23 Therefore for their so shewing them,
forgetfull and unkind:
To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moses stood,
before them in the break:
To turne his wrath lest he on them,
with slaughter should them wreake,
24 They did despise the pleasant land,
that he beheight to giue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hart,
they wickedly repinde:

302 to the voice of God the Lord,

they gaue an harkening minde.

26 Therefore against them lifted he,
his strong reuenging band:

Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod.

And through the countries of the world,
to scatter them abroad.

28 To Baal Peor then they did,
adiourne them selues also:

And eat the offerings of the dead,
so they forsooke him thy.

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so intindled wrath,
the plague vpon them broke.

30 But Phinnes stood by with zeale,
the sinners vile to slea:

And iudgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for right conlines that day:

And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Peribah,
they did him angrie make:

Pea so far south as Moyses was,
then punisht for their sake.

33 Because they bent his spirite so sore,
that in impatient heate:

His lips spake vnadvisedly,
his feauer was so great.

34 For as the Lord commanded them,
they slew the people the:

35 But were among the heathen mixt,
and leard their works also.

36 And did their idols serue, which were,
their ruine and decay:

37 To Phinnes their sons and daughters they,
did offer vp and slay:

38 Pea with vnkindly murdering knife,
his guiltles blood they spilt:

Pea their own sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:

And so with blood of innocents,
defiled was the land.

39 Thus were they stayned with the works,
of their owne filthy way:

And with their owne inuentions,
a whooring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a pray:

And made their foes their Lords whom they,
were forced to obey.

The fifth part.

42 Pea and their hatefull enemies,
oppress them in the Land:

And they were humbly made to stoupe,
as subiects to their hand.

43 Full often times from thral had he,
deliuered them before.

But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lie:

44 Yet when he saw them in distresse,
he harkned to their crye.

45 He cald to minde his couenant,
which he to them had swore:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those:

That led them captiues from their land,
when earst they were but foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy name:

That we may glory in thy praise,
and sounding of thy fame.

48 The Lord the God of Israel,
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cuii. W.K.

David exhorteth all that are redeemed by the Lord
& gathered vnto him, to giue thanks therefore,
who by sending prosperitie and aduersitie, bring-
geth men vnto him. Therefore as the righteous
thereat reioyce, so shall the wicked haue their
mouthes stopped.

Sing this as the 96. Psalme.

G iue thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no ende.
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:

And

Psalme Cvil.

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so far about:
From east to west, from north to south,
his hand did finde them out.

4 They wandred in the wildernes,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whole thirst and hunger was so great,
in these deserts so void:
That faintnes did them soze annoie,
and eke their soules annoie.

6 When did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustaine,
whom thirst had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.

10 Such as do dwell in darknes deep,
where they of death do wait:
Fast bound to tall such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebel:
Casting light his counsels high,
which do so far excel:

12 But when he humbled them full low,
they then fell downe with grief:
And none was found so much to helpe,
whereby to get releefe.

13 When did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.

14 For he from darknes out them brought,
and from deathes dreadfull shade:
Burking with force the yron bands,
which did before them lade.

15 Let them therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand:

The yron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.

18 Their soule so much did loth all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 When did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

20 For he then sent to them his word,
which helth did soone restore:
And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of al his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships or bittle barks,
into the sea descend:
Their merchandise through fearefull floods,
to compass and to end.

24 Those men are forced to beholde,
the Lords workes what they be:
And in the dangers deep the same,
most marueilous they see.

25 From at his word the stormy wind,
aristeth in a rage:

And stirreth vp the surges so,
as nought can them asswage.

26 Where are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth untill,
their soules consume with paine.

27 And like a drunkard to and fro,
now heer now there they roole:
As men with feare of wit bereft,
or had of sence no feele.

28 When did they cry in their distres,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make,
the surdy stormes to cease.
So that the great waues from the rage,
are brought to rest and peace.

30 When are men glad when rest is come,
which they so much do crave:
And are by him in heauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confess his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:

And where the Elders do conuent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft change and turne:

And drieth vp as it were dust,
the springing well and dourne.

34 A fruitfull land with pleasures deckt,
full barren he doth make:

When on their sinnes which dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruite to beare:

With pleasant springs of waters cleere,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chouse:

That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:

To yeld them fruite of such increase,
as none may seme to want.

38 They multiplie exceedingly,
the Lord doth blesse them so:

Who doth also their brute beasts make,
by number great to growe.

39 But when the faithfull are towe brought,
by the oppressour stout:

And minish doe through many plagues,
that compasse them about.

40 When doth he princes bring to shame,
which did them soe oppresse:

And like wise caused them to erre,
within the wilderness.

41 But yet the poore he raised vp,
out of his troubles deep:

And oft times doth his traine augment,
much like a flock of shep.

42 The righteous shall beholde this sight,
and also much reioyce:

Where as the wicked and peruerse,
with grief shall stop their voyce.

43 But who is wise that now fall well,
he may these things recozd.

For certaiuely such shall perceiue,
the kindnesse of the Lord,

Paratum cor meum. Psal. Cviij. N.
*David with hart and voice praiseth the Lord and
assureth himselfe of the promises of God concer-
ning the kingdome ouer Isravel, and his power a-
gainst other nations, who though he seeme to for-
sake us for a time, yet he alone in the end wil cast
downe our enemies.*

Sing this as the 95. Psalme.

O God my hart prepared is,
and eke my tongue is so:

I will aduance my soule in song,
and giuing praise also.

2 Awake my viole and my harpe,
sweet mellodie to make:

And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing O Lord to thee:

4 Because thy mercy Lord is great,
aboue the heauens hie.

And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens hie,
eralt thy selfe (O God)

And Lord display vpon the earth,
thy glorie all abroad.

6 That thy deely beloued may,
be set at libertie:

Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:

Suchem I shall deuide and mete,
the vale of Succoths ground.

8 And Gilead shalbe mine owne,
Danasse mine shalbe:

My head strength Ephraim and law,
shall Iuda giue for me.

9 Hoab my washpot, and my shoe,
on Edom will I thow:

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be giue to conduct me?

O how by whome to Edom land,
conneved shall I be.

11 Is it not thou (O God) which late,
hadst vs for taken quite?

And thou (O Lord) which with our host,
didst not go forth to fight.

Pfalme Cix.

The second part.

12 Give vs O Lord thy saving aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Throught God we shall do valiant actes,
and woorthy of renoune:
He shall subdue our enemies,
yea he shall tread them downe,

Deus laudem tuam. Psal. Cix. N.
Dauid being falsly accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the traytour vnto Iesus Christ, & all like enemies of the children of God.

Sing this as the 98 Psalme.

In speechlesse silence do not holde,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my praise.
2 The wicked mouth and guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spite:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 By god with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the upper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he maketh,
be turned into sinne.

8 Few be his dayes his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his offspring be vagabonds,
to begge and seek their bread:
Wandering out of the wasted place,
where erst they haue been fed.

11 Let couetous extortioner,
catch all his goddes and store:
And let the stranger spoile the fruites,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

13 And so let his posteritie,
for euer be destroyed:
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 With mercy be forgot to them,
but do pursue with spite:
The troubled man and sought to slay,
the woefull hearted wight.

17 As he did cursing loue it shall
betide vnto him so:
And as he did not blessing loue,
it shalbe farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle where with he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for god thy mercies be.
22 Because in depth of great distresse
I needy am and poore:
And eke within my pained brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper so I,
am shaken and do fade.
24 With fasting long from needfull soode,
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced been to leaue.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me loke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine ayde and succour be:

According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so that they vnderstand.

28 Although they curse and spite yet thou,
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seru ant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be,

30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praises will recoꝝd.

31 For he with helpe at his right hand,
will stand the poꝝe man by:
To saue him from the man that would,
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ David prophesieth of the power, and euerlasting
kingdome of Christ, and of the priesthood, which
should put an end to the priesthood of Levi.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,
sit thou on my right hand:

Will I haue made thy foes a stole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send,
the septer of thy might.

Amid thy moztall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and poweꝝ they shall see:

When herby free will offerings shall,
the people offer thee.

Pea with an holy woꝝshipping,
then shall they offer all:

Thy birthes dew is the dew that doth,
from wombe of moꝝning fall,

4 The Lord hath swoꝝne and neuer will,
repent what he doth say:

By the oꝝder of Melchisedech,
thou art a Priest foꝝ aye.

5 The Lord thy God on thy right hand,
that standeth foꝝ thy stay:

Shall wound foꝝ thee the statelly kings,
vpon his woꝝthfull day.

6 The Heathen he will indge and fill,
the place with bodics dead:

And ouer diuers countries shall,
in sunder smite the head.

7 And he shall dꝝink out of the bꝝoke,
that runneth in the way:

Wherefoꝝe he shall lift vp on hie,
his roꝝall head that day.

Confitebor tibi. Psal. Cxi. N.

¶ Hee giueth thanks to the Lorde for his mercifull
Workes to wards his Church, and declareth wher-
in true wisdom and right knowledge consisteth.

Sing this as the 120. Psalme.

VVith hart I do accoꝝd,
To praise and laud the Lord,

In presence of the iust:

For great his woꝝkes are found,

To search them such are bound,

As do him loue and trust.

His woꝝkes are gloꝝious,

Also his righteousnesse,

It doth endure foꝝ euer:

His wondrous woꝝkes he would,

We still remember should,

His mercy faileth neuer.

5 Such as to him lone beare,

A poꝝtion full faire,

He vp foꝝ them laid:

For this they shall well finde,

He will them haue in minde,

And keep them as he saide.

6 For he did not disdaine,

His woꝝkes to shew them plaine:

By lightnings and by thunders:

When he the Heathens land,

Did giue into their hand,

Where they beheld his wonders.

7 Of all his woꝝkes ensueth,

Both iudgement right and trueneth,

Wherefoꝝe his statutes tend:

8 They are decreed sure,

For euer to endure.

Which euigittie doth end,

Redemption he gaue,

His people foꝝ to saue,

9 And hath also required:

His promise not to faile,

But alwaies to preuaile.

His holy name be feared.

10 Who so with hart full saine,

True wisdom would attaine:

The Lord feare and keep,

Such as his lawes do obey,

Shall knowledge haue full deꝝp,

His praise shall last foꝝ aie.

Beatus vir. Psal. Cxii. VV.K.

¶ He praiseth the felicitie of them that feare God, and
condemneth the cursed state of the contemners of
God.

Sing

Psalme Cxiii. Cxiiii.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his lawes do loue in deede:
His seed on earth God will vpeare,
And blesse such as from him proceed,
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Unto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.

5 Pea pittie moueth such to lend:
He doth by indgement things expende.

6 And surely such shall neuer faile,
For in remembrance had is he,
7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.
8 His hart is firme, his feare is past,
For he shall see his foes doone cast.

9 He did well for the pooze provide,
His righteousness shall still remaine:
And his estate with praise abide,
Though that the wicked man disdain.
10 Pea gnash his teeth thereat shall he:
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

*An exhortatiō to praise the Lord for his providence
in that that contrarie to his course of nature hee
worketh in his Church.*

Ye children which do serue the Lord,
praise ye his name with one accord, Pea blessed
be alwaies his name. Who from the rising
of the sunn, till it returne where it begun,
Is to be prayesd with great fame, The Lord
all people doth surmount, as for his glory

tree may count, above the heauens high
to bee. With God the Lord who may
compare, whose dwellings in the heauens
are, of such great power and force
is he.

6 He doth abase him selfe we know,
Things to beholde both heer below,
And also in heauen above:
4 The needy out of dust to draw,
And eke the poze which helpe none saw,
His onely mercy did him moue.
8 And so him set in hye degree,
With princes of great dignitie,
What rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Wherefore praise ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.
*Israels deliuerie out of Egypt, putteth vs in remem-
brance of Gods great mercies towards his childre
and of our vnthankfulness for the same.*

Sing this as the 85. Psalme.

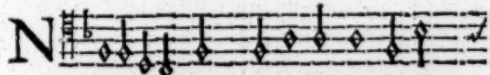
Vhen Israel by Gods addresse,
from Pharaos land was bent:
And Jacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewed,
his holinesse most bright,
So did the Israelites declare,
his indgements, power, and might,
3 The sea it saw and sodenly,
as all amasse did flee:
The roaring streames of Iordaines flood,
receded backwardly.
4 As Rammes afraied the mountaines skipt,
their strength did them forsake:
And as the sea trembling Rammes,
their tops did beate and shake.
5 What ailde the sea as all amasse,
so sodenly to flee:
The rotuling waues of Iordaines flood,
why ranne ye backwardly?

6 Why shooke ye hills as Rames afraid,
why did our strength so shake?
Why did your tops as trembling Lambes,
so feare quauer and quake?

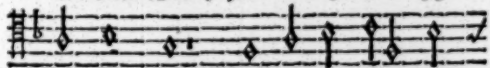
7 O earth confesse thy souerainge Lord,
and dread his mightie hand:
Besoze the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rockes,
doth cause maine floods aspre:
And from the stonie flint doth make,
gushout the fountaines clere.

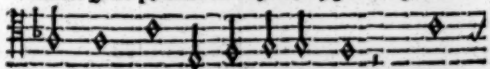
Non nobis Domine. Psal. Cxv. N.
The faithfull oppressed by Idolatrous tyrants, promise that they will be mindful of so great a benefit if it would please God to heare their prayer, & deliver them by his omnipotent power.

N 

Et unto vs Lord, not to vs, but to thy



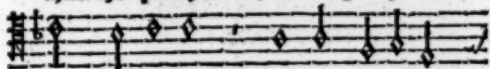
name giue praise: Both for thy mercy and



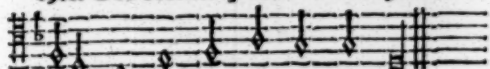
thy trueth that are in the alwaies. 2. Why



shall the Heathen scozners say, where is



their God become? 3. Our God in heauen



is, and what he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and doe not speake,
and eyes and do not see.

6 And they haue eares ioyned to their heads
and do not heare at all:

And noses eke the soymed haue,
and do not smell with all.

7 And hands they haue and handle not,
and feet and do not goe:

A throat they haue yet through the same,
they make no sound to blow.

8 Those that make them be like to them,
and those whose trust they be:

O Israel trust in the Lord,
their helpe and shield is he,

10 O Arons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord
their helpe and shield is he,

12 The Lord hath mindefull been of vs,
and will vs blesse also:
On Israel and on Arons house,
his blessing he will shew.

13 Them that be scarers of the Lord,
the Lord will blesse them all:

Euē he will blesse them euerie one,
the great and eke the small.

14 O you (I say) the louing Lord,
will multiply his grace:

O you and to the children that,
shall follow of your race.

15 Yea are the blessed of the Lord,
euē of the Lord I say:

Which both the heauen and the earth,
bath made and set in stay.

16 The heauens, yea the heauens he,
be long unto the Lord:

The earth unto the sonnes of men,
be gaue of free accord:

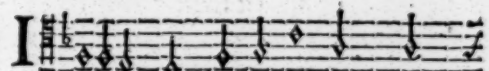
17 They that be dead do not with praise,
set forth the Lords renoune:

For any that into the place,
of silence do goe downe.

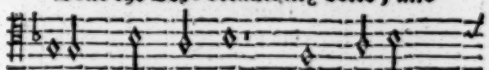
18 But we will praise the Lord our God,
from henceforth and for aie:

Sound ye the praises of the Lord,
praise ye the Lord I say,

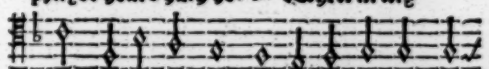
Dilexi quoniam. Psal. Cxvi. N.
David being in great danger of Saul in the desert of Maon, perceiving the great and inestimable loue of God toward him, magnifieth such great mercies and protesteth that he will be thankfull for the same.

I 

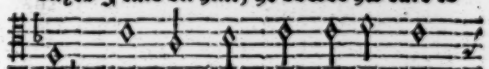
Loue the Lord because my voice, and



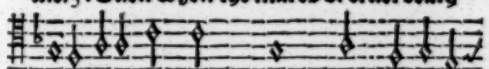
prayer heard hath he: 2. When in my



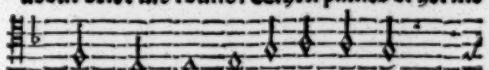
dayes I cald on him, he bowed his eare to



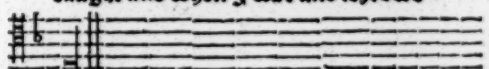
me. 3. Euen when the snares of cruel death



about beset me round: When paines of hel me



caught and when I was and so: rotwe



sound,

Pfalme. Cxvii. Cxviii.

4 Upon the name of God my Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humble praise.

5 The Lord is verie mercifull,
and iust he is also:

And in our God compassion,
both plentifully flow.

6 The Lord in safetie doth preserve,
all those that thinke he:

I was in woofull miserie,
and he releued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely to the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thral:

My moistened eie from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beleue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be:

12 What shall I pay the Lord for all,
his benefits to me?

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will paie the holmes,
that I haue him beghit:

Pea euen at this present time,
in all his peoples sight.

15 Right deere and pretious in his sight,
the Lord doth aie esteeme:

The death of all his holy ones,
what cuer men did deeme.

16 Thy seruant Lord thy seruant loe,
I do my selfe confesse:

Sonne of thy handmaid thou hast broke,
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the holmes,
that I haue him beghit:

Pea euen at this present time,
in all his peoples sight.

19 Pea in the courts of Gods owne house,
and in the midst of thee:

O thou Jerusalem I say
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he
hath accomplished as well to them as to the Iewes

the promise of life everlasting by Iesus Christ.

Sing this as the 98. Psalme

O All ye nations of the world,
praise ye the Lord alwaies:

And all the people euery where,
set forth his noble praise.

2 For great his kindnes is to vs,
his truth endureth for aie:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviii. N.

David reiected of Saul & of the people, at the time
appointed obtained the kingdome for which hee
biddeth al them that feare the Lord, to be thank-
ful, vnder whose person Christ is luey set forth,
who should be of his people reiecte.

Sing this as the 84. Psalme.

O Giue ye thanks vnto the Lord,
for grations is he:

Because his mercy doth endure,
for euer towards thee.

2 Let Israel confesse and saie,
his mercie dures for aie:

3 Now let the house of Aaron say,
his mercie dures for aie.

4 Let al that feare the Lord our God
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aie.

5 In Trouble and in heauines
vnto the Lord I crie:

Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can do to me
when God stands me about.

7 The Lord doth tak my part with them,
that help to succour me:

Wherefore shall I feare my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in kings,
or princes in our need.

10 All nations haue inclosed me,
and compassed me round:

But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I saie:

But through the Lords most mightie name,
I shall worke their decay.

12 They came about me all like bees
but yet in the Lords name:

I quencht their thornes that were on fire,
and will destroye the same.

The second part

13 Thou hast with force thrust sore at me,
that I indeed might fall;

End

But through the Lord I found such helpe,
that the were vanquish all.

14 The Lord in my defence and strength,
my ioy, my mirth, my song:
He is become for me in need,
a saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:

He causeth voice of ioy and belth,
in righteous mens dwellings,

16 The right hand of the Lord doth bring
most mightie things to passe:

His hand hath the prebeminence,
his force is as it was.

17 I will not die but euer live,
to utter and declare:

18 The Lord his might and wondrous power,
his workes and what they are:

19 The Lord himselfe hath chastised
and hath corrected me:

But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me thy gates,
of truth and righteousness:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But god and righteous men alway
shall enter into it:

The third part.

21 I will giue thanks to thee O Lord
because thou hast heard me:

And art become most louingly,
a saviour vnto me.

22 The stone which ere this time among,
the builders was refused:

Is now become the corner stone:
and chieflie to be used,

23 This was the mightie worke of God,
this was the Lords owne fact:

And it is marueilous to behold,
with eyes that noble ade.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in hart in minde, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs
in the name of the Lord.

27 God is the Lord that shewes vs light,
binde ye therefore with cords:

Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God and I will praise,
thy mercie towards me.

29 O giue ye thanks vnto the Lord,

For gracious is he:

Because his mercie both endure,
for euer to wards thee.

Beati immaculati. Psal. Cxix. VV.VV

The prophet wonderfully commendeth Gods lawe,
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection, thereunto adding notable
complaines and consolations meets for the faith-
ful to haue both in hart and voice: and in the He-
brew euery eight verses begin with one letter of
the Alphabet.

Blessed are they that perfect are and

pure in minde and hart: whose liues & con-
uersation, from Gods lawes neuer part. 2

Blessed are they that giue themselves, his
statutes to obserue: Seeking the Lord with

all their hart and neuer from him swarue.

3 Doubtlesse such men go not astray,
nor doe no wicked thing:

Which steadfastly walke in his pathes,
without anie wandring.

4 It is thy will and commandement,
that with attentive heede:

Thy noble and diuine precepts,
we learne and keepe in deede.

5 O would to God it might thy please,
my waies for to addresse:

That I might both in hart and voice,
thy lawes keepe and confesse.

6 O would no shame my life attaint,
whilst I thons set mine eyes:

And bend my minds alwaies to muse,
on thy sacred decrees.

7 When will I praise with bright hart,
and magnifie thy name:

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholie will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer Lord,
but shew thy grace and might.

BETH The second part.

By what meanes may a young man best,

His life learne to amend:

If that he marke and keep thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and this seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy word I haue had still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish daie and night:

Thy iudgements all which did proceede,
from thy mouth ful of might.

14 Thy testimonies and thy waies,
please me no lesse indeed:

When all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and therto frame my talke.

As at a marke so will I aime.
thy waies how I may walke.

16 My only ioye shall be so firr,
and on thy lawes so set:

That nothing can be so far blinde,
that I thy words forget.

GIMEL The iiii. Part.

Graunt to thy seruant now such grace
as may my life prolong:

Thy holy word then will I keep,
both in my hart and tongue.

18 Mine eies which were dum and shut vp,
so open and make bright:

That of thy law and marueilous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there,

Thy word therefore to me disclose,
my footsteps for to cleare:

20 My soule is raniht with desire,
and neuer is at rest:

But seeks to know thy iudgements hie
and what maie please thee best.

21 The proud men and malicious,
thou hast defroid echone:

And cursed are such as do not,
thy bestes attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy covenants
with zeale as hotte as fire.

23 The princes great in counsel sat,
and did against me speake:

But then thy seruant thought how he,
thy statutes might not breake.

24 For why? thy covenants are my ioye,
and my great hartes solace:

They serue in stead of counsellors
my matters for to passe.

DALETH The iiiii. Part.

I am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercie thou dost heare:

Heer me estoones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy loze:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth for grief:

According to thy word therefore,
hast Lord to send relief.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to feare
thy holy lawe me send.

30 The waie of trueth both straight and sure
I haue chosen and found:

I set thy iudgements me before,
which keep me safe and sound.

31 Since then O Lord I forced my selfe
thy covenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 When will I run with ioyfull cheare
where thy word both me call:

When thou hast set my hart at large,
and rid me out of thall.

HE The v. Part.

I trust me Lord in the right trade,
of thy statutes diuine:

And it to keep euen to the end,
my hart will I incline.

34 Graunt me the knowledge of thy lawe,
and I shall it obey:

With hart, and mind, and all my might,
I will it keep I say.

35 In the right path of thy precepts
guide me Lord I require:

None other pleasure do I wish
nor greater thing desire.

36 Incline my hart thy lawes to keep
and covenants to embrace:

And from all filthy auarice:
Lord shield me with thy grace.

37 From vaine desires and worldly lasses,
turne backe mine eies and sight:

Giue me the spirite of life and power,
to walke thy waies aright.

Psalme Cxix.

38 Confirme thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing But thee.

39 Reproach and shame which I so feare,
from me Lord erpel
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hartes desire is bent,
thy lawes to keepe for aie:
Lord strengthen me so with thy grace,
that it performe I may.

V A V The vi. part.

Thy mercies great and manifold
let me obtaine Lord:
Thy sauing health let me inioie,
according to thy word.

42 So shall I scope the standious mouthes,
of lewde men and vniust.
For in thy faithfull promises
standes my comfort and trust.

43 The word of trueth within my mouth
let euer still be prest:

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my breast
both natural life preserve:

Pea till this world shall be dissolue,
thy lawe will I obserue.

45 So walke will I as set at large,
and mad free from all dread:

Because I sought how for to keepe,
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blasse,
and thinke no whit for shame.

47 I will reioice then to obey,
thy woorthy bests and will:

Which euer more I haue loved best,
and so will loue them still.

48 My handes will I lift to thy lawes,
which I haue dearly sought:

And practise thy commandments,
in will in deed in thought.

Z A I N The vii. part.

Thy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioye,
when troubles me affaile:

For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scoone:

Pet would I not thy lawe forsake,
as he that were forloone.

52 But call to mind Lord thy great works,
shewed to our fathers olde:

Whereby I felt thy ioye surmount,
my greife an hundred folde.

53 But yet alas for feare I quake,
seeing how wicked men:

Thy lawe forsake and did procure,
thy iudgement, who knoweth when.

54 And as for me I frame my songs,
thy statutes to exalt:

When I among the strangers dwell,
and thoughts gan me assault.

55 I thought vpon thy name Lord,
by night when others sleepe:

As for thy lawe also I kept,
and euer will it keepe.

56 This grace I did obtaine because,
thy commaunds sweet and deare:

I did imbrace and also kepe,
with reuerence and with feare.

H E T H. The viii part.

O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy lawe to keepe alwaie.

58 Mine ernest hart did humbly sue,
in presence of thy face:

As thou therefore hast promised:
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:

Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruel bands of wicked men
haue made of me their prete:

Pet would I not thy lawe forget
nor from thee go astrae.

62 Thy rightuous iudgment shewed towards
so great is and so hie: (me

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their harts:

And nether will for lone nor dread,
from thy commandments start

64 Thy mercies Lord moste plentifully
do all the world fulfill:

Teach me how I may obey,
thy statutes and thy will.

E T H The ix. part.

65 **A**ccording to thy promise Lord,
so hast thou with me delt.

For of thy grace in sondry sorts,
haue I thy seruant felte.

66 Teach me to indge always aright,
and giue me knowledge sure:

For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art bothe good and gracions,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.
69 The proude and wicked men haue sought,
against me many a lie:
Hea thy commandements still obserue,
with all my hart will I.
70 Their harts are swollne with worldly welth
as grace so are they fat:
But in thy law I do delight,
and nothing sake but that.
71 O happye time may I well say,
when thou didst me correct:
For as a guide to lerne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manyfolde:
When thousands great of siluer & golde,
ought that can be tolde.
IO D The x. part.

Seing thy hands haue mad me Lord,
to be thy creature:
Graunt knowledge like wise how to learne,
to put thy lawes in herte.
74 So they that feare thee shall reioyce
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.
75 When with rods the world is plagud,
I know the cause is iust:
So when thou dost direct me Lord,
the cause iust needs be must.
76 How of thy godnes I the praise,
some comfort to me send:
As thou to me thy seruant best,
so from all ill me shend.
77 Thy tender mercys poure on me,
and I shall surely liue:
For ioye and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence,
is me for to destroy:
But as for me thy bests to know,
I will my selfe employe.
79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 my hart without all wauiing.
let on thy lawes be bent,
That no confusion come to me,
where by I should be shent.
A C P H The ix. Part.
My soule doth faint and feeleth not,
thy saving health to crane:
And for thy words sake still I trust

my harts desire to haue.
82 Mine eyes do faile with looking for,
thy word and thus I saye:
Oh when wilt thou me comfort Lord,
why dost thou this delaye.
83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
befor I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy lawe,
my hurt they do procure.
86 But thy commandements are all true,
and causesse they me grue,
To thee therefore I doe complaine
that thou mightst me releue,
87 Almost they had mee cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.
L A M E D The xii part.
89 O heauen Lord where thou dost dwell:
thy word is stablished sure:
And shall for all eternitie,
fast grauen there indure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast laid so sure
as no tongue can expresse.
91 Euen to this day we may well see,
how all things perseuere.
According to thy ordinance
for all things thee reuere.
92 Had it not been that in thy law
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.
93 Therefore will I thy precepts aie,
in memorie keep fast:
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can title make
for I am only thine:
Save me therefore for thy lawes,
mine eares and harte incline.
95 The wicked men do seek my harte,
and thereon lie in waite:
But I the while considered,
thy noble actes and great.
96 I see nothing in this wide world,

at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

MEM The xiii. part.

Vhat great desire and fervent love,
do I beare to thy lawe:

All the day long my whole devise
is only in thy lawe.

98 Thy word hath taught me far to passe,
my foes in pollicie:

For still I keepe it as a thinge,
of most excellencie.

99 Thy teachers which did me instruct,
in knowledge I erell:

Because I doe thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:

And all because to keepe thy lawes,
I helpe it are best rede.

101 Thy feite I haue refrained eke,
from euerie enell way:

Because that I continually,
thy word might keepe I say.

102 I haue not swerd from thy iudgements,
nor yet thronke any dele.

For why? thou hast me taught thereby,
to live godly and well.

103 O Lord how swete vnto my tast,
finde I thy words alway:

Doubtlesse no hony in my mouth,
feele ought so swete I maie.

104 Thy lawes haue me such wisdom leard,
that bitterly I hate:

All wicked and vngodly ways,
in euery kind or rate.

NVN The xiiii. part.

105 **E**uen as a lantren to my feite,
so doth thy worde shine bryght:

And to my pathes where euer I go,
it is a flaming light.

106 I haue bothe swoorne and wil perfoyme,
most certainly doubtlesse:

That I will keepe thy iudgements iust,
and them in life expresse.

107 Misicion hath me sore oppress,
and brought me to deathes doze:

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with hart and voice,
most frankly I thee giue:

Accept and teach me how I may,
after thy iudgments line.

109 My soule is aye so in my hand,
that dangers it assaile:

Yet do I not thy lawe forget,
nor it to keepe will faile.

110 Although the wicked laid there nets,
to catch me at a braye:

Yet did I not from thy precepts,
once swarue and go astraic.

111 Thy law I haue so claimed alway,
as mine owne heritage:

And why? for therein I delight,
and let my whole courage.

112 For euer more I haue bin bent
thy statutes to fullfill,

Even so likewise vnto the end,
I will continue still.

LAMECH The 15. Part.

113 **T**he craftie thoughts and double harts,
I do alwaies detest,

But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shelde of strong defence:

Wherefore haue I thy promises,
lokt for with patience.

115 Go to therefore ye wicked men,
depart from me anone,

For the comandements will I keepe,
of god my Lord alone.

116 As thou hast promised to perfoyme,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quaille.

117 Upholde me and I shall be safe
for ought they doe or say:

And in thy statutes pleasure take,
will I both night and daye.

118 Thou hast trod such vnder thy feite,
as do thy statutes breake:

For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:

Wherefore can I as thy statute,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were dnumbe:

For when I see thy iudgements straight,
I am as one aslonde.

AIN The 16. part.

121 **I** do the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would,
opresse me with their might.

122 But for thy seruant surtie be.
in that thing that is good:

What proud men geue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreate thy seruant lovingly
and fauor to him shewe:

Thy statutes of most excellencie:
teach me also to knowe.

125 Thy humble seruant Lord am I
graunt me to vnderstand.

Psalme Cxix.

Know by thy statutes I may know,
 best what to take in hand:
 126 It is now time Lord to begin
 for treuth is quite decayed:
 Thy lawe likewise they haue transgressed
 and none against them said.
 127 This is the cause wherfore I loue
 thy lawes better then golde:
 Jewels fine which are esteemed
 most costly to be sold.
 128 I thought thy precepts all most iust,
 and so them laide in store
 All craftie and malicious wayes,
 I doe abhorre therfore.
 P E the xvij. part.
 129 Thy covenants are most wonderfull
 and full of thinges profound
 My soule therfore both keepe them sure
 when they are tried and found.
 130 When men first enter into thy word,
 they find a light most cleare:
 And very triots vnderstand,
 when they it reade or heare.
 131 For ioye I haue both gaped and breathed
 to know thy commandment:
 That I might guide my lyfe thereby
 I sought what thinge it ment.
 132 With mercy and compassion Lord,
 beholde me from aboue:
 As thou wast wont to beholde such,
 as thy name feare and loue.
 133 Direct my footstepes by thy word
 that I thy will may know:
 And neuer let iniquitie,
 thy seruant ouerthrow.
 134 From slanderous tongues & deadly harmes,
 preserve and keepe me sure:
 Thy precepts then will I obserue
 and put them eke in ure.
 135 Thy countenance which doth surmount
 the sonne in his bright hie:
 Let shine on me, and by thy lawe,
 teach me what to eschwe.
 136 Out of mine eyes great floudes gush out,
 of deare teares and sell:
 When I beholde how wicked men,
 thy lawes keepe neuer a deale.
 Z A D The xviii. part.
 137 In every point Lord thou art iust,
 the wicked though they grudge:
 And when thou dost sentenc pronounce,
 thou art a righteous Judge:
 138 To render right and free from guile,
 are to cheefe poynts most hie:
 And such as thou hast in thy lawe
 commaunded vs straitly.
 139 With zeale and ioynt I am consumed
 and euen pined away:
 To see my foes thy word forget,
 for ought that I do may.

140 So pure and perfect is thy word,
 as a ny harte can deeme:
 And I thy seruant nothing more,
 doe loue or yet esteeme.
 141 And though I be nothing set by
 as one of base degree:
 Yet do I not thy helles forget,
 nor shrink away from thee.
 142 Thy righteousness Lord is most iust,
 for euer to endure:
 Also thy lawe is true it self,
 most constant and most sure.
 143 Trouble and griefe haue sealed on me,
 and brought me wondrous low:
 Yet doe I still of thy precepts,
 delight to heare and know.
 144 The righteousness of thy Judgements
 both last for euer more:
 Then teach thou me for euen in them
 my life lieth by in store.
 K O P H The xix. part.
 With fervent hart I calbe and cride,
 nowe answere me O Lord:
 That thy commandments to obserue,
 I may fully accorde.
 146 O thee my God I make my sute,
 with most humble requeste
 Save me therfore and I will keepe
 thy precepts and thy best.
 147 O thee I crie euen in the moynes
 before the day waxe light.
 Because that I haue in thy worde
 my confidence whole plight.
 148 Mine eyes prevent the watch by night
 and ere they call I wake:
 that by deuising of thy worde
 I might some comfort take.
 149 Incline thine ears to heare my voyce
 and pittie on me take:
 As thou wast wont so iudge me Lord,
 least life should me forsake.
 150 My foes by hate neare and by procure,
 my death maliciously:
 Which from thy lawe are fare gone bak,
 and straided from it letwoly.
 151 Therefore O Lord approach thou nere,
 for neede doth so requiere:
 And all thy precepts true they are,
 then helpe I thee desire.
 152 By thy commandments I haue leard,
 not now but long agoe
 That they remaine for euer more
 thou hast them grounded so.
 R E S H The XX. part.
 153 My trouble and affliction,
 consider and beholde:
 Deliuer me for of thy lawe,
 I euer take faste holde.
 154 Defend e my good and righteous cause
 with speede mee succour sende:

From

From death as thou hast promised,
Lord keep me and defend.

155 As for the wicked far they are,
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I grant
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I neuer shonke,
nor went away therfore.

158 And truely it is for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold for I doe loue thy lawes,
with hart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word both decre must be,
and so it hath been euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. Part.

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine for of thy word,
the feare did my hart touch.

162 And certainly euen of thy word,
I was more mery and glad:
Then he which of rich spoiles and pray
great store and plenty had.

163 As for all lies and falsitie,
I hate and most detest:
For why? thy holy lawes doe I,
aboue all things loue best.

164 Seven times a day I praise the Lord,
singing with hart and voice:
Thy righteous actes and wonderful,
to cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state,
empaire or once remoue.

166 Mine onely helth and comfort Lord,
I loke for at thy hand:
And therefore haue I done those things,
that thou didst me command.

167 Thy lawes haue bene my exercise
which my soule most desired
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and crye,
before thy face appeere:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sorte:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 Thy tongue shall sing and preach thy word
and in this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commandements to obserue,
chosen Lord I haue.

174 Of thee alone Lord I craue helth,
for other I know none:
And in thy law and nothing els,
I doe delight alone.

175 Graunt me therefore long daies to live,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheep:
O sake me for I haue not failede,
thy commandements to keep.

Ad Dominum. Psal. Cxx. T.S.
*Dauid banished among the barbarous Barbarians,
through false reports of enuious flatterers, lamenteth
his long abode among such infidels, giuen to
all kind of wickednes, and contention.*

I

I trouble and in th' all, unto the Lord

I call and he doth me comfort: deliuer

me I say, from liars lips alway, and

tongue of false report.

4 What vantage or what thing
Getst thou thus for to sing
thou false and flattering lier.
5 Thy tongue doth hurt I wien,
No lesse then arrowes keen,
of hate consuming fire.

Pfalme. Cxxi. Cxxii. Cxxiii.

6 Mas to long I slack,
Within these tents so black,
Which Bedars are by name:
By whom thy flock elect
And all of Isaaks seed,
are put to open shame.

7 With them that peace did hate
I came a peace to make
and set a quiet life:

8 But when my word was told
Cauldes I was controld
by them that would haue strife.

Leuau iuculos. Psal. Cxxi. W. VV.

The Prapket sheweth by his owne example, that the
faithfull ought to looke for all their succour of God
alone Who will gouerne, and geue good success to
all their goodly enterprises.

I Lift mine eyes to Sion hill
From whence I doe attend:
That succor God me send.

2 The mightie God me succour will
which heaven and earth framed:
and al things therein named.

3 Thy sote from slip he will pferue,
And will thee safely keep
For he will neuer sleep.

4 Loe he that doth Israel conserue,
no sleep at all can him catch:
but his eyes doe euer watch.

5 The Lord is thy warrant alway
The Lord eke doth thee couer
As at thy right hand euer.

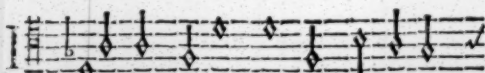
6 The sunne shall not thee parch by day,
nor the moone not halfe so bright
shall with colde thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue,
And thou also shalt haue.

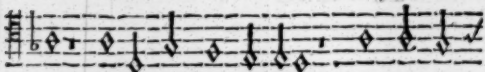
8 In all thy busines good success
where euer thou goest in or out:
God will thy things bring about.

Latusum. Psal. Cxxii. W. K.

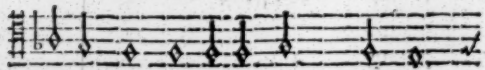
David reioyseth that God accomplished his pro-
mise, and placed his Arke in Sion, giuing
thanks, and praying for the prosperitie of the
Church.



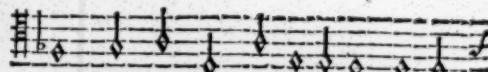
Did in hart reioyce, to heare the peoples



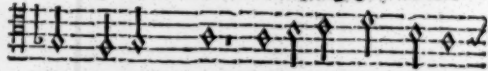
voice, in offering so willingly: For let vs



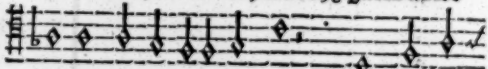
bp say they, and in the Lordes house pray.



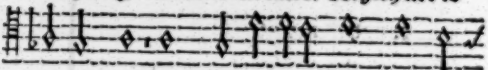
thus spake the folke ful louingly. Our feet



that wandred wide, shal in thy gates abide



O thou Jerusalem ful faire. Which art so



seemely set, much like a Citty neate. the like



whereof is not els where.

4 The Tribes with one accord,
The Tribes of God the Lord
are thether bent their way to take
So God befoze did tell,
That there his Israel
their pzieters should together make.

5 For there are thrones erect,
And that for this respect,
to set forth iustice orderly
Which thrones right to maintaine
To Dauides house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease
For Jerusalems peace,
thy frends Gods prosper mightely,

7 Peace be thy walles about,
And prosper thee throughout,
the places eke continually.

8 I with thy prosperous state
For my poze bethzens sake,
that comfort hath by meanes of thee

9 Gods house doth me allure
Thy wealth for to procure
so much alwaies as lieth in me.

Ad te leuau. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the
wicked worldlings, and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:

Euē as the seruāt listeth his
his masters hands to see.

2 As handmaidēs watch their mistresse hands,
some grace for to atchieue:

So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compassion,
and mercie in thy sight:

For

For we are filled and overcome,
with hatred and dispite.
4 Our mindes be stuffed with great rebuke,
the rich and worldly wise.
Doe make of vs their mocking stock,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiii. VV.VV.
The faithfull deliuered out of great danger, acknow-
ledge not to haue escaped by their own power, but
through the fauor of God.

Now Israel may say, and that truly, if
that the Lord had not our cause maintaine
If that the Lord had not our right sustaine
When all the world against vs furiouslye,
made their opposers, and said wee shoulde
all die.

3 How long agoe,
they had deuourde vs all:
And swallowed quick,
or ought that we could deeme
Sore was their rage,
as we might well esteeme.
4 And as the floods,
with mighty force doe fall
So had they now
our life euen brought to thall.

5 The raging streames,
most proud in roaring noise
Had long agoe
ouerwhelme vs in the deepe:
6 But loued be God
which doth vs safely keepe
From bloody teeth,
and their most cruel voice:
Which as appay
to eate vs would reioyce

7 Euen as a bird,
out of the fowlers grin
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and we haue escaped thus.

8 God that made heauen,
and earth be our help then
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. VV.K.
He describeth the assurance of the faithfull in their
afflictions, and desireth their wealth, and destruc-
tion of the wicked.

Sing this as the 67. Psalme.

Such as in God the Lord doe trust,
As mount Sion shall firmly stand,
And be remoued at no hand.
The Lord will count them right and iust:
So that they shall be sure:
For euer to endure.

2 As mightie mountaines huge and great,
Jerusalem about doe close:
So will the Lord be vnto those.
Who on his godly will doe waite,
Such are to him so deere
They neuer need to feare.

3 For though the righteous tri doth be,
By making wicked men his rod:
Least they through grief forsake their God,
It shall not as their lot still be.
Oue Lord to those thy light
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord will surely bring to nought
With works most vile they shall abide:
But peace with Israel:
For evermore shall dwell.

• Another of the same by. R.VV.

Sing this as the x. Commandements.

Those that doe put their confidence,
Upon the Lord our God onely:
And flee to him for their defence,
In all their need and miserie
Their faith is sure, firme to endure,
Grounded on Christ the Corner Stone
Spoued with none ill, but standeth still,
Stedfast like to mount Sion.

And as about Jerusalem,
The mightie hills doe it compass:
So that no enemies come to them,
To hurt that town in any case
So God in deed at euery need
His faithfull people doth defend:
Standing them by, assuredly,
From this time forth world without end,

Right wise and good is our Lord God
And will not suffer certainly
The sinners and vngodlies roo,
To tarry vpon his family.
Least they also, from God should goe,
Falling to sinne and wickednes,
O Lord defend, world without end

The

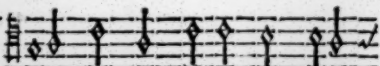
Thy Christian flock through thy goodnes,

O Lord doe good to Christians all,
That steadfast in thy word abide:
Such as willingly from God fall
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thzowen downe to hel,
God will them send, paines without end,
But Lord graunt peace to Israel.

Glorie to God the father of might,
And to his Sonne our Saviour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.
That the right way, from day to day,
We may walke and him glorifie:
With hearts desire, all that are heare,
Worship the Lord, and say Amen.

In conuertendo, Psal. Cxxvi. W.K.

This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuen-
tie yeeres of captiuitie, foretold by Jeremy. 25.
12. & 20. 10.

VV 

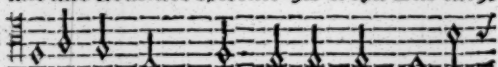
When that the Lord againe, his Zion



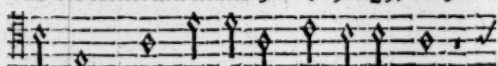
har forth brought, from bondage great,



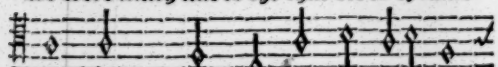
and also seruitude extreme: his work was such,



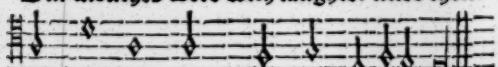
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we were much like to the that vse to dreame.



Our mouthes were with laughter filled then.



And eke our tongues did shew vs ioyful men.

- 2 The heathen folke,
were forced them thus to confesse,
How that the Lord,
for them also great things had done.
- 3 But much moze we,
and therefore do confesse no lesse,
Therefore to ioy,
we haue god cause as we beganne,

- 4 Lord go forth,
thou canst our bondage end:

As to deserts.

the flowing riuers send.

- 5 Full true it is,
that they which sowe in teares indeed,
A time will come,
when they shall reape in mirth and ioy.

- 6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy,
- 7 But their returne,
with ioy they shall sure see:
Their sheaues home bzing,
and not impaired be.

Nisi Dominus. Psal. Cxxvii. V.V.W.

It is not mans wit, power, or labour, but the free
goodnesse of God that giueth riches, preserveth
townes and countries, graunteth nourishment and
children.

Sing this as the Lords praier.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand,
Likewise in vaine men undertake,
Cities and holdes to watch and ward,
Except the Lord be their safegarde.

- 2 Though ye rise early in the mozne,
And so at night go late to bed:
Feeding full hardly with bzoine bread,
Yet were your labour lost and wo:ne.
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

- 3 Therefore marke well when euer ye see,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God him selfe doth multiplie,
Of his great liberaltie.
The blessing of posteritie.

- 4 And when the children come to age,
They grow in strength and aduencesse:
In person and in comeliness.
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flieth not so swift, not doth like harme.

- 5 Oh well is him that hath his quier,
furnished with such artillerie:
For when in perill he shall be.
Such one shall neuer shake nor shiner,
When that he pleadeth before the iudge:
Against his which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Heere is described the prosperous estate of
married in the feare of God, and the pro
Gods blessings, to all them that liue in the
rable estate according to gods command

Sing this as the 137. Psalme

Blessed art thou that fearest God,
and walkest in his way:

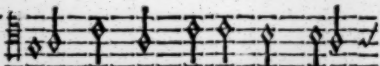
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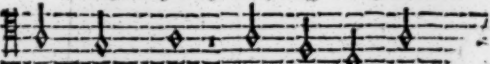
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And to his Sonne our Saviour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.
That the right way, from day to day,
We may walke and him glorifie:
With hearts desire, all that are heare,
Wozship the Lord, and say Amen.

In conuertendo. Psal. Cxxvi. W.K.

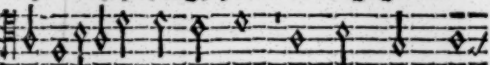
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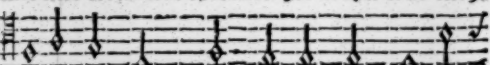
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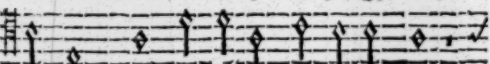
har soozth bzought, from bondage great,



and also seruitude extreme: his wo:rk was such,



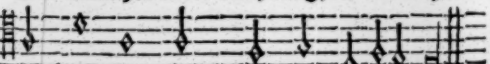
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A time will come,
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But they whom God both loue and keepe,
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For God him selfe doth multiplie,
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4 And when the children come to age,
They grow in strength and actiuenesse:
In person and in comelinesse.
So that a swift shot with courage,
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Flieth not so swift, not doth like harme.

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Furnished with such artillerie:
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When that he pleadeth before the iudge:
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Heere is described the prosperous estate of persons
married in the feare of God, and the promises of
Gods blessings, to all them that liue in this hono-
rable estate according to gods commandments.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:

For of thy labour thou shalt eat,
happy art thou, I say,
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.

4 Thou art thou blest that fearest God,
and he shall let thee see:
Thy promised Jerusalem,
and his felicitie,
5 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.
He admonisheth the Church to reioyce, though afflicted in all ages, for God wil deliuer, and sodainly destroy the enemies thereof.

Sing this as the 137. Psalme.

Oft they now Israel may say,
me from my youth assailed:
Oft they assaile me from my youth,
yet neuer they preuailed.
3 Upon my back plowes plowed,
and furrowes long did cast:
4 The righteous Lord haue cut the cords,
of wicked foes at last.
5 They that hate me shall be shamed,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower can not finde,
enough to fill his hande:
For he can fill his lap that goeth
to gleane vpon the land.
8 For passers by pray God on them,
to let his blessing fall:
For say, we blesse you in the name,
of God the Lord at all.

Deprofundis. psal. Cxxx. W.W.
An effectuous prayer to obtaine mercie and forgiveness of his sinnes, and at length deliuerance from all euils.

Lord to thee I make my mone, when

dangers me oppresse, I call, I sit, plaine

and grone, trusting to finde release. 2.

Hearc now, O Lord my request, for it is

full due time: And let thine eares ege be

prest, vnto this prayer mine.

3 O Lord our God, if thou way,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnest to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More than they that watch and ward
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuered must:
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxii. M.
David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puit in minde,
I haue no scoruefull eie:
I do not exercise my selfe,
in things that be to hie.
But as a childe that weined is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

O Israel to trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Domine. Psal. Cxxxii. M.
The faithfull grounded on Gods promise made vnto David desireth that he would establishe the same, both as touching his posteritie and the building of the Temple, to pray therto as was forespoken,

Sing this as the 67. Psalme.

Remember Davids troubles Lord
how to the Lord he swore:
And vowed a vow to Jacob God,
to keep for euermore.

I will not come with in my house,
nor clime vp to my bed:
For let my temples take their rest,
or the eies in my head.

Will I haue found out for the Lord,
a place to rest thereon:
An house for Jacobs god to be,
an habitation.
Will I hard of it at Ephrata,
there did we heare this sound:
And in the ſeldes and forreſts there,
theſe voices firſt were found.

Will I will aſſay and go in now,
his tabernacle there:
Before his footſtole to fall downe,
vpon our knees in feare:
Arise, O Lord, arise I ſay,
into thy reſting place:
Both thou and the arcke of thy ſtrength,
the preſence of thy grace.

Let all thy preſts be clothed Lord,
with truth and righteousnes:
Let all thy Saints and holy men,
ſing all with ioſfulnes.
And for thy ſeruant Dauids ſake,
reſuſe not Lord I ſaie:
The face of thine anointed Lord,
or tojne thy face away:

The ſecond part.

The Lord to David ſwoze in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body,
vpon thy ſeat ſhall ſit.
And if thy ſonnes my covenant keepe,
that I ſhall learne echon:
Then ſhal theire ſonnes for euer ſit,
vppon thy princely throne.

The Lord him ſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is me reſting place,
I loue and like it well.
And I will bleſſe with great increaſe,
her vidualls euerie where:
And I will ſatiſſie with bread,
the needie that be there.

Pea I will decke and cloth her preſts,
with my ſaluation:
And all her Saints, ſhall ſing for ioye,
of my protection.
There will I ſurely make the hozne,
of David for to bud:
For I haue there obtained for mine,
a lanthorne bright and good:

As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freely then heretofore.

Ecce quam pſal. Cxxxiii. W. W.

The commendation of godlie and brotherlie amitie
comparred to the moſt pretious oile, mentioned in
exodus XXX.

Sing this as the 137 Pſalme.

O how happie a thing it is,
and ioyefull for to ſee:
Brethren together faſt to holde,
the band of amitie.
It ſaith to minde the ſweet perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by gods precept was ſpent.

It wet not Arons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fieldes with frute doth fill.

Even ſo the Lord, doth poure on them,
his bleſſings manifold:
Whoe harts and minds with out all guile,
this knot do keepe and holde.

Ecce nunc, pſal. Cxxxiiii. W. K.

He exorteth the Levites that wach in the temple
to praiſe the Lorde.

Sing this as the 25. pſal.

Behold and haue regard
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with on accord.
Liſt vp your handes on hie,
vnto his holy place:
And giue the Lord his praifes due,
his benefits imbrace.

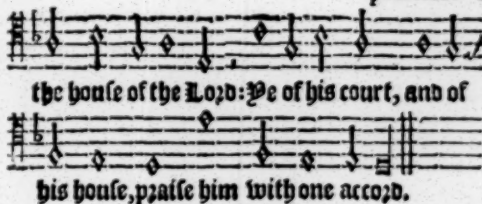
For why? the Lord who did
both heuen and earth frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

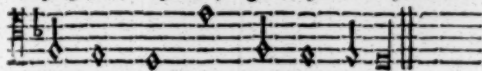
He exorteth all the faithfull to praiſe god for his
maruailous works and graces, wherein he hath
declared his maiestie to the confuſion of all Idola
tors.

O

Praise the Lord, praise him, praise
him. praise him with one accord. O praise
him all ye that be the ſeruantes of the
Lord. O praise him ye that ſtand and be in
the



the house of the Lord: He of his court, and of



his house, praise him with one accorde.

3 Praise ye the Lord, for he is good,
sing praises to his name:

It is a comely and good thing,
alwaies to doe the same.

4 For why the Lord hath chose Jacob,
his verie owne you see:
So hath he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is verie great:
He is indeede aboue all Gods,
most easie to intreate.

6 For what soeuer pleased him,
all that ful well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts by cloudes euen from the earth,
he makes lightnings and raine:
He bringeth south the winds also,
he made nothing in vaine.

8 He smote the first borne of ech thing,
in Egypt that toke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in the sheuen wonders great,
O Egypt void of haunts:
On Pharaos thy cursed King,
and his seuerer servants.

10 He smote then many nations,
and did great ads and things.
He slew the great and mightiest,
and chiefeest of their kings.

11 Schon King of the Ammorites,
and Og King of Basan:
He slew also the kingdoms all,
that were of Canaan:

12 And gaue their land to Israel
an heritage we see:
To Israel his owne people,
an heritage to be.

The second parte.

13 Thy name (O Lord) shall still indure,
and thy memoziall:
Throughout all generations
that are, or ever shall:

14 The Lord will surely now anenge,
his people all in dede:
And to his seruants he will shew
sanour in time of neede.

15 The Toole of the heathen are made,
in all the coasts and lands:

Of silver and golde be they,
the woorkes euen of mens hands,
16 They haue their mouthes and cannot speake
and eyes, and haue no sight.

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Therefore all they are like to them,
that so do set them forth:
And likewise they that put their trust in them,
or thinke they be ought woorth.

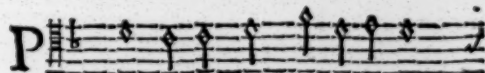
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accorde.

20 And ye that be of Leues house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accorde.

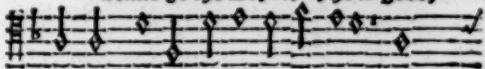
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accorde.

Confitemini. Psal. Cxxxvi. N.

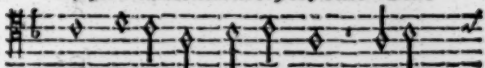
A most earnest exhortation to giue thanks vnto
God for the creation and gouernance of all things.



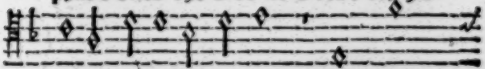
Praise ye the Lord, for he is good,



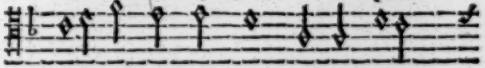
for his mercie endureth for euer. Come



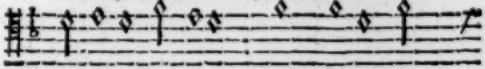
praise vnto the God of Gods, for his



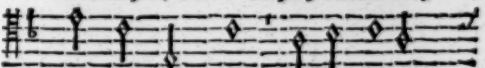
mercie endureth for euer. Come praise



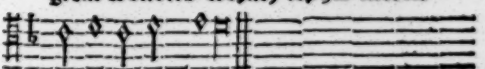
vnto the Lord of Lords, for his mercie



endureth for euer. Which ouerle doth



great wonders woorkes, for his mercie



endureth for euer.

5 Which by his wisdome made the heauens,
for his mercie endureth for euer.

6 Which on the waters stretcht the earth,
for his mercie endureth for euer.

Psalme Cxlviii.

- 7 Which made great light to shine abroad,
for his mercie endureth for ever.
- 8 As sunne to rule the lightsome day,
for his mercie endureth for ever.
- 9 The moone and starres to guide the night.
for his mercie endureth for ever.
- 10 Which smote Egypt with their first borne,
for his mercie endureth for ever.
- 11 And Israel brought out from them,
for his mercie endureth for ever.
- 12 With mightie hand and stretched arme,
for his mercie endureth for ever.
- 13 Which cut the red sea in two parts,
for his mercie endureth for ever.
- 14 And Israel made passe there through,
for his mercie endureth for ever.
- 15 And drowned Pharaos and his host,
for his mercie endureth for ever.
- 16 Through wilbernesse his people led,
for his mercie endureth for ever.
- 17 He which did smite great noble Kings,
for his mercie endureth for ever.
- 18 And which hath slaine mightie kings
for his mercie endureth for ever.
- 19 As Sehon king of the Ammozites,
for his mercie endureth for ever.
- 20 And Og the king of Basan land,
for his mercie endureth for ever.
- 21 And gaue their land for heritage,
for his mercie endureth for ever.
- 22 Enen to his seruant Israel,
for his mercie endureth for ever.
- 23 Remembred vs in base estate,
for his mercie endureth for ever.
- 24 And from oppressors rescued vs,
for his mercie endureth for ever.
- 25 Which giueth foode vnto all flesh,
for his mercie endureth for ever.
- 26 Praise ye the Lord of heauen aboue,
for his mercie endureth for ever.
- 27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for ever.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benign,
Whose mercies last for aie:
Great thanks and praises sing,
To God of Gods I saie.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aie do dure:
4 Great wonders onelis he,
Doth worke by his great power.
For certainly,

His mercies dure:
Both firme and sure,
Eternally.

5 Which Lord omnipotent,
By his great wisdom he:
The heauenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure,
Both firme and sure, &c.

6 Psea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainly &c.

7 Great lights he made to vs,
For why? his loue is aie:
8 Such as the same we see:
To rule the lightsome day,
For certainly &c.

9 And eke the moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darkesome night.
For certainly, &c.

10 With greuous plagues and soze,
All Egypt smote he then:
The first borne lesse and moze,
He slew of beast and men,
For certainly,
His mercies dure, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly,
His mercies dure, &c.

13 The sea he cut in two,
Which stood by like a wall:
14 And made through it to go,
His chosen children all.
For certainly, &c.

15 But their he whelmed then
The proud king Pharaos:
With his huge hoste of men,
And charrets eke also,
For certainly, &c.

16 Who led through wilbernesse
His people safe and sound:
And for his loue endlesse.
17 Great kings he brought to ground
For certainly &c.

18 And slew with puissant hand,
Kings mightie, and of fame.
19 As of Amozites land,
Sehon the king by name.

For

For certainly, &c.

20 And Og (the giant large)

Of Basan king also:

21 Whose land for heritage,

He gaue his people tho,

For certainly, &c.

22 Euen vnto Israel,

His seruant deere I say:

He gaue the same to dwell,

And there abide for ay,

For certainly, &c.

23 To minde he did vs call,

In our most bale degre:

24 And from oppressors all,

In sattle set vs free,

For certainly, &c.

25 All flesh on earth abroad,

With food he doth fulfill:

26 Wherefore of heauen the God,

To laud be it your will,

For certainly, &c.

Super flumina. Psal. Cxxxvii. W.W

The Israelites in their captiuitie hearing the Chaldeans reproch and blaspheme God and his religion, desire God to punish the Edomites, who pro-uoketh the Babylonians against them, and prophesied the destruction of Babylon.

W

When as we sate in Babilon, the ri-

uers round about: and in remembrance

of Sion, the teares for grace burst out, we

hangd our harps and instruments, the

willow trees vpon: For in that place men

for their vse, had planted many a one.

3 When they to whom we prisoners were,

saide to vs tauntingly:

How let vs heare your Hebrew songs,

and pleasant mellobie.

4 Alas, said we, who can once frame,

his sorrowfull heart to sing:

The praises of our louing God,

thus vnder a strange king:

5 But yet if I Jerusalem,

out of my heart let sidge:

Then let my fingers quite forget,

the warbling harp to guide.

6 And let my tongue within my mouth

be tye for euer fast:

If that I ioy be for I see,

thy full deliuerance past.

7 Wherefore O Lord remember now,

the cursed noise and crie:

What Comes sonnes against vs made,

when they razde our cite.

Remember Lord their cruel words,

when as with one accord:

They cryed on sack, and raz: their walles

in dispight of the Lord.

8 Euen so shalt thou O Babilon

at length to dust be brought:

And happy shall that man be calde,

that our reuenge hath wrought.

9 Pea blessed shall that man be calde

that takes thy children young:

To dash their bones against hard stones,

which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God, toward him, for which, euen forraine Princes shall praise the Lord together with him. And he is assured to haue like comfort of GOD hereafter, as heretofore.

Sing this as the 47 Psalme.

T

hee will I praise with my whole hart

my Lord my God alwaies:

Euen in the presents of our God,

I will aduance thy praise.

2 Towards thy holy temple I

will looke and worship thee:

And praised in my thankfull mouth

thy holy name shalbe.

Euen for thy louing kindnes sake,

and for thy truth withall:

For thou thy name hast by thy word

advanced ouer all.

3 When I did cal thou heardest me,

and thou hast made also:

The power of increased strength,

within my soule to grow,

4 Pea all the kings on earth they shall,

geue praise to thee O Lord

For they of thy most holy name,

haue heard thy mighty word

5 They of the wayes of God the Lord

in singing shall in treat:

Because the glorie of the Lord,

it is exceeding great.

6 The Lord is high and yet he doth

behold the lowlie spirite:

But he conferring knowes a farre

the proud and lofty wight

Psalme Cxxxix. Cxl.

7 Although in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saved shall I be:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*Dauid to cleanse his hart from all hypocrisie, sheweth
that nothing is secret which God seeth not. After
declaring his zeale and feare of God, he protesteth
to be an enemy to all them that contemne God.*

Sing this as the 137. Psalme.

O Lord thou hast me tried and knowen,
my sitting thou doest know:

2 And rising eke, my thoughts a farre,
thou understandst also.

3 My pathes yea and my lying downe,
thou compasshest allwaies:

And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowen it is to thee:

5 Thou me behinde holdst, and before
thou laist thy hand on me.

6 How wonderfull aboue my reach,
Lord is thy cunning skill:

It is so high that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whether shall I goe?

Or whether shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
lo thou art present there:

In hell if I lye downe below,
euen there thou dost appeare.

9 Yea let me take the morning wing,
and let me goe and hide:

Euen there where are the farthest partes,
where flowing sea doth slide.

10 Yea euen thither also shall,
thy reaching hand me guide:

And thy right hand shall holde me fast,
and cause me to abide.

11 Yea if I say the darknesse shall,
yet shroud me from thy sight:

Loe euen also the darkest night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light,
are both alike alway.

The second parte.

13 For thou possessedst haue my raines,
and thou hast couered me;

When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praise, made fearefully,
and wondrously I am:

Thy works are maruelous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I haue bene made, and in the earth,
beneath I shaped was.

16 When I was formeles, then thine eie,
saw me, for in thy booke:

Where written all, nought was before,
that after fashion toke.

17 The thoughts therefore of thee O God,
how deare are they to me:

And of them all how passing great,
the endlesse numbers be.

18 If I should count them, loe their summe,
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
oh that thou wouldest see:

Euen those (O God) to whom depart,
depart from me I say.

20 Euen those of thee (O Lord my God)
that speak full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Content I not against them all,
against thee that arise?

22 I hate them with unfained hate,
euen as my bitter foes:

23 Trie me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:

And in thy way (O God my guide)
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

*Dauid praieth vnto the Lord against the crueltie,
falshood and iniuries of his enemies, assuring him-
selfe of his succour. Wherefore he prouoketh the iust
to pray the Lord, and to assure themselves of his
iustition.*

Sing this as the Lamentation.

L Lord saue me from the euill man,
and from the cruell wight

2 Deliner me, which euill do
imagine in their spirit.

Which makes on me continuall warre
their tongues loe they haue whet:

- 3 Like serpents underneath their lips,
is Adders poison set.
- 4 Keepe me O Lord from wicked hands,
preferue me to abide
Free from the cruel man that meanes,
to cause my steps to slide,
5 The proud haue laide a snare for me,
and they haue spread a net
With cordes in my path way, and gins
for me eke haue they set.
- 6 Wherefore I saide vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voice,
wherewith I pray and mone.
- 7 O Lord my God thou onely art,
the strength that sauech me:
My head in day of battaile hath
beene couered still by thee.
- 8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughtes least he,
with pride be set on fire.
- 9 Of them that compasse me about,
the cheifest of them all:
Lord let the mischance of their lips,
vpon themselves befall,
- 10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
- 11 For no backbiter shal on earth:
be set in stable plight:
And euill to destruction still,
shall hunt the cruel wight.
- 12 I know the Lord th'afflicted will.
revenge and iudge the worse:
- 13 The iust shall praise thy name, iust shall
dwell with thee evermore.

Domine claman. Psal. Cxli. N.

David being grievously persecuted vnder Saul, desireth succour and patience, till God take vengeance of his enemies.

Sing this as the 119. Psalme.

- O** Lord vpon thee do I call,
Lord haste thee vnto me:
And harken Lord vnto my voice,
when I do crye to thee.
- 2 As in fence let my prayers be,
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.
- 3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keep thou the doore.
- 4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicacies,
Lord let me eate no part,

- 5 But let the righteous smite me Lord,
for that is good for me:
Let him repproue me and the same,
a precious oile shalbe:
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.
- 6 When when in stonie places downe,
their iudges shall be cast:
When shall they heare my wordes, for then,
they haue a pleasant tast.
- 7 Our bones about the grates mouth,
loe scattered are they found:
As he that helweth wood o he,
that diggeth by the ground.
- 8 But O my Lord my God mine eles,
do looke by vnto thee:
In thee is all my trust let not,
my soule for taken be.
- 9 Which they haue laide to catch me in,
Lord keep me from the snare:
And from the subtilt ginnes of them,
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape.
the danger of them all.

Voce mea ad. Psal. Cxlii. N.

David neither for feare, nor anger, would kill Saul, but with a quiet minde prayed vnto God who preserved him.

Sing this as the 141. Psalme

- B**efore the Lord God with my voice,
I did send out my crye:
And with my strained voice vnto,
the Lord God prayed I.
- 2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.
- 3 Although perplexed were my spirit,
my path was knotwen to thee:
In way where I did walke a snare,
they slyly laid for me.
- 4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me and for,
my soule none cured tho.
- 5 When cryed I Lord to thee and said,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
- 6 Harke to my crie for I am brought,
full lowe deliuer me:
For them that do me persecute,
for me to strong they be.
- 7 That I may praise thy name, my soule,
from prison Lord bring out:

When thou art good to me, the iust
shall please me round about.

Domine exaudi. Psal. Cxliiii. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iugement. He desireth so be restored to grace, so be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, heark the plaint,
that I do make to thee:

Lord in thy nations traueth and in,
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath thowone:

And laide me in the darke like them,
that dead are long ago.

4 Within me in perplexitie,
was mine accombyd spirite:

And in me was my troubled hart,
amased and affright.

5 Yet I recozd time past in all,
thy woakes I meditate:

Pea in thy woakes I meditate,
which thy handes haue create.

6 To thee O Lord my God loe I,
do stretch my craning hands:

My soule desireth after thee,
as do the thirskie lands.

7 Heare me with spæde my spirit doth faile,
hide not thy face me fro:

Els shall I be like them that downs,
into the pit do goe.

8 Let me thy louing kindnesse in,
the morning heare and know:

For in thee is my trust shew me,
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:

From all mine enemies for I,
haue hidden me with thee.

10 Teach me to do thy will for thou,
thou art my God I say:

Let thy god spirit vnto the land,
of mercy me conuey.

I

1 For thy names sake with quickning grace,
aloue do thou me make:

And out of trouble bying my soule,
euen for thy iustice sake.

12 And for thy mercy slea my foes,
O Lord destroy them all:

What do oppresse my soule for I,
thy seruunt am and shall.

Benedictus Dom. Psal. Cxliiii. N.

David praiseth the Lord for his victories and kingdom restored, yt calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

Bless be the Lord my strength that doth,
instruct my hands to fight:

The Lord that doth my fingers frame,
to battaile by his might.

2 He is my godnesse, fort and tower,
deliuerer and shield:

In him I trust my people he,
subdues to me to yelde.

3 O Lord what thing is man that him,
thou holdest so in price:

O sonne of man that vpon him,
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his daies to end:

5 As fleeting shade bow down O Lord,
the heauens and descend.

6 The mountains touch and they shal smoke,
cast forth thy lightning flame:

And scatter them, thine arrowes shote,
consume them with the same.

7 Send down thy hand euen from above,
O Lord deliuer me:

Take me from waters great, from hand,
of strangers make me free.

8 Whose subtile mouth of banitie,
and fondnesse doth entreat:

And their right hand is a right hand,
of falshood and deceite.

9 A new song will I sing O God,
and singing will I be:

On viole and on instrument,
tenne stringed vnto thee.

10 Euen he it is that only giues,
deliuerance to kings:

Vnto his seruant David helpe,
from hurtfull shooes he byings.

11 From strangers hand me saue and shield,
whose mouth talkes banitie:

And their right hand is a right hand,
of guile and subtiltie.

12 What our sonnes may be as the plants
whom growing youth doth reare:

Our daughters as carued corner stones,
like to a pallace faire.

13 Our garners full and plenty may,
with sundry soytes be found:

Our sheepe bying thousands in our strates,
ten thousand may abound.

14 Our Oren be to labour strong,
that none do vs invade:

There be no goings out no cryes,
within our strates be made.

15 The people blessed are that with,
such blessings are so shooes:

Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv.

*David describeth the wonderful providence of God,
in governing and preserving all the other crea-
tures. He praiseth God for his justice, mercy, and
speciall loving kindenes towards those that call v-
pon him, that feare him and loue him.*

Sing this as the 84. Psalme.

The will I laud my God and king,
and blesse thy name for aye:

2 For ever will praise thy name,
and blesse thee day by day.

3 Great is the Lords most worthe praise,
his greatnes none can reach:

4 From rae to rae they shall thy workes,
praise, and thy power preach.

5 If thy glorious maiestie,
thy beauty will recozde:

6 And meditate vpon thy workes,
most wonderfull O Lord.

7 And they shall of thy power, and of
thy fearfull actes declare:

8 And I to publish all abroad,
thy greatnes will not spare.

9 And they into thy mansion shall,
create of thy goodnesse great:

10 And I aloud thy righteousness,
in singing shall repeat.

11 The Lord our God is gracious,
and mercifull also:

12 Of great abounding mercy, and
to anger he is slow.

13 O God to all, and all his workes,
his mercy doth exceed:

14 So all thy workes do praise the Lord,
and do thy honor spread.

15 Thy saintes do blesse thee and they doe,
thy kingdomes glorie shew:

16 And blase thy power to cause the sonnes,
of men his power to know.

The second part.

17 And of his mightie kingdomes che,
to spread the glorious praise:

18 Thy kingdom Lord a kingdom is,
that doth endure alwaies.

19 And thy dominion through each age,
endures without decay:

20 The Lord upholdeth them that fall,
their sliding he doth stay.

21 The eyes of all do waite on thee,
thou dost them all relieue:

22 And thou to each suffring socre,
in season due dost give.

23 Thou openest thy plenteous hand,
and bounteouslie dost fill:

24 All things whatsoever do live,
with giftes of thy god will.

25 The Lord is iust in all his wayes,
his workes are holy all:

18 Feare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lord preferres all those to him,
that beare a louing heart:

21 But he them all that wicked are
will bitterly subuert.

22 My thankfull mouth shall gladly speake,
the praises of the Lord.

23 All flesh to praise his holie name
for ever shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

*David teacheth that none should put their trust in
men but in God alone, who is almightie, and deli-
uereth the afflicted, nourisheth the poore, setteth
prisoners at libertie, comforteth the fatherlesse, wi-
dowes and strangers, and is king for ever.*

Sing this as the 137. Psalme.

My soule praise thou the Lord alwaies,
my God I will confesse:

2 While breath and life prolong my daies
my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth:

4 For in the sonnes of mortall men,
in whome their is no health.

5 For why their breath doth soone depart,
to earth anon they fall:

6 And then the counsels of their hart,
decay and perish all.

7 O happie is that man I say,
whom Iacobs God doth aide:

8 And he whose hope doth not decay,
but on the Lord is staid.

9 Which made the earth and waters deepe
the heauens hie with ail:

10 Which doth his word and promise keepe,
in truth and euer shall.

11 With right alwaies he doth procede,
for such as suffer wrong:

12 He poore and hungrie he doth feede,
and lose the fetters strong.

13 The Lord doth send the blinde their sight
the lame to him restore:

14 The Lord (I say) doth loue the right,
and iust for euer more.

15 He doth defend the fatherlesse,
the stranger sad in hart:

16 And quite the widow from distresse,
and ill mens waies subuert.

17 Thy Lord and God eternally,
O Dion will shall raise:

18 In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The

Psalme. C. lii.

The Prophet praiseth the bountie, wisdom, power, iustice and providence of God, upon all his creatures, but especially upon his Church, which he gathereth together after their dispersion, declaring his word and iudgements so unto them, as he hath done to no other people.

Sing this as the 137. Psalm.

Praise ye the Lord for it is good,

Unto our God to sing:

For it is pleasant, and to praise,
it is a comely thing.

2 The Lord his owne Jerusalem,
he buildeth up alone:

And the dispersit of Israell,
doth gather into one.

3 He heales the broken in their hart,
their sore up doth he binde:

4 He counts the number of the stars,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite:

6 The Lord relieues the meke and thymowes,
to ground the wicked twight.

7 Sing unto God the Lord with praise,
unto the Lord reioyce:

And to our God upon the harpe,
aduance your singing voice.

8 He couers heauen with cloudes, and for
the earth prepareth raine:

And on the mountaines he doth make,
the grasse to grow againe.

9 He giues to beastes their feede, and to
young Ravens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs doth lye.

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as do attend vpon,
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:

13 For he the barres hath forged strong,
wherewith thy gates he staies.

14 Thy children he hath blest in thee,
and in thy borders he:

Doth settle peace, and with the flower,
of wheat he filleth thee.

15 And his commandment vpon,
the earth he sendeth out:

And eke his word with speedie course,
doth swiftly runne about.

16 He giueth snow like wool, hoze frowl
like ashes doth he spread:

17 Like morsels castes his ice, thereof
the colde who can abide:

18 He sendeth forth his mightie word,
and melteth them againe:

His winde he made to blowe and then,
the waters flowe againe.

19 Doctrine of his holy word.

to Iacob he shew:

His statutes and his iudgements he
giues to know.

20 With euery action hath he not
so dealt, nor thou haue knowne:

His secret iudgements, ye therfore,
praise ye the Lord one.

Laudate Dominum. psal. Cxlviii. I. H.

¶ He prouoketh all creature, to praise the Lord, in
heauen, and in all places, specially for the power
that he hath giuen to his people Israel.

G

Give land unto the Lord, from heauen

that is so he, Praise him in deed and word,

about the starrie skie. And also ye, his An-

gels al, armies royall, praise him with glie.

3 Praise him both Sonne and Sunne,
Which are so cleare and bright:

The same of you be done,
Ye glistering starres of light.

4 And eke no lesse,
Ye heauens faire,

5 And cloudes of the aire,
His land crypelle.

6 For at his word they were,
All formed as we see:

At his voice did appeare,
All things in their degree.

Which he set fast:

To them he made
A law and trade,

For aye to last.

7 Extoll and praise Gods name,
On earth ye dragons sell:

All deepes do ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, Hail, Ice, Snow,

And stormes that blow,
At his degree.

9 The hills and mountaines all,
And trees that fruitfull are:

The Cedars great and tall,
His wordie praise declare.

10 Beastes and cattell,
Pea birds flying,

And womes creeping,

ener because the hearts of rulers are in thy handes, we beseech thee to directe and governe the heartes of all kinges, princes and magistrates, to whome thou hast committed the sword: specially O Lord according to our bounden duty, we beseech thee to maintaine and increase the honorabill estate of the Quenes maiestie: and all her most noble Counsellors and Magistrates, with all the spiritual pastors and ministers, & all the whole bodie of this common weale. Let thy fatherly fauor preserve them, and thy holy spirit so governe their hartes that they may in such sorte execute their office, that thy religion may bee purely maintained, manners reformed, and sin punished according to thy perfect rule of thy holy word, and so that we be all members of this mysticall bodie of Jesus Christ, we make our requests vnto thee O heauenly father, for al such as are afflicted with any kind of crose or tribulacion, as war, plague, famine, thirst, povertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of bodie, or vexation of minde, that it would please thee to come to their assistance and constancie, till thou send them full deliverance of al their troubles. Item out of hence O Lord al ravening wolues which to fill their bellies, seek to destroy thy flocke, and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they bee sorely distressed, let mans aide: yet let thy sweet comfort neuer depart from them: but so inflame their hearts with thy holy spirit that they may boldly & chearefully abide such trespas, as thy godly wisdom shall appoint. So that at length as wel by our death as by their life, the kingdom of thy dear Sonne Jesus Christ may increase & shine through all the world. In whose name we make our humble petitions vnto thee. As hee hath taught vs. Our Father which art. &c.

¶ A Prayer against the Diuel & his manifold temptations,

S. Augustine.

¶ Were I wanted a tempter, and thou wast the cause that he was wanting: there wanted me and place, and thou wast the cause that I wanted. The tempter was present: there wanted neither place nor time: but thou heldest me backe that I should not consent. The tempter came full of craftinesse as hee is: and thou didst warn me that I might despise him. The tempter came armed and stronglie: but to the intent he should not overcome me, thou diddest restrain him and strengthen me. The tempter came transformed into an Angell of light: and to the intent he should not deceive me, thou diddest rebuke him: and to the intent I should know him, thou diddest lighten me. For he is the great red dragon, the old serpent called the diuel & Satan, which hath seven heades and ten hornes,

whom thou hast created to take his pleasure in this huge and broad Sea, wherein there creepe living wights innumerable, & beastes great & small that is to say, diuers sortes of fiendes, which practise nothing els daie or night, but to goe about seeking whom he may deuour, except thou rescue him O Lord Jesus. For it is that old dragon which draweth downe the third part of the Stars of heauen with his taile and casteth them to the ground, which with his venome poisoned the waters of the earth, that as many men as drinke of them may die, which trampleth vpon gold as if it were mire, and is of opinion, that Jordan shall runne into his mouth, and which is made of such a mould that he feareth no man. And who shall save vs from his chappes O Lord Jesus: who shall plucke vs out of his mouth saving thou O Lord, who hast broken the head of this great Dragon: Helpe vs Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this Dragon that pursueth vs: and hence thou vs from his hornes, with thy shield. For this is his continual endeavour, this is his onelie desire to deuoure the soules which thou hast created. And therefore wee cry vnto thee O God: deliver vs from our deadly aduersarie, who whether wee sleepe or wake, whether we eat or drinke, or whether we be doing of any thing els, praeseth vpon vs by all handes and means, assailing vs daie and night, with his craftie subtilties, and shewing his deuorous desires at vs, sometime openly and sometime priuily to steale our soules. And yet such is our great madnesse O Lord, in that whereas we see the Dragon continually in a readiness to deuour vs with open mouth, we nevertheless sleepe and rest in our owne slothfulnesse, as though we were out of his danger who doeth nothing els but to destroye vs. Our malicious enemie to the intent to kill vs, watcheth continually and neuer slepeth, and yet will not we awake from sleepe to save our soules. Behold he hath pitched infinite snares befoze our face, and filled all our waies with sundrie trappes, to catch our soules. And how can we escape O Lord Jesus, so many and great dangers? Hee hath laide snares for vs in our riches, in our poverties, in our meat, in our drink, in our pleasures, in our sleepe, and in our working: He hath snares for vs in our words, and in our workes, and in all our life. But thou O Lord deliver vs from the net of the foulers and from hard wordes, that wee may give praise to thee saying: Blessed be the Lord who hath not giuen vs by to bee a preise for their teeth: our soule is deliuered as a sparrow out of the foulers net, the net is broken, and we escaped. To whom with the Sonne and the holie Ghost be al praise honour and Glorie now and euer. So be it.

Table the number of the whole P
leafe you may finde euery

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A									
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49 Al people	17		71 My Lord my God	25	53 The foolish man	29			
78 Attend my people	28		103 My foule giue	37	57 Take pittie for thy	20			
82 Amid the praise	31		104 My foule praise	37	65 Thy praise alone	22			
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81 Belight and glad	30		N		80 Thou Heard that	29			
119 Blessed are they	44		115 Not vnto vs	43	85 Thou hast bene	31			
128 Blessed art thou	49		124 Now Israel may	48	87 That Citie shall	32			
134 Bhold and haue	49		O		89 To sing the ntr	32			
142 Before the Lord	52		3 O Lord how are	1	90 Thou Lord hast	33			
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E			15 O Lord within	4	110 The Lord did	42			
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29 Giue to the Lord	9		21 O Lord how ioyfull	6	138 Thee will I prais	51			
37 Grudge not to see	12		22 O God my God	6	145 Thee will I laud	53			
48 Great is the Lord	16		31 O Lord I put	9	V				
54 God saue me for	19		44 Our eares haue	14	75 Vnto thee God	27			
105 Giue praise vnto	39		51 O Lord consider	18	W				
107 Giue thanks vnto	40		35 O Lord giue care	19	2 Why did the Gentis	1			
148 Giue laud vnto	53		50 O Lord thou didst	21	9 With heart and mouth	2			
H			63 O God my God	22	10 What is the cause	2			
12 Helpe Lord for	3		54 O Lord vnto my	22	52 Why doest thou	18			
13 How long wilt	32		70 O God to me take	24	74 Why art thou Lord	26			
18 Haue mercie on	18		79 O Lord the Gentiles	29	111 With hart I do	42			
56 Haue mercie Lord	20		94 O Lord thou duest	34	114 When Israel by	42			
67 Haue mercie on vs	23		95 O come let vs	35	126 When that the	48			
78 How euer it be yet	26		98 O sing ye now	35	137 When as we fat	51			
84 How pleasant is	31		102 O heare my prayer	36	Y				
91 He that within	33		108 O God my hart	41	23 Ye righteous in	10			
I			117 O all ye nations	43	47 Ye people all in	16			
5 Incline thine eares	1		118 O giue ye thanks	43	58 Ye rulers that	20			
21 I trust in God	3		123 O Lord that heauen	47	66 Ye men on earth	32			
20 In trouble and ad	6		129 Oft they now Israel	49	113 Ye children which	42			
25 I lift mine hart	7		131 O Lord I am not	49	150 Yeld vnto	54			
34 I will giue laud	10		133 O how happie a	49	<i>These ye shall haue in the gining of the booke.</i>				
39 I said I will looke	13		135 O praise the Lord	46	Veni creator Spiritus				
40 I waited long and	13		137 O laud the Lord	50	Venite exultemus				
43 Iudg and reunge.	14		139 O Lord thou hast	51	Te Deum laudamus				
77 I with my voice.	27		141 O Lord vpon thee	52	The song of the three children				
92 It is a thing bothe	34		P		Benedictus Dominus				
100 In God the Lord.	36		38 Put me not to rebuke	12	Magnificat anima mea				
101 I mercie will and	36		106 Praise ye the Lord	39	Nunc dimitis				
109 In speechles silence	41		139 Praise ye the Lord	50	The Lamentation of a sinner				
116 I loue the Lord	43		147 Praise ye the Lord for	53	Quicunque vult				
120 In trouble and	47		R		The pater noster				
121 I lift mine cies	47		61 Regard O Lord	21	The x Commandements				
122 I did in hartre.	47		132 Remem ber Dauids	49	Thee humble sute of a sinner				
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6 Lord in thy wrath	1		59 Send ayde and saue	20	Praise the Lord				
20 Lord keepe me	4		69 Saue me O Lord	24	Behold now giue				
26 Lord be my iudge	8		96 Sing ye with	35	Attend my people and giue				
45 Lord plead my	11		155 Such as in God	51	Our father which in				
42 Like as the hart	14		149 Sing ye vnto the	54	All my beliefe and confidence				
68 Let God arise	23		T		Giue peace in these				
27 Lord giue thy	25		1 The man is blest	1	O Lord in thee is all				
26 Lord how thine	31		14 There is no God	3	Preserue vs Lord.				
28 Lord God of health	32		19 The heauens and	5	FINIS.				
130 Lord to thee I	49		23 The Lord is onely	7					
140 Lord saue	51		24 The earth is all	7					
142 Lord heare my	52		27 The Lord is both	8					
M			28 Thou art O Lord	9					
23 My shepheard is	1		32 The man is blest	10					
45 My hart doth take	15		36 The wicked with	11					
			41 The man is blest	14					
			46 The Lord is our	16					
			50 The mightie God	17					